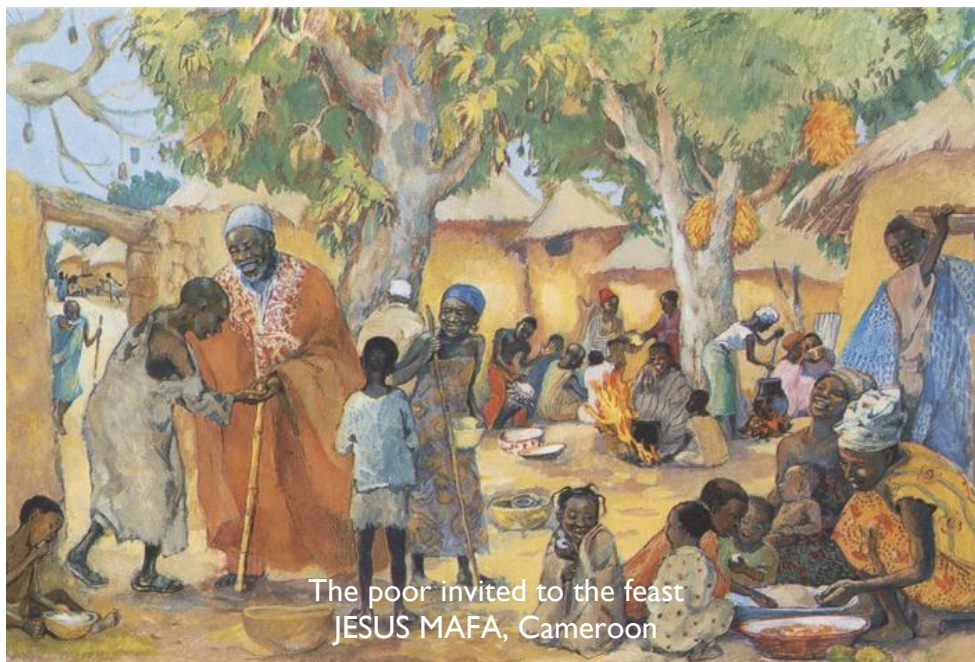




THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



The poor invited to the feast
JESUS MAFA, Cameroon

‘Where two or three are gathered in my name,’ says the Lord, ‘I am there among them.’

Matthew 18:20

10 September 2023 – Twenty third Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Fr Ben Ong The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Fr Ben Ong The Very Rev'd Julian Perkins

Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Exploring the Christian Faith

Julian will be starting confirmation classes on Sunday 24th September at 3.00pm. The course will be based on the Church of England Emmaus and Youth Emmaus course. It is a course for exploring the Christian faith (which may lead to confirmation). The course will run for 12 weeks. Please contact the office if you wish to participate.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Social Club

Friday 13 October at 1.00pm

Speaker: David Wilson KC on 'My Life in Crime'

Afternoon Tea All Welcome Contact: Anne 027 443 4084

Views from the Pews - The initiation of the Passover

The Book of Exodus describes how the Hebrews left Egypt some time in the 13th century BC, although the written version dates from between 9th and 5th centuries BC. According to Bernhard Anderson, in *The Living World of the Old Testament*, we can assume that the oral traditions of Israel have preserved vivid recollections of historic events of that time. All the same, careful biblical study can also identify the differences that have arisen during the long processes of transmission, in literary style, editing and integration of at least two separate sources (known to scholars as J and P). The main value of such studies is that they teach us to appreciate far more deeply how the story in its present form is the end result of a long history, reaching back to when the oral traditions were told and retold around the campfires.

Even before Moses, says Anderson, nomadic shepherds would observe a festival in springtime, just before setting out to take their flocks to summer pastures. During this nocturnal celebration it was customary for families to sacrifice a young animal and eat the meat in their tents, along with unleavened bread and desert herbs. Their original purpose was to secure the welfare and fertility of the flocks, and to drive away evil spirits. The blood of the animal was smeared on the tents to ward off the Destroyer (specifically mentioned in 12:23, sometimes translated as ‘the angel of death’) who attacked people and animals.

Over time, this custom of shepherds leaving for summer pastures was reinterpreted to refer to the Hebrews departing for a new land. Yahweh himself became ‘the Destroyer’ who spared the blood-marked Hebrew houses by ‘passing over’ them on the way to smiting the Egyptian first-born. When the Israelites settled in Canaan, the nomadic Passover rite became associated with the Feast of Unleavened Bread, an agricultural festival celebrating the barley harvest. That Feast itself remembers the time when the Hebrews left Egypt in a hurry, carrying their dough ‘before it was leavened, in their kneading bowls bound up in their mantles on their shoulders’ (Ex. 12:34). The tradition of a hasty departure is explained to children of every generation of faithful Jews for centuries ever since. Truly, Israel’s ancient faith is based on the experience of real events, plus long, long meditation on the work of God.

Kim King

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Jennings Echo Mass

The Ministry of Word and Prayer

The Gathering of the Community

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Awake! Awake! Fling off the night,
for God has sent a glorious light,
and we who live in Christ's new day
must work of darkness put away.

— 2 —

Awake and rise, in Christ renewed,
and with the spirit's pow'r endued.
The light of life in us must glow,
and fruits of truth and goodness
show.

— 3 —

Let in the light; all sin expose
to Christ, whose life no darkness
knows.
Before his cross for guidance kneel,
His light will judge, and judging, heal.

— 4 —

Awake, and rise up from the dead,
and Christ His light on you will
shed.
Its pow'r will wrong desires destroy,
and your whole nature fill with joy.

— 5 —

Then sing for joy, and use each day;
give thanks for everything always.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

John Raphael Peacey

The Introit – O Sing unto the Lord – *Rawsthorne*

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

— 4 —

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Creator God, you have made us
not in one mould, but in many:
so deepen our unity in Christ
that we may rejoice in our diversity.
This we ask through Jesus Christ our Redeemer.
Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Exodus (12:1-14)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 149 (please stand / e tū tātou)

W. GROUCH.



1 Praise the Lord.

O sing to the Lord a ' new ' song:
give praise in the as'sembly ' of the ' faithful.

2 Let the people of God rejoice ' in their ' maker:
and let the servants of the Most High ex'ult ' in their ' king.

3 Let them praise God's ' name · in the ' dance:
let them sing God's ' praise with ' timbrel · and ' harp.

4 For you O Lord take de'light · in your ' people:
and crown your ' humble ' folk with ' victory.

5 Let the faithful exult ' in their ' triumph:
let them ' shout for ' joy · as they ' feast.

6 Let the praises of God be ' on their ' lips:
and a two-edged sword in their hand.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'gining . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Saint Paul to the Romans (13:8-14)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people,
light for the world to see.

(refrain)

Christ, be our light!

Shine in our hearts. Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone, has power to save us.

Make us your living voice. *(refrain)*

Longing for food, many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others,
shared until all are fed. *(refrain)*

Longing for shelter, many are homeless.

Longing for warmth, many are cold.

Make us your building, sheltering others,
walls made of living stone. *(refrain)*

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come. (*refrain*)

Bernadette Farrell

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Matthew (18:15-20)

Praise and glory to God.

Jesus said to his disciples, 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.' (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Lord, enthroned in
 heavenly splendour,
first-begotten from the dead.

Thou alone, our strong defender,
liftest up thy people's head.

Alleluia! Alleluia!

Jesu, true and living bread!

— 3 —

Though the lowliest
 form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.

Alleluia! Alleluia!

We in worship join with them.

— 2 —

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment

 pray we,
lest we fail to know thee now.

Alleluia! Alleluia!

Thou art here, we ask not how.

— 4 —

Paschal Lamb, thine offering,
finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain.

Alleluia! Alleluia!

Cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia!
Risen, ascended, glorified!

George Hugh Bourne, (1840-1925) 1874

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said: Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to
them and said: Drink this, all of you, for this is my blood of the new
covenant which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension, and looking for his
coming in glory, we celebrate our redemption with this bread of life and
this cup of salvation. Accept our sacrifice of praise and thanksgiving which
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Give us today
our daily bread.**

Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.

**Forgive us our sins
as we forgive those
who sin against us.**

Murua ō mātou hara,
Me mātou hoki e muru nei

**Save us from
the time of trial
and deliver us from evil.**

i ō te hunga e hara ana ki a mātou.

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Prayer of St Richard of Chichester – *White*

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

God's light guide you, God's hand support you, God's love surround you; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the name all-victorious of Jesus extol:
his kingdom is glorious; and rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing and infinite love.

Charles Wesley

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Walter, Dilip, Pat, Quintin, D Tane, Jim, Keith, Vickery, Gemma, Deborah, Anderson.

Birthdays: Alan Simpson 11, Avala'isna Manoa 11, Bernard Pettitt 11, Gilbert Olds 13, Roy Dilip 14, Betty Johnston 14, Ian Daly 14, Joan Nicholson 14, Doug Due 14, Jocelyn Marshall 15, Min Turnwald 16, Jenny West 16, Margot Buick 16.

In Memoriam: Gabrielle Day 10, Robert Fischer 10, Kathleen Baigent 11, Clifton Tilly 12, Sarah Tilly 12, Lindsay Bunney 13, Tony Newton Wilson 13, Jack Pepper 13, Roger Swarbrick 13, Phyllis Hutton 14, Tom Muir 15, Patricia Smith 16, Peter Molan MBE 16.

17 September 2023 – Twenty fourth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Liz Lightfoot
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Liz Lightfoot

	23rd Sunday in Ordinary Time – 10 September 2023	24th Sunday in Ordinary Time – 17 September 2023
	8:00am	
Liturgist	Chris Chundau	Sandra Walz
First Reading	Exod 12: 1-14 Evan Harris	Exod 15:1b-11, 20-21 Lindsay Wilson
Second Reading	Rom 13: 8-14 Susan Allen	Rom 14:1-12 Alan Carter
Gospel Reading	Matt 18: 15-20 Chris Chundau	Matt 18:21-35 Sandra Walz
Intercessions	Chris Chundau	Sandra Walz
	10.00 am	
Liturgist	Rev'd Robin Olds	Rev'd Liz Lightfoot
Welcomers	Doug Due & Dr Plex John	Heather Powell & Mathew Gray
Crucifer	Milannia Zucchetto	Charlotte Saunders
Acolytes	Alonzo Zucchetto Reid Rohorua	Kyle van der Merwe Jody van der Merwe
First Reading	Exod 12: 1-14 Brian Dingwall	Exod 15:1b-11, 20-21 Kerry Burroughs
Second Reading	Rom 13: 8-14 Pam McAdam	Rom 14:1-12 Sam Edwards
Gospel Reading	Matt 18: 15-20 Rev'd Robin Olds	Matt 18:21-35 Rev'd Liz Lightfoot
Intercessor	Kate Terry	Garry Moore
Ciborium	Dean Julian Perkins	Rev'd Bryan Smith
Chalice DB:	Rev'd Liz Lightfoot & Kim King	Warren Turnwald & Min Turnwald
Chalice LW:	Rev'd Bryan Smith & Dr Plex John	Rev'd Liz Lightfoot & Rev'd Robin Olds
Morning Tea	Hala & Fred Rohorua	June Chestnut & Evelyn Masoka

New Parishioners Lunch

Join us for a warm welcome and a meal at our new Parishioners lunch on Sunday, October 8th at 12.00. Enjoy a guided cathedral tour, learn about groups, and discover our vibrant community.

Please RSVP by 06/08/2023 to ensure we have enough food and seating. Email ElliotMarkTuck@gmail.com or text 027 2955 365.

We're excited to meet you and share this special day!

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 September 2023 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 September 2023 at 6.00pm

Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

For Details of the cathedral ministry team and further contacts, please visit our website stpeter.org.nz or ring the office.

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz
