



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Jesus said to them, 'Who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God'.

Matthew 16.15 -16

27 August 2023 – Twenty first Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Fr Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Fr Ben Ong
5.00pm	Choral Eucharist	Officiant	The Rev'd Peter Lord Cowell

Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of COVID and other infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Taizé Service

St James' Anglican Church, 82 Nixon Street Hamilton East, is holding a Taizé service on Friday 1st September at 6.00pm. Taizé is a quiet, reflective service. Refreshments available. All are welcome.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Anglo-Catholic Hui 7 to 9 September.

You are invited to attend the hui on Saturday 9 September for the Mass and the keynote speaker. You will need to RSVP to Fr. Cruz via anglocatholichui2023@gmail.com

Views from the Pews – What’s in a name?

God has blessed our wine industry many times over, but, no matter how good our best sparkling whites get, we are still not allowed to call them ‘Champagne’.

That is because there is a wide network of international agreements which protect rights to the names of foods and agricultural products associated with a place or country. The word ‘Kiwifruit’ is an example. What then of words such as ‘Christian’, ‘Church’, or even ‘Bishop’? These words have probably been co-opted for centuries but, just now, the word ‘Christian’ has acquired political overtones in parts of the USA. While it is important not to generalize, there are folks who would call themselves such who assert two apparently contradictory rights – the right of an unborn child to life after birth, and the right to carry a firearm designed for the sole purpose of killing human beings.

In New Zealand, there is a Church with a self-proclaimed ‘Bishop’ which to some has some of the attributes of a gang, and to others, some of the attributes of a political party. And in the South Island we have an institution which resembles a ghetto, from which women flee at their peril, while the (male) leaders loudly assert that theirs is a Christian community.

Does this matter?

It does if what advertising executives call ‘brand dilution’ is taking place. This is important because churches no longer have a monopoly on Sunday activities – we have to compete with supermarkets, shopping malls, and sport. So if we are asking a friend to come to ‘Church’ with us to find out a bit about ‘Christianity’ we need to be aware of what ‘brand awareness’ is present in our friend’s mind.

What do these three words actually mean? What control (if any) is exercised over their use? Can anyone set up what they call a ‘Church’, and is there (and should there be) an overarching framework of rules governing the use of what are to us very specific words with meanings that are usually beyond debate?

We cannot oppose the establishment of new church communities – after all, that is what St Paul did. But there is a danger that words can be co-opted to enable some institutions to camouflage themselves. And we too need to be very clear about what ‘Anglican’ means or doesn’t mean.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Stanford in C and F

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Exultate justi – *Viadana*

Let the just rejoice in the Lord: it is fitting for the upright to praise Him.

Sing to Him to the psaltery and the ten-stringed lute.

Make Him a new song: sing to Him with strong voice.

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Thou art the Christ, O Lord,
the Son of God most high!
Forever be adored
that name in earth and sky,
in which, though mortal strength
may fail,
the saints of God at last prevail.

— 2 —

O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst
thy saint a true foundation-stone.

— 3 —

Thrice fallen, thrice restored!
The bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
Until he grasped the martyr's
crown.

— 4 —

O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt
call.

John Ireland

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

— 4 —

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Almighty and everlasting God,
by your Spirit the whole body of the Church
is governed and sanctified;
hear the prayer we offer for all your faithful people,
that in the ministry to which you have called us
we may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Exodus (1:8-2:10)

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He

was crying, and she took pity on him. ‘This must be one of the Hebrews’ children,’ she said. Then his sister said to Pharaoh’s daughter, ‘Shall I go and get you a nurse from the Hebrew women to nurse the child for you?’ Pharaoh’s daughter said to her, ‘Yes.’ So the girl went and called the child’s mother. Pharaoh’s daughter said to her, ‘Take this child and nurse it for me, and I will give you your wages.’ So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, ‘because’, she said, ‘I drew him out of the water.’

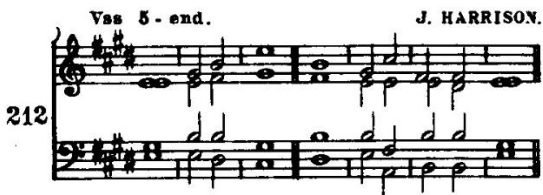
[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 124 (please stand / e tū tātou)



- 1 'If the Lord had not been on our side,' now may ' Israel ' say:
 'If the Lord had not been on our side,
 when our ' enemies · rose ' up a'gainst us,
- 2 'then they would have ' swallowed us · a'live:
 when their ' fury · was ' roused a'gainst us.
- 3 'Then the flood would have ' swept us · a'way:
 and the ' torrent ' would have ' covered us.
- 4 'Then the ' raging ' waters:
 would have ' gone right ' over · our ' heads.



- 5 'But praised ' be the ' Lord:
 who has not given us as a ' prey ' to their ' teeth.
- 6 'We have escaped like a bird from the ' fowler's ' snare:
 the snare is ' broken · and ' we are ' free.
- 7 'Our help is in the ' name · of the ' Lord:
 who has ' made ' heaven · and ' earth.'

**Glory to the Father and ' to the ' Son:
 and ' to the ' Holy ' Spirit;
 as it was in the be'ginning . is ' now:
 and shall be for ' ever. ' A- ' men.**

A reading from the letter of Saint Paul to the Romans (12:1-8)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand / e tū tatou)*

— 1 —

Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.

— 3 —

Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.

— 2 —

Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.

— 4 —

Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Brian Foley

The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Saint Matthew (16:13-20)

Praise and glory to God.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith in the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

— 3 —

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

— 2 —

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

— 4 —

Take my silver and my gold,
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
take my heart, it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Holy is the true light – *Harris*

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

May the God of all grace who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.

— 3 —

Simply to His grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, Him the strong.

— 2 —

And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as He has died.

— 4 —

And I hold in veneration,
For the love of Him alone,
Holy Church as His creation,
And her teachings as His own.

— 5 —

Adoration aye be given,
With and through the angelic host,
To the God of earth and Heaven,
Father, Son and Holy Ghost.

Cardinal J H Newman

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.
If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Boléro de concert Op.166
Louis Lefébure-Wély (1817-1869)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Walter, Dilip, Pat, Quintin, D Tane, Jim, Keith, Vickery, Gemma.

Birthdays: **August:** John Barnard 27, Coryn Knapper 28, Isabell Grant 31. **September:** Joy McRobie 1, Sam Edwards 1, Garth Dixon 2, Christopher Chundau 2.

Anniversaries: Chris and Kay Neilson 2.

In Memoriam: **August:** Edward Houchen 27, Rev'd Canon Weldon (Wendy) Whelan 27, Christine Raleigh 29, Hedwig Biland 29, Caroline Taylor 30. **September:** John Priscott 1, Wallace Brough 1, Dorothy Blomfield 1, Albert Jennings 2, Len Douglas 2, Robin Woods 2.

3 September 2023 – Twenty second Sunday in Ordinary Time

8:00am	Said Eucharist President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist President Preacher	The Very Rev'd Julian Perkins

	21st Sunday in Ordinary time – 27 August 2023	22nd Sunday in Ordinary Time – 3 September 2023
	8:00am	
Liturgist	Sandra Walz	Rev'd Liz Lightfoot
First Reading	Exod 1:8 - 2:10 Robin Clarke	Exod 3:1-15 Sandra Walz
Second Reading	Rom 12:1-8 Tom Booth	Rom 12:9-21 Lindsay Wilson
Gospel Reading	Matt 16:13-20 Sandra Walz	Matt 16: 21-28 Rev'd Liz Lightfoot
Intercessions	Sandra Walz	Rev'd Liz Lightfoot
	10.00 am	
Liturgist	Chris Chundau	Bryan Bevege
Welcomers	Alex & Greg Fahey	David Wilson/Helen Stenhouse
Crucifer	Nico Schuitemaker	Jackson Liu
Acolytes	Evelyn Prentice Felicity Prentice	Mila Rastrick Addi Rastrick
First Reading	Exod 1:8 - 2:10 Kate Terry	Exod 3:1-15 Koli Jayatunge
Second Reading	Rom 12:1-8 Sam Edwards	Rom 12:9-21 Fergus Byett
Gospel Reading	Matt 16:13-20 Chris Chundau	Matt 16: 21-28 Bryan Bevege
Intercessor	Anne McAloon	Rev'd Robin Olds
Ciborium	Rev'd Fr Ben Ong	Rev'd Bryan Smith
Chalice DB:	Rev'd Liz Lightfoot & Dr Plex John	Rev'd Robin Olds & Evelyn Masoka
Chalice LW:	Rev'd Bryan Smith & Bryan Bevege	Kim King & Frany Edwards
Morning Tea	June Chestnut/Evelyn Masoka	Spencer & Dorothy Heald

Cathedral Volunteers

The life and health of the cathedral is dependent on a wide range of volunteers. Some of what they do is very visible, choir, welcomers, gardeners, to name a few, and some of it quite hidden, at least until it isn't done, those who clean our linen, maintenance parties, and many more. To all of you who give your time and talents, a huge thank you, you greatly enrich the life of the cathedral community.

A big thank you too to Heather Powell, one of our wardens, for taking on the rosters. There are over sixty people on our rosters, and we would love to add some more. There are many other volunteer roles as well.

Is there something you would like to get involved in or would like to contribute to the life of the cathedral? Please let Heather or Julian (Dean) know. Perhaps you've looked at some tasks and thought, I'd only like to do part of that, well that is an option. Roles should be shaped to our gifts. We will happily find a new ways of doing things that fit those gifts.

Welcome to the team.

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 September 2023 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 September 2023 at 6.00pm

Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

For Details of the cathedral ministry team and further contacts, please visit our website stpeter.org.nz or ring the office.

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz
