



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



St. Anthony Distributing his
Wealth to the Poor
(ca. 1440) - Master of the
Osservanza

Sell all that you own,
and distribute the
money to the poor,
and you will have
treasure in heaven;
then come follow
Jesus.

Luke 18.22

26 October 2025 – 30th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Father Ben Ong
6:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

2 November 2025 – All Saints and All Souls

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Bruce, Murray, Graeme, Steve & Jennie, Mark, Sheila, Michelle, Margery, Pauline, Dilip, Sal, Sarah, Anne, Jane, Joy, Marilyn, Helen, Judith, Jean.

Birthdays: Kate Terry 26, Michelle Anderson 27, Elizabeth Cantwell-Knight 27, Victoria Mann 28, Suzanne Smith 28, Ross McAdam 31, Stuart McAdam 31, David Shearer 31, Connie Daws 1.

Anniversaries: Ian & Margaret Daly 26, Russell & Petra McQuoid 28.

In Memoriam: Barbara Rogers 26, Nelda Harris 27, Ethne Turnwald 28, Mark Stewart 28, Bill Wilkinson 28, Barbara Sherwood 29, Br Brian Harley 29, Irene Roy 30, Geoffrey Brook 1.

Views from the Pews – Them’s the rules

Matthew 12 1-14 is just one example of a familiar event in Jesus’ ministry. A group (usually labelled ‘Pharisees’ by Gospel writers) pop up and say; ‘You can’t do that on the Sabbath – it’s against the Rules’.

Look closely at Jesus’ response in those two cases. He is far more familiar with what the Pharisees called ‘the Rules’ than they themselves, knew the context, and deftly turns the argument back. Jesus was familiar with ‘the Rules’ and would have known how easy it was for Rules to be used by the influential to control the behaviour of the not-so-influential. He was forever testing ‘the Rules’ against God’s actual bottom lines. He knew which Rules were in fact human constructs that did not measure up.

We need rules. Because the rules around underground coalmining are often broken when enforcement is out of sight, our West Coast has paid a heavy price. And our roads need rules. So does the Church.

But rules need careful scrutiny, and frequent revision. What seems good and right in one Century looks ridiculous in another. Some will remember when hats in church were obligatory for women but forbidden for men. For whom were the rules written? For God? Or for a particular hierarchy at a given time which has now passed? How do the rules stack up against Christ’s two Great Commandments? If in doubt we must revisit them.

Those who doubt the legality of appointing a female Archbishop of Canterbury cite ‘the Rules’ in support. We could do worse than to tease out what these Rules really are and what they really say. Are they honest but outmoded misunderstandings? Are they reflections of social codes that have not stood the test of time? What did Jesus say about the role of women in society? Even better, what did he do with and for women? A critical approach is called for, even to the point of appearing disruptive. The Pharisees disliked disruption – we are not even halfway through this Gospel and Matthew has them plotting ‘to do away with Him’.

And it may not be stretching things too far to argue that Matthew himself would have supported a female Archbishop. Look at Chapter 11:2-6 which contains Jesus’ charge to John’s own disciples. What better qualification for an Archbishop than she made the lame walk and the blind see?

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Short Communion Service - Wood

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – Teach me O Lord – *Thomas Attwood (1765-1838)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

— 3 —

Ye saints, who toil below,
adore your heav'nly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives.

— 2 —

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.

— 4 —

My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise!

Richard Baxter (1615-1691) and John Hampden Gurney (1802-1862)

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*
Let us rejoice and be glad in it. *Kia hari, kia koa tātou.*

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden; cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, so that we may
truly love you and worthily praise your holy name; through our
Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Te Hohou i te Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you,
pardon you and set you free. Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

Korōria ki te Atua | The Gloria

(sung by the choir, please stand / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

Jesus our Lord, you have taught us that judgement begins at the house of God; save us from our self-satisfaction, rigidity and corruption, so that we may stand ready to do your will; for the glory of your holy name. Amen.

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Joel (2:23-32)

O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing-floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you. And my people shall never
again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.

Then afterwards
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and
columns of smoke. The sun shall be turned to darkness, and the moon to
blood, before the great and terrible day of the Lord comes.

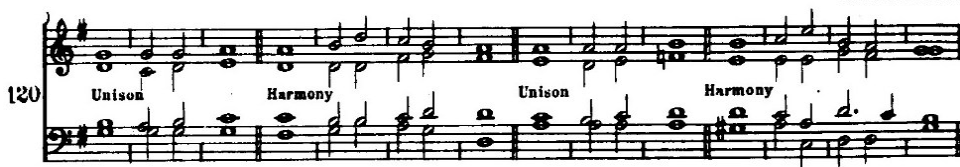
Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 65 (please stand / e tū tātou)

G. M. GARRETT.



- 1 You O God are to be ' praised · in Je'rusalem:
to ' you shall ' vows · be per'formed.
- 2 You give ' heed to ' prayer:
to you all mortals shall come ' to con'fess their ' sins.
- 3† The burden of our ' sins · is too ' great for us:
but ' you will ' purge · them a'way.
- 4 Blessèd are the people you choose,
and bring to ' dwell · in your ' courts:
we shall be filled with the blessings
of your ' house your ' holy ' temple.
- 5 With awesome deeds you answer
our prayers for deliverance, O ' God our ' saviour:
you that are the hope of all the ends of the earth, '
and · of the ' far-off ' seas.
- 6 By your strength you made ' fast the ' mountains:
and ' gird your self ' round with ' power.
- 7 You still the raging of the seas,
and the ' roar · of their ' waves:
and the ' tumult ' of the ' peoples.

- 8† The dwellers at the ends of the earth are awed ' by your ' wonders:
you make the lands of sunrise and sunset ◡
re'sound with ' shouts of ' joy.
- 9 You visit the ' earth and ' water it:
you ' make it ' very ' fruitful.
- 10 The waters of heaven brim ' over · their ' channel:
providing us with grain, for so you ' have pre'pared the ' land,
- 11 drenching its furrows, ' levelling · its ' ridges:
softening it with ' showers · and ' blessing · its ' growth.
- 12 You crown the year ' with your ' goodness:
and your paths ' over'flow with ' plenty.
- 13 The pastures of the wilderness a'bound with ' grass:
and the ' hills are ' girded · with ' joy.
- 14 The fields are ' clothed with ' sheep:
the valleys are decked with wheat,
so that they ' shout for ' joy and ' sing.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the second letter to Timothy (4:6-8, 16-18)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand / e tū tatou)*

— 1 —

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to
thee,

— 2 —

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

O Lamb of God, I come.

— 3 —

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

— 4 —

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse,
relieve:
because thy promise I believe,
O Lamb of God, I come.

— 5 —

Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.

— 6 —

Just as I am, of that free love
the breadth, length, depth and
height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Luke (18:9-14) **Praise and glory to God.**

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.

Refrain:

*Yes, I'll sing the wondrous story
of the Christ who died for me -
sing it with his saints in glory,
gathered by the crystal sea.*

— 2 —

I was lost, but Jesus found me,
found the sheep that went astray,
raised me up and gently led me,
back into the narrow way. *Refrain*

— 3 —

Days of darkness still may meet me,
sorrow's path I oft may tread,
but his presence still is with me,
by his guiding hand I'm led. *Refrain*

Francis Harold Rowley (1854-1952)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people

by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Sicut cervus Palestrina (1525-1594)

Like as the deer desires the waterbrooks, so my soul longs after you, O God.

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Gathering of the children

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

God the Father enfold you in his love. Christ the Son deliver you from all evil. The Holy Spirit inspire and lead you always. And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my appeal,
thou hast heard me;
thou didst note my ardent zeal,
thou hast spared me.

— 2 —

Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.

— 3 —

Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593-1633)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Toccata in e minor *Johann Pachelbel (1653-1706)*

Please join us for refreshments
after both services, 8.00am and 10.00am.

	30th Sunday in Ordinary Time 26 October 2025	All Saints and All Souls 2 November 2025
First Reading	Joel 2:23-32	Dan 7:1-3, 15-18
Second Reading	2 Tim 4:6-8, 16-18	Eph 1:11-23
Gospel Reading	Luke 18:9-14	Luke 6:20-31
	8.00 am	8.00 am
Liturgist	Andrea Haines	Plex John
First Reader	Faith Canales-Wolter	Jill Bindon
Second Reader	John Stewart	Giles Brant
Intercessions	Andrea Haines	Plex John
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Lynn Jamieson
Crucifer	Sophia Khouri	
Acolytes		
First Reader	Sam Edwards	Ann Bennett
Second Reader	Yvonne Hall	Liz Phillips
Intercessor	Rev'd Robin Olds	Kitty Storey
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Fr Ben Ong	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	David Wilson & Plex John	Warren & Min Turnwald
Chalice LW	Frany Edwards & Faith Canales Wolter	Pam McAdam & Frany Edwards
Chalice Font	Brian Dingwall	Richard Swarbrick
Welcomers	Sue Jones & Yvonne Hall	Liz Gilling & David Wilson
Morning Tea	Hala & Fred Rohorua	Plex John & Anu Varghese

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 November 2025 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Tonight then 23 November at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Mon & Thurs)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verge: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683