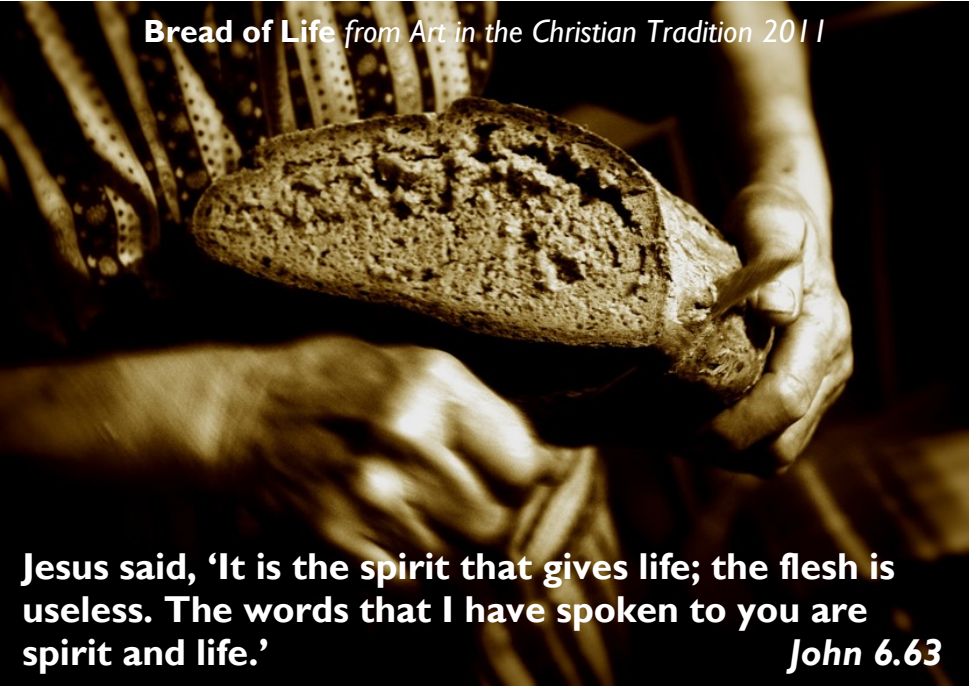




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Bread of Life from Art in the Christian Tradition 2011



Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.'
John 6.63

25 August 2024 – 21st Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Bishop Philip Richardson
10:00am	Choral Eucharist	President & Preacher	Bishop Philip Richardson
5:00pm	Evensong	Officiant	Rev'd Peter Lord Cowell

1 September 2024 – 22nd Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

Name tags

We have been asked if we could have name tags so that it is easier for newcomers, but many longstanding parishioners as well, to remember each other's names. If you would like a name tag please put your name on the list at the back of the Church or tell one of the Welcomers.

“The Cathedral Table”

“The Cathedral Table” is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

Correspondence

NZ Post will no longer be forwarding mail addressed to our street address. Only mail addressed to our post office box will be delivered. Please address all correspondence to PO Box 338, Hamilton 3240.

Breakfast Youth Church

Sunday morning at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped. For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Service Sheets

Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

Covid Guidelines

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Wearing a mask is optional, it remains a valuable protection.

Views from the Pews – What are Cathedrals for?

We are all familiar with Jesus' entry into the Temple – His fury at the money-changers and pigeon sellers are a rare example of an apparent loss of self-control as He overturns tables and chases people outside; 'You have made my house a den of robbers.'

Predictably this passage makes us very cautious about the permissible uses of consecrated space. No room for ringing tills or credit-card readers in Church thank you very much. Accordingly, we put on concerts of 'serious' music, and permit the occasional flower festival, but that is usually the limit.

So it may come as a surprise to hear what they are doing in Chester Cathedral this month. For some years now, they have allowed the nave to be taken over by a model railway show no less, which is now a fixture in the calendar. It has become a tradition almost instantly, which all sounds very counter-intuitive.

But should it actually surprise us? Firstly, North-west England needs a bit of cheering up at the moment. Secondly, it's a hobby which carries social benefits. (There's research which suggests it's an ideal pastime for at-risk neurodiverse teenagers). Thirdly, Cathedrals are notoriously expensive to run and to maintain, so folk are presumably happy to pay an entrance fee. Lastly, and most importantly, these buildings were designed to be public spaces, to be open to all. Even though there's a background hum of debit-card readers on this occasion. Chester would not be doing this if it did not bring joy to many people. And is that word 'joy' the yardstick?

Yes, Jesus clearly intended there to be limits. Enough of our daily lives are now commercialized. A Cathedral is not a shop – least of all for pigeons – and we should be very careful not to impose financial barriers to entry into what we proclaim to be God's house. So joy could indeed be the yardstick. Joy that is inclusive, joy that signifies welcome, joy that makes our sacred spaces open to all. Joy – as CS Lewis argued – is a source of surprise.

So as we prepare for our earthquake strengthening project, let us think about the uses to which a modernized Cathedral can be put in the 21st Century. We have been gifted an incredible site and a wonderful building. What joys await us inside?

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Stanford in B-Flat

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Gott ist unsre Zuversicht – G.P. Telemann (1681-1767)

God is our confidence and strength and is help in the great troubles which have befallen us.

Opening Hymn (please stand / e tū tātou)

— 1 —

God is our strength from days of
old,
the hope of ev'ry nation;
whose pow'r conceived the universe
and set the earth's foundation.
Though hidden from our sight
in uncreated light,
his presence yet is known,
his wondrous purpose shown,
resplendent in creation!

— 2 —

That Word of Life, before all things
in primal darkness spoken,
became for us the Word made flesh
for our redemption broken.
His glory set aside,
for us he lived and died,
obedient to the death,
renewed in life and breath,
to endless glory woken!

— 3 —

O great Creator, Spirit, Word,
the well-spring of creation,
our Alpha and our Omega,
our hope and our salvation;
to Father, Spirit, Son,
the Three for ever One,
and One for ever Three,
mysterious Trinity,
be praise and adoration.

Michael Forster (b. 1946)

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

God of Israel old and new, write in our hearts the lessons of your law; prepare our minds to receive the gospel made visible in your Son Jesus Christ. Amen.

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the letter to the Ephesians (6: 10-20)

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand / e tū tatou)*

— 1 —

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

— 2 —

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

— 3 —

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

— 4 —

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
ev'ry pow'r as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836-1879)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (6: 56-69) **Praise and glory to God.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, ‘For this reason I have told you that no one can come to me unless it is granted by the Father.’

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, ‘Do you also wish to go away?’ Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

God's Call

The bishop or priest says

E te whānau a te Karaiti [*Dear friends in Christ*],
God is love, God gives us life.
We love because God first loves us.
In baptism God declares that love;
in Christ God calls us to respond.

The Presentation for the Laying on of Hands

The bishop stands before the congregation.

The baptised who come to profess their faith and receive the laying on of hands by the bishop are brought forward and presented to the bishop with these words

Bishop Philip, I present N to profess their faith.
Bishop Philip, I present N to re-affirm their faith.

The bishop shall then say

N, we welcome you as you come to profess and reaffirm your faith.
At your baptism you were made a disciple of Christ,
and we signed you with the cross.
Come now to receive the laying on of hands with prayer,
to strengthen you for the work of God's kingdom.

The Affirmation

The congregation and candidates for laying on of hands, stand to respond in these affirmations.

Praise to God who has given us life.

All Blessed be God for the gift of love.

Praise to God who forgives our sin.

All Blessed be God who sets us free.

Praise to God who kindles our faith.

All Blessed be God, our strength, our hope.

Let us, the baptised,
affirm that we renounce evil and commit our lives to Christ.

All Blessed be God, JESUS IS LORD!

The bishop then says to the candidates for laying on of hands

What is your faith?

They respond

I believe and trust in God the Father,
maker and sustainer of all things;
and in God the Son, my Saviour Jesus Christ;
and in God the Holy Spirit, giver of life and truth.
This is my faith.

Commitment to Christian Service

Those who are baptised are called to worship and serve God. From the beginning, believers have continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Will you commit yourself to this life?

Candidates

I will, with God's help.
Through God's grace, I will forgive others as I am forgiven;
I will seek to love my neighbour as myself,
and strive for peace and justice;
I will accept the cost of following Jesus Christ
in my daily life and work;
with the whole Church I will proclaim by word and action
the Good News of God in Christ.

The Laying on of Hands

The candidates being conveniently placed, the bishop continues

Let us pray for *these* who *have* declared their commitment to Christ's service.

Silence

The bishop and people say responsively

Our help is in the name of the eternal God,
All who is making the heavens and the earth.

Come Holy Spirit
All bearing your gifts of grace.

The bishop prays

God of mercy and love,
new birth by water and the Spirit is your gift,
a gift that none can take away;
grant that your servants may grow
into the fulness of the stature of Christ.
Fill them with the joy of your presence.
Increase in them the fruit of your Spirit:
the spirit of wisdom and understanding,
the spirit of love, patience and gentleness,
the spirit of wonder and true holiness.

The bishop lays hands on each candidate in silence and then prays.

For confirmation

Bishop Creator Spirit,
strengthen *N* with your gifts of grace,
to love and serve as a disciple of Christ.

Guide, protect, uphold *her/him*
that *s/he* may continue yours forever. Amen.

For renewal

Bishop Creator Spirit,
rekindle in *N* your gifts of grace, renew *her/his* life in Christ
and bring to completion all that your calling has begun. Amen.

*At the conclusion of the laying on of hands for all the candidates,
the bishop prays*

Bishop Living God, empower your disciples to bring life to the world.

The people respond

All Amen!
May we and they together
be found in Christ and Christ in us.

The Celebration of Faith (*please stand / e tū tatou*)

Let us rejoice with those who have committed themselves to Christ, and
celebrate the faith of our baptism.

Bishop Do you believe in God the Father?

All I believe in God the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Let us pray for the whole world, which is being renewed by the Word made flesh, Christ Jesus our Lord, giving thanks for God's goodness.

The following response ends each prayer:

Source of all life,

All Make known your glory.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth
descendeth,
our full homage to demand.

— 2 —

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
his own self for heav'nly food.

— 3 —

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

— 4 —

At his feet the six-winged seraph;
cherubim, with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high.

Liturgy of St James, tr. Gerard Moultrie (1829-1885)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,
te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Let all mortal flesh keep silence – *Bairstow (1874-1946)*

Prayer After Communion

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Toccata Eugène Gigout (1844-1925)

Please join us for refreshments after both services, 8.00am and 10.00am.

Safe Church Korero – Sunday 1 September – 11:15-12:15

We will be holding a Parish discussion around how we keep our community safe. The Royal Commission of Inquiry into Abuse in Care has highlighted harm that occurred in Church settings that has no place in a Christian community.

As a church community we need to reflect on how we provide a safe place for all, including our children, youth, and elderly. This includes thinking about how we treat each other.

Please join us for morning tea at around 11.15am and we will talk together about how we are doing and what we can do better. We realise it is Father's Day so we will finish by 12.15.

We Remember with Love and Gratitude

Prayers for those in need: Kerry, Maureen, Marinus, Jackson, Phillip, Tas, family of John, Helen, Margaret, Amanda, Jamie, Trevor, Jim, Ian, Kelsi, Roseali, Keira, Leanne, Paul, Mia and family, Sheila, John, Annette, Jay and Erin, Ross, Pauline, David, Anette, Michael, Dianna, Stuart, Richard, Megan, Brett.

Birthdays: Murray Bindon 25, Ray Bourke 25, Kay Neilson 26, Diane Swarbrick 26, John Barnard 27, Coryn Knapper 28, Isabella Brant 31.

In Memoriam: Lorraine Simpson 25, Daisy Copeland 26, Rev'd Wendy Whelan 27, Christina Raleigh 29, Caroline Taylor 30.

	21st Sunday in Ordinary Time 25 August 2024	22nd Sunday in Ordinary Time 1 September 2024
Liturgist	Rev'd Liz Lightfoot	Chris Chundau
First Reading	N/A	Job 38: 1-11, 16-18 Charles Roil
Second Reading	Eph 6: 10-20 Russell McQuiod	Col 1 1:1-15 Jill Bindon
Gospel	John 6: 56-69	John 1:1-14
Intercessions	Rev'd Liz Lightfoot	Chris Chundau
Liturgist	Rev'd Liz Lightfoot	Chris Chundau
Crucifer		
Acolytes	Elise Cantwell-Knight	Milannia Zucchetto Alonzo Zucchetto
First Reading	N/A	Job 38: 1-11, 16-18 Anne McAloon
Second Reading	Eph 6: 10-20 David Wilson	Col 1 1:1-15 Brian Dingwall
Gospel	John 6: 56-69	John 1:1-14
Intercessor	Rev'd Liz Lightfoot	Chris Chundau
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Liz Lightfoot
Chalice DB	Frany Edwards & Min Turnwald	Kim King & Anu Varghese
Chalice LW	Lyn Jamieson & Bryan Bevege	Evelyn Masoka & Elizabeth Bang
Chalice Font	David Shearer & Evelyn Masoka	Dr Plex John
Welcomers	Doug Due & Brian Dingwall	Dr Plex John & Anu
Morning Tea	Warren & Min Turnwald	Warren & Min Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 September 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 25 August 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

FAREWELL BENEFIT CONCERT



CELIA GRIFFITHS

FEATURING
LARA HALL; CATHERINE POLGLASE;
FERGUS BYETT; MAIADEAN MARTIN;
KATHRYN ORBELL; GRIFFITHS FAMILY

TUESDAY 10TH SEPTEMBER, 7.30PM

ST. PETER'S CATHEDRAL

51 VICTORIA ST, HAMILTON
DONATIONS GRATEFULLY ACCEPTED