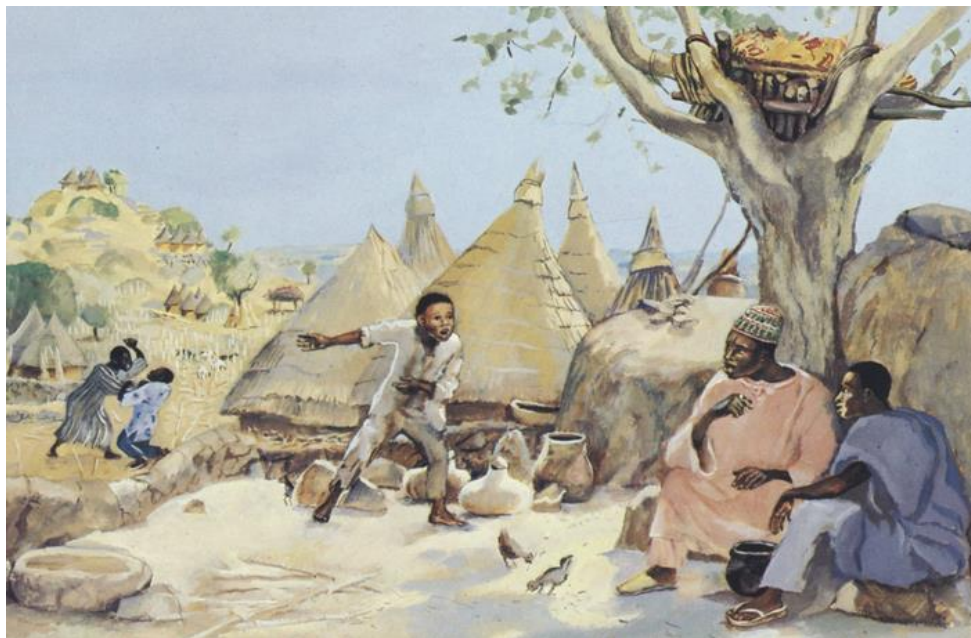




THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



JESUS MAFA The Unforgiving Servant from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. *Psalm 130:34*

17 September 2023 – Twenty fourth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins

Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Exploring the Christian Faith

Julian will be starting confirmation classes on Sunday 24th September at 3.00pm. The course will be based on the Church of England Emmaus and Youth Emmaus course. It is a course for exploring the Christian faith (which may lead to confirmation). The course will run for 12 weeks. Please contact the office if you wish to participate.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Social Club

Friday 13 October at 1.00pm

Speaker: David Wilson KC on 'My Life in Crime'

Afternoon Tea All Welcome Contact: Anne 027 443 4084

Views from the Pews - Anglo-Catholic Hui

From the 7th to 9th September, St Peter's hosted the fourth Anglo-Catholic Hui. These are meetings of Aotearoa Anglicans who treasure the traditions and theological thinking which have been the Catholic heritage of the English Church and its daughter churches from its very earliest days.

Our meeting was framed by acts of worship typical of Anglican Catholic practice, two High Masses, one Low Mass (said Eucharist), Divine office for morning and evening, and Benediction and Veneration of the Sacrament.

Our overall theme was “Mary Grace and Hope in Christ” with its two-fold focus of pilgrimage – Walking with Mary – and celebration of the place of Mary in the history of salvation. We heard about Bishop Cherrington, our Diocese’s first Bishop (1926 – 1950)-and his vision for this Diocese as a centre of Anglo- Catholicism.

As was entirely appropriate for a meeting in the Waikato, many of our activities had a Māori focus; the opening High Mass was conducted entirely in Māori, one of the presentations was a discussion by Fr Cruz of sacramentalism and its relationship to traditional Māori ways of thinking about the world and the nature of reality. Our hīkoi was a visit to the site of the battle at Ōrākau, where we were privileged to meet and hear from a descendant of Rewi Manga Maniapoto’s brother, and a visit to Rangiaowhai, where we learnt of the destruction and atrocity wrought at that peaceful and prosperous village by colonial forces in February 1864.

In keeping with the theme of the hui, on 8th September we celebrated the Feast of the Nativity of the Blessed Virgin Mary. We often downplay or ignore Mary’s significance, but God’s call to her and her willing acceptance of that call to be the theotókos, the God-bearer, were the crucial first step in the Incarnation of God in Jesus, and all that followed. Bishop David, Cynthia Piper, and Dr Turi Hollis, the Māori Missioner for this region, discussed Mary’s role and significance, and Bishop David explained some of the detail of the agreement reached between negotiators for the Anglican Communion and the Roman Catholic Church on the importance of Mary in our Christian lives. A beautiful icon of Mary also accompanied our hīkoi to the sites so in need of reconciliation and forgiveness.

No account of the hui would be complete without tributes to Fr Cruz for his energy and coordination and to Bishop David for his wisdom and guidance.

Ray Harlow and Anne McAloon

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Wood in the Phrygian mode

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Hide not thou thy face from us O Lord – *Farrant*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

New every morning is the love
our waking and uprising prove;
through sleep and darkness safely
restored to life and power and
thought.

— 2 —

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of
heaven.

— 3 —

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless
God will provide for sacrifice.

— 4 —

The trivial round, the common task,
will furnish all we need to ask:
room to deny ourselves; a road
price, to bring us daily nearer God.

— 5 —

Only, O Lord, in thy dear love,
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble

GREETING (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

— 4 —

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria *(sung by the choir, please stand / e tū tātou)*

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**God of infinite mercy
grant that we who know your pity
may rejoice in your forgiveness
and gladly forgive others
for the sake of Jesus Christ our Saviour. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Exodus (14:19-31)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 114 (please stand / e tū tātou)



- 1 When Israel came ' out of ' Egypt:
the house of Jacob
from among a ' people · of an ' ali 'en ' tongue,
- 2 Judah became the ' Lord's ' temple:
and ' Israel · be'came God's ' kingdom.
- 3 The sea fled ' at the ' sight of it:
and ' Jordan · turned ' back · in its ' course.
- 4 The mountains ' skipped like ' rams:
and the ' hills like ' yearling ' sheep.
- 5 Why was it that you ' fled O ' sea:
and you Jordan ' that you ' turned ' back,
- 6 you mountains that you ' skipped like ' rams:
and you ' hills like ' yearling ' sheep?
- 7 Tremble O earth at the ' presence · of the ' Lord:
at the ' presence · of the ' God of ' Jacob,
- 8 who turned the hard rock into a ' pool of ' water:
and the flint-stone ' into · a ' gushing ' spring.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the letter of Saint Paul to the Romans (14:1-12)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of

another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

— 2 —

Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before
us;
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

— 3 —

Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Matthew (18:21-35)

Praise and glory to God.

Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’
(NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

And if I tempted am to sin,
 and outward things are strong,
 do thou, O Lord, keep watch
 and save my soul from wrong.

Still let me ever watch and pray,
 and feel that I am frail;
 that if the tempter cross my way,
 yet he may not prevail.

Isaac Williams

Preparation of the Gifts

To you, Lord, belongs the greatness,
 and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
 and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
 almighty Father, everlasting God, at all times and in all places
 to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
 through your eternal Word you have created all things from the beginning
 and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
 and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
 the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said: Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to
them and said: Drink this, all of you, for this is my blood of the new
covenant which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension, and looking for his
coming in glory, we celebrate our redemption with this bread of life and
this cup of salvation. Accept our sacrifice of praise and thanksgiving which
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Give us today
our daily bread.**

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

**Forgive us our sins
as we forgive those
who sin against us.**

Murua ō mātou hara,
Me mātou hoki e muru nei

**Save us from
the time of trial
and deliver us from evil.**

i ō te hunga e hara ana ki a mātou.

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Remember, remember not Lord – Purcell

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

The power of God be with you, the love of Christ enfold you, the joy of the Spirit be within you; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

I cannot tell why he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd he should seek the wanderer
with his mysterious promise of new birth.
But this I know, that he was born of Mary
when Bethl'em's manger was his only home
and that he lived at Nazareth and laboured;
and so the saviour, saviour of the world, has come.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in splendour
when he the saviour, saviour of the world, is known.

I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when all our hearts with love for him are filled.
But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer,
'At last the saviour, saviour of the world, is king!'

William Young Fullerton

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain.

If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Marche Anglaise Scotson Clark (1849-1883)

Please join us for refreshments after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Walter, Dilip, Pat, Quintin, Andy, Bruce, Naima & Deziah Lee, Lynn & Bryan, Andrea.

Birthdays: Debbie Ingwall 17, Nebias Magumise 18, Sarah Tapping 19, Bev Wills 19, Walter Crookes 20, Larissa Knight 20.

In Memoriam: Doris Douglas 17, Betty Elliott 18, Duncan McWhannell 18, Jeannette Ward 18, Robert Allbrook 18, Muriel Wynne-Jones 19, Rev'd Tony Clarke 20, Robney (Rod) Greig 21, Shirley Sutherland 22, The Very Rev'd Keith Lightfoot (Dean of Waikato 1986-1998) 23.

24 September 2023 – Twenty fifth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Fr Ben Ong
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Rev'd Liz Lightfoot

	24th Sunday in Ordinary Time – 17 September 2023	25th Sunday in Ordinary Time – 24 September 2023
	8:00am	
Liturgist	Sandra Walz	Andrea Haines
First Reading	Exod 14:19-31 Lindsay Wilson	Exod 16:2-15 Ross McRobie
Second Reading	Rom 14:1-12 Alan Carter	Phil 1:21-30 Joy McRobie
Gospel Reading	Matt 18:21-35 Sandra Walz	Matt 20:1-16 Andrea Haines
Intercessions	Sandra Walz	Andrea Haines
	10.00 am	
Liturgist	Rev'd Robin Olds	Chris Chundau
Welcomers	Heather Powell & Mathew Gray	Alex & Greg Fahey
Crucifer	Charlotte Saunders	Nico Schuitemaker
Acolytes	Kyle van der Merwe Jody van der Merwe	Felicity Prentice Evelyn Prentice
First Reading	Exod 14:19-31 Kerry Burroughs	Exod 16:2-15 David Wilson
Second Reading	Rom 14:1-12 Sam Edwards	Phil 1:21-30 Kim King
Gospel Reading	Matt 18:21-35 Rev'd Robin Olds	Matt 20:1-16 Chris Chundau
Intercessor	Garry Moore	Rev'd Liz Lightfoot
Ciborium	Rev'd Bryan Smith	Rev'd Fr Ben Ong
Chalice DB:	Warren Turnwald & Min Turnwald	David Shearer & Evelyn Masoka
Chalice LW:	Rev'd Liz Lightfoot & Rev'd Robin Olds	Rev'd Bryan Smith & Frany Edwards
Morning Tea	June Chestnut & Evelyn Masoka	Spencer & Dorothy Heald

New Parishioners Lunch

Join us for a warm welcome and a meal at our new Parishioners lunch on Sunday, October 8th at 12.00. Enjoy a guided cathedral tour, learn about groups, and discover our vibrant community.

Please RSVP by 06/08/2023 to ensure we have enough food and seating. Email ElliotMarkTuck@gmail.com or text 027 2955 365.

We're excited to meet you and share this special day!

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 October 2023 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 September 2023 at 6.00pm

Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

For Details of the cathedral ministry team and further contacts, please visit our website stpeter.org.nz or ring the office.

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz
