



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



‘My sheep hear my voice,’ says the Lord. ‘I know them and they follow me; and I give them eternal life.’

John 10.27, 28

21 July 2024 – 16th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

28 July 2024 – 17th Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Bishop David Moxon
10:00am	Choral Eucharist	President & Preacher	Bishop David Moxon
5:00pm	Evensong	Minister	The Very Rev'd Julian Perkins

Diocesan Conference

Can you help with serving food on Saturday 17 August at the Diocesan Conference? Please contact the office if you can assist. Thank you.

Waikato Archdeaconry Meeting

For lay and clergy, to discuss the strategies from the Diocesan Conversation 2 - Sunday, July 28th, 1.30-3pm at St. Francis Church, 92 Mansel Avenue, Hillcrest. Refreshments provided. Please add your name to the sign-up sheet at the back of the church.

Confirmation Service

There will be confirmations at the cathedral on Sunday 25 August as a part of our 10 am Choral Eucharist, presided over by Bishop Philip. If you would like to be confirmed, reaffirm your faith, or explore the Christian faith more, please talk to Dean Julian (020 41246555)

HIMS Coffee Morning

Thurs 25 July, 10am. Everyday Eatery, Hamilton Zoo, 183 Brymer Rd

Food for the Food Bank

Matariki food collection for the Foodbank - please collect a bag from the back of the church and return it when you have filled it. Thank you

Pew Sheets

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services.

If you have need of toilet facilities, a welcomer will unlock the door.

Covid Guidelines

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Wearing a mask is optional, it remains a valuable protection.

Views from the Pews – The Feast of Mary Magdalene

The bestselling mystery thriller novel by Dan Brown, *The Da Vinci Code*, was the first place that many of us ever came across several surprising ideas about Mary Magdalene, including that she was married to Jesus, and gave birth to his child, who became the founder of a bloodline which still survives. The book also suggests that the figure of the "beloved disciple" to Jesus's right in Leonardo da Vinci's *Last Supper* is Mary Magdalene, not John, in part because Mary was venerated by the Dominican Order, for whom Leonardo painted the scene. The book created a huge controversy, and led to an extensive library of critical works by theologians and art historians dissecting its numerous historical and theological errors. None of that prevented it from selling 80 million copies worldwide, and exerting a strong influence on popular ideas about Mary Magdalene and her role in the history of Christian belief, even though most of them are untrue.

The problem is that there is no hint anywhere in the canonical gospels or later to imply such an idea, even though they mention all Jesus' other family members, including his mother Mary, his father Joseph, his four brothers, and at least two sisters. The few specific assertions made about Mary Magdalene in the Gospels state only that she was a leading figure among Jesus' followers, and one of his closest and widely respected companions, both before and after Calvary.

When the disciples abandoned him at his hour of mortal danger, Mary was one of the women who stayed with him, even to the Crucifixion, and later to the tomb. The implied criticism of the disciples is embarrassing but probably true, because the men in Jesus' company were more likely to have been arrested than the women.

Over the first to third centuries, the church developed an entirely different and elaborate portrayal of Mary Magdalene as a repentant prostitute. That idea became the dominant image of her, and the theme of many melodramatic works of art. We should reject it, and remember instead her much more significant steely loyalty, and the special kind of courage it took to stand there helplessly watching the Messiah she loved and believed in die slowly in agony. Perhaps that is why she was the first person to whom Jesus appeared after his resurrection; and the first to understand what had happened.

Kim King

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Darke in a minor

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Ubi caritas – Maurice Duruflé (1902-1986)

*'Where charity and love are, there is God.
The love of Christ has brought us together.
Let us exult and rejoice in Him.
Let us fear and love the living God.
Let us love one another with a sincere heart.'*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

All my hope on God is founded;
he doth still my trust renew,
me through change and chance he
guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

— 3 —

Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

— 2 —

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.

— 4 —

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

*Robert Bridges (1844-1930) alt.
based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)*

Greeting (please remain standing / e tū tonu tātou)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Father, imprint upon our hearts
that because we belong to you
no one can pluck us from your hand,
and because we fear you we need fear no other.
This we ask through Jesus Christ our Lord. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the second book of Samuel (7:1-14a)

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 89: 20-36 (please stand / e tū tātou)

PART TWO

152

J. GOSS.

- 20 'I have found ' David · my ' servant:
and with my holy ' oil I ' have an'ointed him.
- 21 'My hand shall ' always · be ' with him:
and my ' arm shall ' give him ' strength.
- 22 'The enemy shall ' never · out'wit him:
nor the ' wicked ' bring him ' low.
- 23 'I will beat down his ' foes be'fore him:
and ' vanquish ' those who ' hate him.
- 24 'My faithfulness and constant love ' shall be ' with him:
and through my name his ' head · shall be ' lifted ' high.
- 25 'I will stretch out his ' hand · to the ' Sea:
and his ' right · hand as ' far · as the ' River.
- 26 'He will say to me, ' "You · are my ' father:
my God and the ' rock of ' my sal'vation."
- 27 'And I will ' name him · my ' first-born:
the highest among the ' rulers ' of the ' earth.
- 28 'My steadfast love for him I will main'tain for ' ever:
and my covenant with ' him shall ' stand ' firm.
- 29 'I will maintain his pos'terity · for ' ever:
and make his throne en'dure as ' long · as the ' heavens.
- 30 'But if his children for'sake my ' law:
and cease to ' live · as I ' have de'creed,
- 31 'if they break my statutes,
and do not ' keep · my com'mandments:
I will punish their offences with the rod, '
and their ' sin with ' lashes.
- 32 'But I will not take back my ' love ' from him:
nor ' let my ' promise ' fail.

33 'My covenant I ' will not ' break:
nor go ' back · on the ' word · I have ' spoken.

34† 'Once and for all I have ' sworn · by my ' holiness:
that I ' will not ' lie to ' David.

35 'His posterity shall en'dure for ' ever:
and his throne as ' long · as the ' sun be'fore me.

36 'It shall stand fast for ever ' like the ' moon:
for as ' long · as the ' heavens · en'dure.'

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

Reading from Ephesians (2:11-22)

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength, that we may ever
live our lives courageously.

— 2 —

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

— 3 —

Not forever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

— 4 —

Be our strength in hours of
weakness,
in our wanderings be our Guide;
through endeavour, failure, danger,
Saviour, be thou at our side.

Love Maria Willis (1824-1908)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (6: 30-34, 53-56)

Praise and glory to God.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him, crown him,
crown him, crown him Lord of all!

— 2 —

Crown him, all martyrs of your God,
who from his altar call;
praise him whose way of pain you
trod,
and crown him, crown him,
crown him, crown him Lord of all!

— 3 —

O prophets faithful to his word,
in matters great and small,
who made his voice of justice
heard,
now crown him, crown him,
crown him, crown him Lord of all!

— 5 —

Let every tribe and every race,
who heard the freedom call,
in liberation, see Christ's face,
and crown him, crown him,
crown him, crown him Lord of all!

— 4 —

All sinners now redeemed by grace,
who heard our Saviour's call,
now robed in light before his face,
O crown him, crown him,
crown him, crown him Lord of all!

— 6 —

Let every people, every tongue
to him their heart enthral:
lift high the universal song
and crown him, crown him,
crown him, crown him Lord of all!

Edward Perronet (c. 1726-1792) adapt. By Michael Forster (b.1946)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people

by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said: Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to
them and said: Drink this, all of you, for this is my blood of the new
covenant which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension, and looking for his
coming in glory, we celebrate our redemption with this bread of life and
this cup of salvation. Accept our sacrifice of praise and thanksgiving which
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem In pace – *John Blitheman (1525-1591)*

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off

**you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

The Blessing *(please stand / e tū tātou)*

The Lord shield you and protect you, the Lord look upon you and be gracious to you, the Lord fill you with joy and peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation,
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

— 3 —

Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

— 2 —

Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

— 4 —

Yet she on earth hath union
with God, the Three in one,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1839-1900)

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Minuet from Suite Gothique Op.25

- Léon Boëllmann (1862-1897)

Please join us for refreshments after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Pauline, Graeme, Kelsi, William, John, Faith, Michael, Dianna, Stuart, Megan, Richie, Helen, Margaret, Amanda, Jamie, Trevor.

Birthdays: Shawn Matthew 22, Jonathon McAdam 25, Peter Lord Cowell 27, Ruklanthi Peiris 27, Andrew Anderson 27.

Anniversaries Ruth & Nigel Kapoor 21.

In Memoriam: Noel Smith 21, Mary Johnson 21, Celia Wilson 21, Audrey Pepper 23, Catherine Millar 23, Robert Aldridge 24, Myrle Alexander 24, Les Moody 25, Frederick Thompson 25, Annette Solly 25, Elizabeth Russell 26, Keren Sonntag 27.

	16th Sunday in Ordinary Time 21 July 2024	17th Sunday in Ordinary Time 28 July 2024
Liturgist	Rev'd Liz Lightfoot	Andrea Haines
First Reading	2 Sam 7: 1-14a Evan Harris	2 Sam 11: 1-15 Robin Clarke
Second Reading	Eph 2: 11-22 Jill Bindon	Eph 3: 14-21 Kerry Burroughs
Gospel	Mark 6: 30-34, 53-56	John 6: 1-21
Intercessions	Rev'd Liz Lightfoot	Andrea Haines
Liturgist	Rev'd Liz Lightfoot / Evelyn Masoka	Lyn Jamieson
Crucifer	-	Krysten Mildenhall
Acolytes	Elise Cantwell-Knight -	Felicity Prentice Evelyn Prentice
First Reading	2 Sam 7: 1-14a Yvonne Hall	2 Sam 11: 1-15 Anne McAloon
Second Reading	Eph 2: 11-22 Brian Dingwall	Eph 3: 14-21 Schuitemaker family
Gospel	Mark 6: 30-34, 53-56	John 6: 1-21
Intercessor	Fred Rohorua	Richard Swarbrick
Ciborium	Rev'd Liz Lightfoot	Rev'd Robin Olds
Chalice DB	Rev'd Bryan Smith & Lyn Jamieson	Bryan Bevege & Frany Edwards
Chalice LW	Warren & Min Turnwald	Warren & Min Turnwald
Welcomers	Brian Dingwall & Richard Swarbrick	Dr Plex John & Anu Varghese
Morning Tea	Warren & Min Turnwald	June Chestnut & Evelyn Masoka

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 August 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 July 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
