



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Washing of the Feet 1999 - John August Swanson (1938-2021)



‘I give you a new commandment,’ says the Lord, ‘that you love one another. Just as I have loved you, you also should love one another.’

John 13:34

2 April 2026

Maundy Thursday

7.00pm

**Choral
Eucharist**

President
Preacher

The Rev'd Wendy Tyrrell
The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

The Holy Triduum: Maundy Thursday

The three days before Easter—Maundy Thursday, Good Friday, and Holy Saturday—are known as the Holy Triduum. During this time, our worship is experienced as one drama that unfolds in three acts, seamlessly recalling the suffering, death, burial, and resurrection of Jesus Christ.

The evening of Maundy Thursday marks the beginning of the Triduum. This day receives its name from the Latin “mandatum” or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done.

Tonight begins with a festal character as we remember the joy of the institution of the Eucharist and the love and service which Jesus lived and taught. The mood turns solemn as we fix our attention on the agony in the garden of Gethsemane and the journey to the cross and crucifixion. The altar, symbolic of Christ, is stripped of its vesture and left bare for the solemnity of Good Friday.

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Echo Mass - Jennings

The Introit Ubi caritas - Gjeilo (b. 1978)

*'Where charity and love are, there is God.
The love of Christ has brought us together.
Let us exult and rejoice in Him.
Let us fear and love the living God.
Let us love one another with a sincere heart.'*

Opening hymn (please stand in body or spirit / e tū tatou)

— 1 —

My God, and is thy table spread,
and doth thy cup with love
o'erflow?
Thither be all thy children led,
and let them all thy sweetness
know.

— 2 —

Hail, sacred feast, which Jesus
makes!
Rich banquet of his flesh and blood!
Thrice happy all, who here partake
that sacred stream, that heav'nly
food!

— 3 —

What wondrous love! What perfect
grace,
for Jesus, our exalted host,
invites us to this special place
who offer least and need the most.

— 4 —

O let thy table honoured be,
and furnished well with joyful
guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751) alt.

Ngā Mihi |Greeting (please remain standing / e tū tonu tātou)

E te whānau a te Karaiti, tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him. This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love.

This is the night for watching and prayer.

We offer willingly, all that we are and where we are at, to the calls of these great three days, confident that those who die in Christ will surely live with him.

The Lord be with you
And also with you.

Psalm 116:1-2, 11-18 (*please remain standing / e tū tatou*)



- 1 I love you O Lord because you ' heard my ' voice:
when I ' made my ' suppli'cation,
- 2 because you turned your ' ear to ' me:
when I ' called up'on your ' name.
- 11 How can I re'pay you · O ' Lord:
for all the good things ' you have ' done to ' me?
- 12 I will take up the ' cup · of sal'vation:
and call on the ' name ' of the ' Lord.
- 13 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people.
- 14 Grievous in the ' sight · of the ' Lord:
is the ' death · of a ' faithful ' servant.
- 15 Lord I am your servant, the ' child · of your ' maidservant:
you have ' freed me ' from my ' bonds.
- 16 I will offer a ' sacrifice · of ' thanksgiving:
and call on the ' name ' of the ' Lord.



- 17 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people,
18 in the courts of the ' Lord's ' house:
in your midst O Jerusalem.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

Te Hohou-i-te-rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

Our Lord Jesus Christ says:

'If you love me, keep my commandments.'

'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence

Have mercy on us, O God, in your great goodness;
according to the abundance of your compassion blot out our offences.
Lord, have mercy.

Lord, have mercy.

Against you only have we sinned and done what is evil in your sight.
Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy.

Lord, have mercy.

Silence

The presiding priest says

God forgives you.

Forgive others; Forgive yourself. Be at peace.

The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Īnoi o te Rā | The Collect

**Infinite, intimate God:
this night you kneel before your friends and wash our feet.
Bound together in your love, trembling,
we drink your cup and watch.
Hear this prayer for your love's sake. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Exodus (12:1-4, 11-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

A reading from the first the letter of Paul to the Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *[NRSVA]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tatou*)

— 1 —

Now, my tongue, the myst'ry telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a virgin's womb once dwelling
shed for this world's ransoming.

— 2 —

At the last great supper lying,
circled by his chosen band,
meekly with the law complying,
first he finished its command.
Then, immortal food supplying,
gave himself with his own hand.

— 3 —

Word made flesh, by word he
maketh
very bread his flesh to be;
we, in wine, Christ's blood
partaketh,
and if senses fail to see,
faith alone the true heart waketh,
to behold the mystery.

— 4 —

Therefore we, before him bending,
this great sacrament revere:
types and shadows have their
ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

— 5 —

Glory let us give and blessing
to the Father and the Son,
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.

St Thomas Aquinas (1227-1274), tr. J M Neale (1818-1866) et al.

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (13:1-17, 31b-35)

Praise and glory to God.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

The Foot Washing

E te whānau a te Karaiti,
on this night, Jesus set an example for the disciples by washing their feet.
The invitation is here for you and me to come,
that we may recall whose servants we are and
remember his teaching, that what is done for us
is also to be done for others.

Those that desire to have their feet washed, please come forward to one of the available stations. Please be prepared to remove your socks and shoes.

Foot Washing Anthem: Lamentations – Bairstow

Prayer

I give you a new commandment: Love one another as I have loved you.

**Lord Jesus Christ,
you have taught us
that what we do for the least of our sisters and brothers
we do also for you.
Give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever. Amen.**

Prayers of Intercession

(please kneel or sit / e noho, e tūturi rānei tātou)

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us

All and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us

All and unite us.

On this night, he prayed for those who were to believe
through his disciples' message.
We pray for the mission of your Church.
Lord, hear us

All and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

All and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All and welcome all your children into paradise.

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

The peace of God be with you all.

In God's justice is our peace.

E te whānau, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn (*please remain standing / e tū tatou*)

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at ev'ry Eucharist to say,
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in unity.

William Harry Turton (1856-1938) based on John 17

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God of all creation, you bring forth bread from the earth and fruit from the vine. By your Holy Spirit this bread and wine will be for us the body and blood of Christ.

All you have made is good. Your love endures for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is truly right to give you thanks, it is fitting to give you glory,
most holy and loving God, through Jesus Christ our Redeemer.
For on this very night he wrapped himself with a towel and,
taking the place of a servant, washed his disciples' feet.
He gave us a new commandment that we should love one another as he
has loved us. Knowing that his hour had come,
in his great love he gave this holy meal to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven to sing a new song of praise.
We too join with the angels and archangels and sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world,
who in this very night in which he was betrayed, took bread,
and when he had given thanks, broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you.
This is my blood of the new covenant
which is shed for you, and for many, to forgive sin.
Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,
fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

As Christ teaches us we
pray

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kaweā kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem: A new commandment - Tallis (c. 1505-1585)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Almighty God, source of all love, whose only-begotten son, on the night of his betrayal, gave his disciples a new commandment, to love one another as he loved them: write this commandment in our hearts, and give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you in the unity of the Holy Spirit, one God, world without end. Amen.

The Stripping of the Altar

The altar, symbolising Christ, is stripped bare in preparation for the Solemn Liturgy of Good Friday. The Holy Eucharist is not to be celebrated again until the first Eucharist of Easter. Please remain seated during this time.

Psalm at the Stripping (Choir to sing) – Psalm 22

A period of silence is kept.

The Agony in the Garden

This Gospel reading recounts Jesus' struggle in the garden on the night he was betrayed. Just as he called his disciples to be in prayer that night, we too are called to spend time in the coming hours in prayer with Jesus.

Matthew 26:30-46

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, 'You will all become deserters because of me this night; for it is written,

“I will strike the shepherd,
and the sheep of the flock will be scattered.”

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Choir and Sanctuary party all depart in silence. You are welcome and may remain in contemplative silence and depart when you are ready to do so.

There will be stations available for a retiring offering.

Cantata Vespers - Third Saturday of the month
Next Vespers: 18 April 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 26 April 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
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Assistant priest: Rev'd Sam Pullenger (Day off - Wednesday)

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Pastoral Care Team

Julian Perkins, Sam Pullenger, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know: pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683