



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Christ the King of Kings
(Greece ca. 1600)

**Worthy is the Lamb
that was slaughtered
to receive power and
wealth and wisdom
and might and honour
and glory and blessing!**

Revelation 5:12

24 November 2024 – Christ the King

8:00am	Said Eucharist	President & Preacher	The Most Rev'd David Moxon
10:00am	Choral Eucharist	President & Preacher	The Most Rev'd David Moxon
6:00pm	Evensong	Officiant	Rev'd Peter Lord Cowell

I December 2024 – First Sunday of Advent

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Coming up:

1 December – Advent Carol Service – 6pm

4 December – Ecumenical Advent Service at the Cathedral of the Blessed Virgin Mary – 6pm

Celebration of Ministry: Rev'd Canon Bryan Smith is stepping down after many years of service at St Peter's. His last regular service will be on Wednesday 27 November. We will be having a celebratory morning tea for Bryan after the Wednesday service and also on Sunday 1 Dec after the 10am service, to give thanks for his valued ministry.

2025 Lectionaries: are now available in The Cathedral Shop.

Food Bank Christmas Appeal: Bags are now available at the back of the church for the Hamilton Combined Christian Food Bank Christmas Appeal. Please fill a bag and return it before Wed 18 Dec.

HIMs: Next Cathedral HIMs Dinner: Sat 7 Dec at 6.30pm. The cost will be \$25.00 per head. Register with Lindsay by 4 Dec.

Weekly Prayer for the Cathedral and City: Join us 7:30 Monday mornings for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety:

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Views from the Pews – Christ the King

Today is the last Sunday of the Church's year, the traditional culmination of the story of God's salvation from the beginning to the end of time. In these uncertain times, as indeed in moments of crisis throughout history, our natural anxieties can be quietened if we think about higher and more permanent things. One that seems particularly reassuring right now is the biblical proclamation that whatever is going wrong in the world cannot ultimately defeat God's sovereign will.

Our lives are not nearly as uncomfortable as were those of the people living under the Roman occupation in first-century Judaea, yet that was the precise moment when Jesus began to proclaim that God had better things in mind for us. Take a few moments to opt out of 21st century stress and allow God's message to calm your frazzled nerves. Consider the questions that naturally arise from a deep engagement with the Biblical perspective, especially as described in today's Gospel.

Pilate was impressed by the calm, kingly dignity of his prisoner, and saw no threat in his harmless, other-worldly ideas. He tried hard to acquit him. But those among the crowd most excited by the Palm Sunday entrance into Jerusalem, and the prospect of an imminent military victory led by squadrons of angels, were suddenly disheartened when Jesus was condemned, yet no such rescue came. They redirected their rage and disappointment onto him. The chief priests who saw in him a threat to themselves and to Judaism as it was reconstituted after the Exile, especially to the reconstructed Temple and their independence as a subject nation under the Romans, poured on him concentrated, self-righteous hatred disguised as patriotism. Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.'

Pilate's unjust condemnation of the Lord of Life turned out to be part of God's plan of salvation - the only way by which evil could be defeated. Now, as then, against all our fears and apprehensions, by the grace of God we find ourselves embraced by the Christ "who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever."

Let's try to rediscover the transforming effect of starting every day by thinking about God's long-term view of our problems rather than our own immediate and fearful reactions.

- Kim King

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Stanford in C and F

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Above all praise – *Felix Mendelssohn (1809-1847)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Morning glory, starlit sky,
leaves in spring-time, swallows' flight,
autumn gales, tremendous seas,
sounds and scents of summer night;

— 3 —

Open, Lord, are these, thy gifts,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.

— 2 —

Soaring music, tow'ring words,
art's perfection, scholar's truth,
joy supreme of human love,
mem'ry's treasure, grace of youth;

— 4 —

Therefore he who thee reveals
hangs, O Father, on that Tree
helpless; and the nails and thorns
tell of what thy love must be.

— 5 —

Thou art God, no monarch thou,
throned in easy state to reign;
thou art God, whose arms of love
aching, spent, the world sustain.

W.H. Vanstone (1923-1999)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.
Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.**

Gathering of the Children *(all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.)*

Song of Praise – The Gloria *(sung by the choir, please stand / e tū tātou)*

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**Christ our Redeemer,
you have crushed the serpent's head;
you have freed us from our sin;
rescue all your suffering world from evil
that attracts us still.
Hear this prayer for your name's sake.
Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the second book of Samuel (23:1-7)

Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.

And they are entirely consumed in fire on the spot.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 132 (*please stand / e tū tātou*)

R. MASSEY.



- 1 O Lord re'member ' David:
and all the ' hardships ' he en'dured.
- 2 How he swore an ' oath · to the ' Lord:
and made a vow to the ' Mighty ' One of ' Jacob,
- 3 'I will not enter the house ' where I ' live:
nor will I climb ' into · the ' bed · where I ' rest,
- 4 'I will not give ' sleep · to my ' eyes:
or per'mit my ' eyelids · to ' droop,
- 5† 'until I find a place ' for the ' Lord:
a dwelling for the ' Mighty ' One of ' Jacob.'
- 6 At Ephrathah we heard of the ' ark of ' God:
and we ' found it · in the ' region · of ' Jearim.
- 7 And we said, 'Let us go into
the dwelling-place of the ' Most ' High:
and kneel in ' worship ' at God's ' footstool.'
- 8 Arise O Lord and ' enter · your ' resting-place:
you and the ' ark ' of your ' strength.
- 9 Let your priests be ' clothed with ' righteousness:
and let your faithful ' people · cry ' out for ' joy.
- 10† For your servant ' David's ' sake:
do not re'ject · your an'oointed ' king.
- 11 The Lord made a sure ' promise · to ' David:
a promise that will ' never ' be re'voked,
- 12 'A son, the ' fruit · of your ' body:
I will ' set up'on your ' throne.'

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Revelation to John (1:4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.' [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

The head that once was crowned
with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

— 3 —

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

— 5 —

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the myst'ry of his love.

— 2 —

The highest place that heav'n affords
is his, is his by right.
The King of kings and Lord of lords,
and heav'n's eternal light.

— 4 —

To them the cross, with all its shame,
with all its grace is giv'n;
their name an everlasting name,
their joy the joy of heav'n.

— 6 —

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's
wealth,
their everlasting theme.

Thomas Kelly (1769-1855)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (18: 33-37)

Praise and glory to God.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (please stand / e tū tatou)

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace *(please stand / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

At the name of Jesus
ev'ry knee shall bow,
ev'ry tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who, from the beginning,
was the mighty Word.

— 2 —

At his voice creation
sprang at once to sight,
all the angels' faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heav'nly orders
in their great array.

— 3 —

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

— 4 —

Bore it up triumphant,
with its human light,
through all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast,
filled it with the glory
of that perfect rest.

— 5 —

Truly, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Caroline M. Noel (1817-1877)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, ANZPB/HKMoA p. 485
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

Through him the archangels sing your praise,
the angels fulfil your commands,
the cherubim and seraphim continually proclaim your holiness;
the whole company of heaven glorifies your name
and rejoices to do your will.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.
Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O clap your hands together – Orlando Gibbons (1583-1625)

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Blessing (*please stand / e tū tātou*)

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord. **Amen.**

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of the Father. **Amen.**

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King. **Amen.**

And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

— 3 —

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.

— 2 —

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.

— 4 —

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Charles Wesley (1707-1788)

The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Trumpet Voluntary (The Prince of Denmark's March)

- *Jeremiah Clarke (1674-1707)*

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Steph, Alia, Ezra, Natasha.

Birthdays: Conrad Pilditch 24, Imogen Pilditch 24, Felicity Prentice 24, Morgan Searancke 25, Julie Moore 26, Rev'd Robin Olds 27, Barbara Hitchman 27, McKenzie Bamfield 28, Tim Bassett 28, Vivianne Flintoff 30.

Anniversaries Gregory & Alex Fahey 30.

In Memoriam: David Wynne-Jones 24, Rev'd Tom Woods 25, Elizabeth Geard 27, Maureen Everiss 28, Phyllis David 30.

Summary of results from the Dean's Performance Review

All staff, many volunteers, and a sample of the congregation were asked to complete a questionnaire for the dean's performance review. We were delighted with the response rate; 75%, which is excellent for any questionnaire. Thank you to all of you who responded. Half the respondents were staff or volunteers and half congregation. As with other staff performance reviews, the full summary of results is private to the dean and the wardens,

The responses were positive overall, and most contributions offered constructive suggestions, if they had them. Overall, the responses showed that the dean is a dedicated and effective leader. Key strengths identified were leading liturgy, strategy and pastoral care. Written responses also identified Julian's wealth of knowledge, dedication to the cathedral, caring nature and sense of humour. A common theme was the feeling that the dean has 'too many hats' and that he, and we, need another priest. The dean and warden are going to identify three areas for him to work on over the next year, which will be reviewed at the next performance review. The questionnaire format will be used from time to time, not every year.

	Christ the King 24 November 2024	First Sunday of Advent 1 December 2024
Liturgist	Andrea Haines	Chris Chundau
First Reading	2 Sam 23:1-7 Jenevere Foreman	Jer 33: 14-16 Jill Bindon
Second Reading	Rev 1: 4b-8 Evan Harris	1 Thes 3 : 1-9 Faith Stewart
Gospel	John 18: 33-37	Luke 21: 25-36
Intercessions	Andrea Haines	Chris Chundau
Liturgist	Bryan Bevege	Chris Chundau
Crucifer	Sophia Khouri	Milannia Zucchetto
Acolytes	Charlotte Staughton Felicity Prentice	Elise Cantwell-Knight Alonzo Zucchetto
First Reading	2 Sam 23:1-7 Koli Jayatunge	Jer 33: 14-16 Koli Jayatunge
Second Reading	Rev 1: 4b-8 Kate Terry	1 Thes 3 : 1-9 Brian Dingwall
Gospel	John 18: 33-37	Luke 21: 25-36
Intercessor	Anne McAloon	Chris Chundau
Ciborium	Bishop David Moxon & Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Kim King & Frany Edwards	Evelyn Masoka & David Shearer
Chalice LW	Warren & Min Turnwald	Anu Varghese
Chalice Font	Helen Stenhouse	Dr Plex John OR Anu Varghese
Welcomers	Doug Due & Helen Stenhouse & Max Basson	Richard Swarbrick & David Wilson
Morning Tea	Spencer & Dorothy Heald	Warren & Min Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 February 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong tonight, 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
