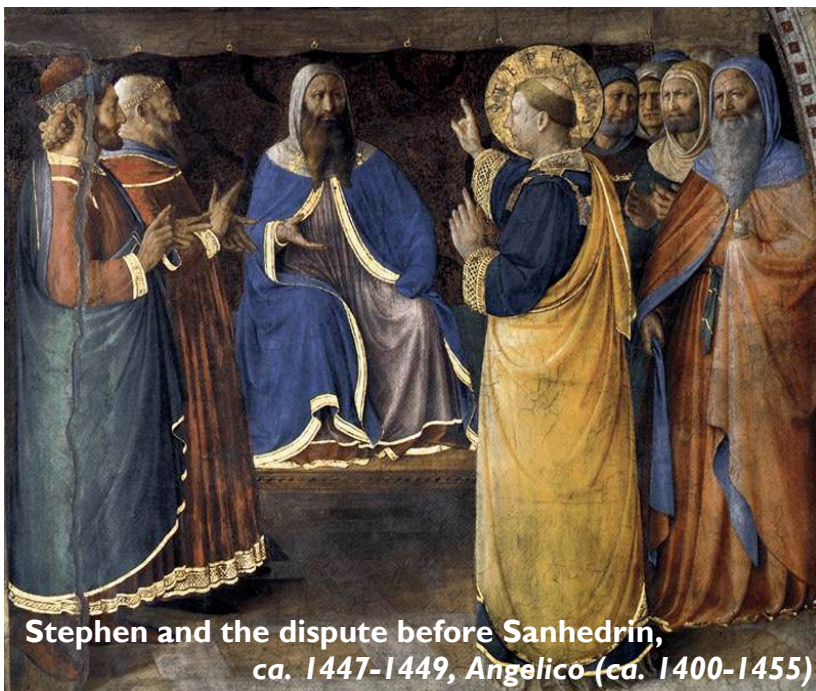




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Stephen and the dispute before Sanhedrin,
ca. 1447-1449, Angelico (ca. 1400-1455)

If you have been raised with Christ, seek the things that are above,
where Christ is, seated at the right hand of God. - Colossians 3.1

3 August 2025 – St Stephen, the first Christian Martyr

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10 August 2025 – 19th Sunday in Ordinary Time			
8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Bruce, Kelsi, Titian, Alison, Denis, Sheila, Sarah, Sal, Margery, Val, Pauline, Margaret, Grant, Helen, Judith, Jean.

Birthdays: Kate Anderson 4, Amber-Rose Hitchens 4, Randev Peiris 5, Shane Mathew 7, Julie Williamson 8, Bailey Rohorua 8, Georgia Strang 9.

Anniversaries: Randev & Ruky Peiris 5, Sook Hong & Brian Dingwall 6.

In Memoriam: Rev'd Canon Ian Cooper 3, Joan Chapman 6, Laurence Jenkins 8, Charles O'Cain 8.

Views from the Pews: The new weaponry of war

Historically, countries have fought wars using armaments such as guns and tanks. Over time these have morphed into arsenals of missiles and drones enabling wars to be waged with increasing force and stealth (from a distance), and unprovoked annexation of territories.

More recent developments have been wars of a different kind, expressed in torrents of hostile and ingenuous words. These are 'fought' very much in the public limelight of social media where, not only venomous, power-laden words, but slogans and mantras, are intended to cause ambiguity, threaten or provoke. Money, embargos and sanctions are now the iron fist, coupled with blatant, military power. The resulting influences are divisive, wreaking havoc with economies and loyalties, and loss of livelihoods, rather than, human life. Another equally destructive weapon is 'cancelling', a social media phenomenon, employed to 'dispose' of those who hold differing opinions and therefore must be eliminated.

Even our democratically founded institutions, such as parliament, are subject to such distortions. On our screens, we witness licence taken with foul language, threatening body stance or inappropriate actions such as tearing up of members' bills, and waving of lassos, in the debating chamber. The recent Oxford Union debate, purportedly one of the last bastions of free speech, waged an intellectual war of words, reflecting ideological opinions, that should have been given a tolerant hearing, yet caused so much offense to some hearers, they saw fit to protest.

Closer to home, we witness irreparable damage to families who wage war with abusive words and obscenities. The Scriptures (Psalms and Proverbs, James 3:1-12; Matt 15:1-20.) inform us that what comes out of mouths reflects what is in our hearts and to be careful in speech. Should the need arise to speak the truth, it needs to be done 'in love', cognisant of the ever-present log in our own eye. Matt 7 :3-5

In both the liturgy and God's word we are exhorted to always build each other up, to encourage, speak in psalms, hymns and spiritual songs and to give Him the thanks, praise and worship, due His name. Eph 5:19; 1 Cor 14:26; Col 3:16; Ps 95:1-2. The same mouth speaks both, therefore, there is no place for demeaning speech.

Let's all take up arms and wage 'war', employing words as God intends. What a 'climate change', would be seen in lives, families and the world around us, when hearts are set to this end.

Marie-Thérèse Borland

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Gabrieli

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit O taste and see – *Ralph Vaughan Williams (1872-1958)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth
tell,
come ye before him and rejoice.

— 3 —

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name
always,
for it is seemly so to do.

— 2 —

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

— 4 —

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

— 5 —

To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.

William Kethe (d. 1594)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please stand / e tū tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

As Stephen rebuked God's people for not listening to the word of God,
let us confess our stubbornness and sin which resist the Holy Spirit.

You call us to listen to your voice

Lord, have mercy.

Lord, have mercy.

You command us to flee from idolatry.

Christ, have mercy.

Christ, have mercy.

You ask us to forgive our persecutors.

Lord, have mercy.

Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

Praise to God who has created us,

praise to God who has accepted us,

praise to God who sends us into the world.

Te Īnoi o te Rā | The Collect

**Gracious Father, who gave the first martyr Stephen
grace to pray for those who took up stones against him:
grant that in all our sufferings for the truth**

we may learn to love even our enemies

and to seek forgiveness for those who desire our hurt,

looking up to heaven to him who was crucified for us,

Jesus Christ, our mediator and advocate,

**who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the second book of Chronicles (24:17-22)

Now after the death of Jehoiada the officials of Judah came and did obeisance to the king; then the king listened to them. They abandoned the house of the Lord, the God of their ancestors, and served the sacred poles and the idols. And wrath came upon Judah and Jerusalem for this guilt of theirs. Yet he sent prophets among them to bring them back to the Lord; they testified against them, but they would not listen.

Then the spirit of God took possession of Zechariah son of the priest Jehoiada; he stood above the people and said to them, 'Thus says God: Why do you transgress the commandments of the Lord, so that you cannot prosper? Because you have forsaken the Lord, he has also forsaken you.' But they conspired against him, and by command of the king they stoned him to death in the court of the house of the Lord. King Joash did not remember the kindness that Jehoiada, Zechariah's father, had shown him, but killed his son. As he was dying, he said, 'May the Lord see and avenge!'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 31: 1-8 *(please stand / e tū tātou)*



- 1 In you Lord I have ' taken ' refuge:
let me ' never · be ' put to ' shame,
- 2 deliver me ' in your ' righteousness:
incline your ear to me,
come ' quickly ' to my ' rescue.



- 3 Be to me a ' rock of ' refuge:
a ' stronghold · to ' keep me ' safe.
- 4 You are to me a ' rock · and a ' fortress:
for your name's sake ' lead me ' and ' guide me.
- 5 Release me from the net they have ' secret ly ' laid for me:
for you O ' Lord ' are my ' strength.
- 6 Into your hands I com'mend my ' spirit:
for you have redeemed me, O ' Lord ' God of ' truth.
- 7 You hate those who pay regard to ' worthless ' idols:
but I ' put my ' trust · in the ' Lord.
- 8 I will be glad and re'joice in · your ' mercy:
for you have seen my affliction,
and taken ' heed · of my ' soul's dis'tress.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Acts of the Apostles (6:8-10;7:54-60)

Stephen, full of grace and power, did great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), Cyrenians, Alexandrians, and others of those from Cilicia and Asia, stood up and argued with Stephen. But they could not withstand the wisdom and the Spirit with which he spoke. When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a

young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.

— 2 —

Before the cross of him who died,
behold, I prostrate fall;
let ev'ry sin be crucified,
and Christ be all in all.

— 3 —

Anoint me with thy heav'nly grace,
and seal me for thine own;
that I may see thy glorious face,
and worship near thy throne.

— 4 —

Let ev'ry thought and work and word
to thee be ever giv'n:
then life shall be thy service, Lord,
and death the gate of heav'n.

— 5 —

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Matthew Bridges (1800-1894)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (10:17-22)

Praise and glory to God.

Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you.

Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(please stand / e tū tatou)

Liturgist: Let us stand and together affirm our faith in God.

8am service:

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

10am service:

Ko koe, e te Atua tapu, te tino Atua, Nōu te mana, te ihi, te wehi. Nōu te ao, te mauri, te ora. Nāu te katoa, i te rangi, i te whenua. Ko koe tonu te Atua. Ko koe te māramatanga o te ao, I tīaho rā koe i roto i te pōuri, Kia puta ake tāu Tama ko Ihu Karaiti Hei pou tokomanawa mō te ao. Ko koe tonu te Atua. Ko koe te Wairua Tapu, Ko koe taku rākau, Ko koe taku tokotoko, Ko koe taku oranga ngākau e, Ko koe tonu rā te Atua. Korōria ki a koe.	You, the holy God, the absolute God, Yours are authority, dignity, awe. Yours is the world, its life principle, its wholeness. Yours is everything in the heavens and on earth. You are constant God. You are the light of the world. you shine through the darkness, to reveal your son Jesus Christ as the central pillar of faith for the world. You are constant God. You are the Holy Spirit you are my staff, you are my walking stick, you are my heart's life You are constant God. Glory to you.
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Tr. Bishop G. Conner

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.

May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

— 3 —

Join hands, united in the faith,
whate'er your race may be;
who serve my Father as their own
are surely kin to me.

— 2 —

In him shall true hearts ev'rywhere
their high communion find;
his service is the golden cord,
close binding humankind.

— 4 —

In Christ now meet both east and
west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth.

John Oxenham (1852-1941) alt

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ our Lord.

For love of us fallen sinners

he most wonderfully and humbly chose to be made human,
and to take our nature upon him,
so that we might be born again by your Spirit
and restored in your image.

The love that brought him down to earth
lifted your martyr Stephen from earth to heaven.

By that love he spoke your word
with wisdom and the Spirit;

by that love he saw your glory
and Jesus at your right hand;

by that love he overcame the anger of his accusers
and forgave their cruelty;

by that love he committed his spirit into your hands
and won the crown of righteousness.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O where shall wisdom be found – William Boyce (1711-1779)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

God give you grace to be faithful witnesses, to see heaven opened
and the glory of God in the face of Jesus Christ;
and the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love,
and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— | —

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heav'nly choir.
Thousands of thousands stand
around
thy throne, O God most high;
ten thousand times ten thousand
sound
thy praise; but who am I?

— 2 —

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heav'n is but once begun
there alleluias be.

— 3 —

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is ev'rywhere.

John Mason (c.1645-1694)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Stephen, full of grace and power,
did great wonders and signs among the people.

Precious in the sight of the Lord
is the death of his saints.

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Marche in F major *Louis Lefébure-Wély (1817-1869)*

Please join us for refreshments

after both services: 8.00am – morning tea

10.00am – Winter Lunch. All are welcome.

	St Stephen, the first Christian Martyr 3 August 2025	19th Sunday in Ordinary Time 10 August 2025
First Reading	2 Chron 24:17-22	Isa 1:1,10-20
Second Reading	Acts 6:8-10;7:54-60	Heb 11:1-3,8-16
Gospel Reading	Matt 10:17-22	Luke 12:32-40
	8.00 am	8.00 am
Liturgist	Vivianne Flintoff	Andrea Haines
First Reader	Abigail Webber	Liam McCaffrey
Second Reader	Susan Allen	Jill Bindon
Intercessions	Vivianne Flintoff	Andrea Haines
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Lynn Jamieson
Crucifer	Sairah George	Vivianne Flintoff
Acolytes		
First Reader	Sam Edwards	Fergus Byett
Second Reader	Frany Edwards	Spencer Heald
Intercessor	Fred Rohorua	Rev Robin Olds
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Robin Olds & Fr Ben Ong
Chalice DB	Brian Dingwall & Anu Varghese	Bryan Bevege & Evelyn Masoka
Chalice LW	Warren & Min Turnwald	Frany Edwards & Pam McAdam
Chalice Font	Faith Canales Wolter	Ann McAloon
Welcomers	Liz Gilling & David Wilson	Bruce Flintoff & Sue Jones
Morning Tea	Parish Lunch	Marie-Therese & Graham Borland

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 August 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 August 2025 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Thurs-Fri)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683