

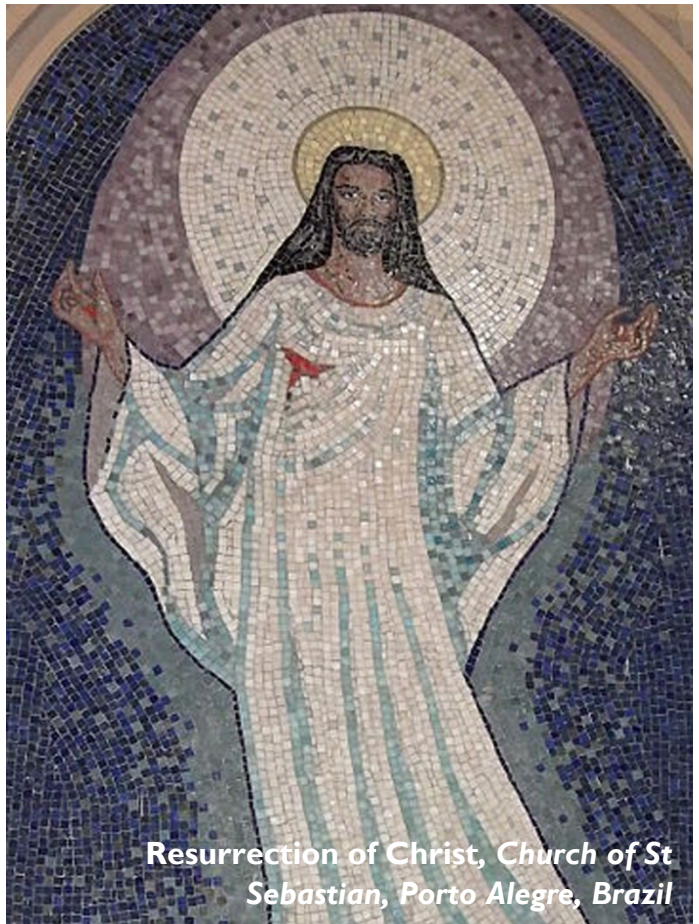


**The Waikato
Cathedral
Church of St Peter**

Te whare karakia
matua
o Pita Tapu ki
Waikato
stpeter.org.nz

This is the day that
the Lord has made;
let us rejoice and
be glad in it.

Psalm 118.24



*Resurrection of Christ, Church of St
Sebastian, Porto Alegre, Brazil*

5 April 2026 – Easter Day

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Most Rev'd David Moxon
10:00am	Choral Eucharist	President Preacher	The Rev'd Canon Sue Pickering The Most Rev'd David Moxon

12 April 2026 – Second Sunday of Easter

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

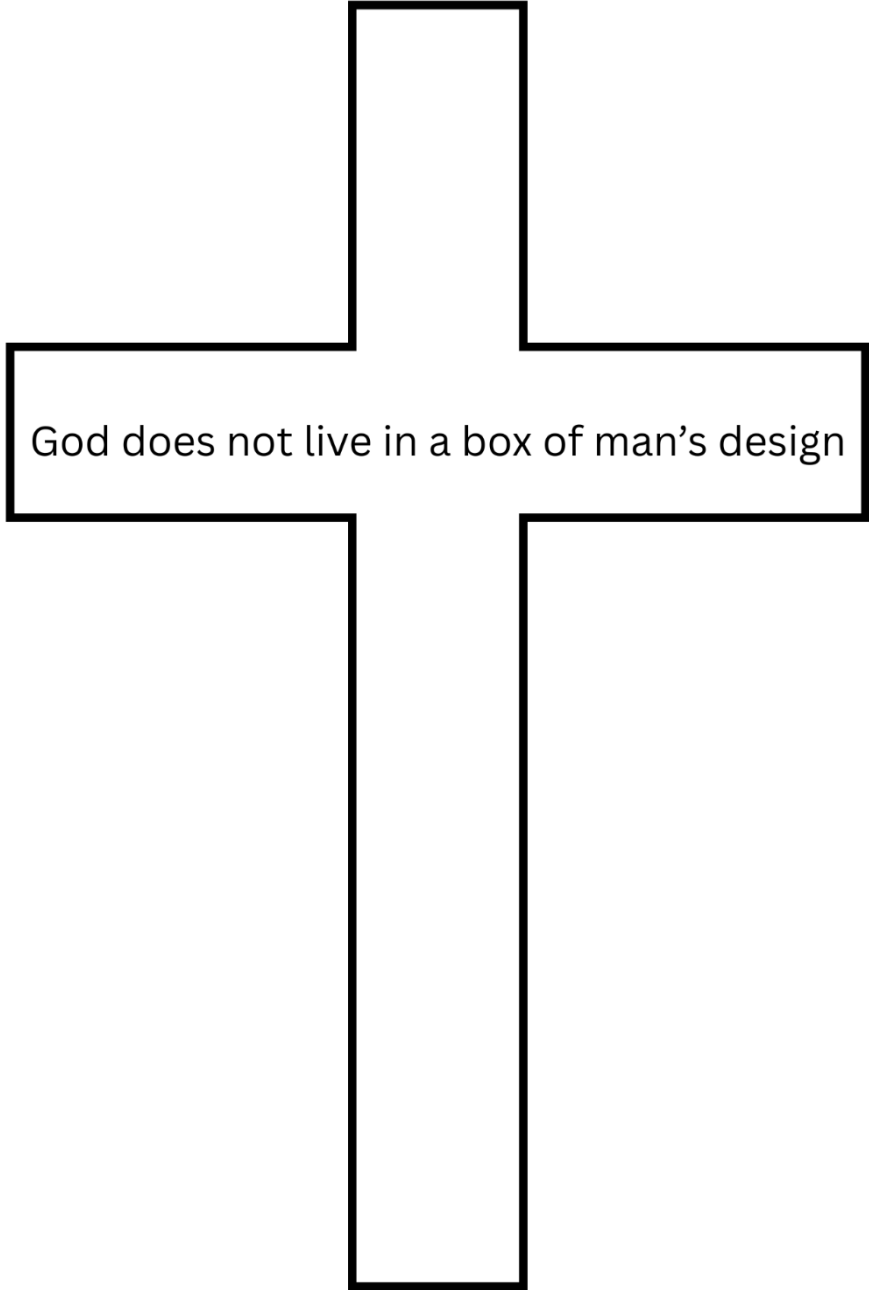
We Remember with Love and Gratitude

Prayers for those in need: Khouri family, Keira, Joan, Alison, Ashleigh, Bruce.

Birthdays: Rex H. 7, Yvonne H. 10.

Anniversaries: Ross & Joy M. 9, Sam & Frany E. 9.

In Memoriam: Peter McGowan 5, Mary Palmer 7, George Reid 7, Peter Neave 8, Harry Chaloner 11.



God does not live in a box of man's design

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: *Harris in F*

Te Minitatanga O Te Kupu Me Ngā Īnoi **The Ministry of Word and Prayer**

Te Whakatikatika | The Gathering of the Community

The Introit: *Haec Dies - William Byrd (1543-1623)*

*This is the day which the Lord has made;
let us exult and rejoice in it. Alleluia.*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

The day of resurrection!
Earth, tell it out abroad;
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over,
with hymns of victory.

— 2 —

Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and list'ning to his accents,
may hear so calm and plain
his own 'All hail' and, hearing,
may raise the victor strain.

— 3 —

Now let the heav'ns be joyful,
and earth the song begin,
the round world keep high triumph,
and all that is therein;
let all things, seen and unseen,
their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.

St John of Damascus (c.750); tr. J M Neale (1818-1866)

Greeting (*please remain standing / e tū tonu tātou*)

Christ yesterday and today,
the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;
**to him be glory and power,
through every age and for ever. Amen.**

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

A minister lights the Easter Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The light of Christ.
Thanks be to God.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Korōria ki te Atua | The Gloria
(*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Hohou-i-te-rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.**

**Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Rārangī | The Collect

**Eternal giver of life and light,
this holy morning shines with the radiance of the risen Christ;
renew your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (10:34-43)

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 118:1-2, 14-24 (*please stand / e tū tātou*)

J. ALCOCK.



- 1 We give thanks to you O Lord for ' you are ' gracious:
and your ' love en'dures for ' ever.
- 2 Let the house of ' Israel ' say:
'God's ' love en'dures for ' ever.'
- 14 The Lord is my strength and ' my de'fence:
and has be'come ' my de'liverer.
- 15 There are shouts of joy and deliverance
in the ' tents · of the ' righteous:
the right hand of the ' Lord does ' mighty ' things.
- 16 The right hand of the Lord ' raises ' up:
the right hand of the ' Lord does ' mighty ' things.
- 17 I shall not ' die but ' live:
and pro'claim · what the ' Lord has ' done.
- 18† The Lord in'deed has ' punished me:
but did not ' give me ' over · to ' death.
- 19 Open to me the ' gates · of the ' temple:
that I may enter and give ' thanks ' to the ' Lord.
- 20 This is the ' gate · of the ' Lord:
through ' which the ' righteous · shall ' enter.
- 21 I will thank you because ' you have ' answered me:
and you have be'come ' my de'liverer.
- 22 The stone which the ' builders · re'jected:
has be'come the ' head · of the ' corner.
- 23 This is the ' Lord's ' doing:
and it is ' marvel·lous ' in our ' eyes.
- 24 This is the day which the ' Lord has ' made:
let us re'joice ' and be ' glad in it.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter to the Colossians (3:1-4)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Jesus lives! thy terrors now
can no more, O death, appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia.

— 2 —

Jesus lives! henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia.

— 3 —

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia.

— 4 —

Jesus lives! our hearts know well
naught from us his love shall sever;
life nor death nor pow'rs of hell
tear us from his keeping ever.
Alleluia.

— 5 —

Jesus lives! to him the throne
over all the world is given:
may we go where he is gone,
rest and reign with him in heaven.
Alleluia..

Christian Gellert (1715-1769) tr. Frances Cox (1812-1897) alt

Te Rongopai | The Gospel – Matthew (28:1-10) *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*



Al-le-lu-ia, Al-le-lu-ia, - Al-le-lu-ia!
Al-le-lu-ia, Al-le-lu-ia, - Al-le-lu-ia!

The holy Gospel according to Matthew. **Praise and glory to God.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(please stand / e tū tatou)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for
God's goodness.

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

Te Minitatanga O Te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Alleluia, alleluia,
hearts to heav'n and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.

— 3 —

Christ is risen, we are risen;
shed upon us heav'nly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

— 2 —

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

— 4 —

Alleluia, alleluia,
glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

Christopher Wordsworth, (1807-1885)

Te Whakatikatika | Te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.

Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.

He broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.

He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,

that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

**Give us today
our daily bread.**

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Forgive us our sins
as we forgive those
who sin against us.**

Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.

**Save us from
the time of trial
and deliver us from evil.**

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.
Christ is the bread of life.

His blood was shed for our forgiveness.
Christ is risen from the dead.

Te Reme a Te Atua | Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mou.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mou.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Christians shout for joy and gladness - *J.S. Bach (1685-1750)*
arr. Bullard

Ngā Īnoi mō Muri I te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

May you find in Christ Jesus, our risen Lord, a companion for your journey, a sure ground for your hopes, the peace that passes understanding, and the joy that life is eternal; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Jesus Christ is ris'n today, alleluia!
our triumphant holy day, alleluia!
who did once upon the cross, alleluia!
suffer to redeem our loss, alleluia!

Hymns of praise then let us sing, alleluia!
unto Christ, our heav'nly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save, alleluia!

But the pains which he endured, alleluia!
our salvation have procured, alleluia!
now above the sky he's King, alleluia!
where the angels ever sing, alleluia!

*v.1 Surrexit hodie (14thC), tr. anon. as in 'Lyra Davidica' (1708),
vs2-3 from J. Arnold's 'Compleat Psalmist' (1749)*

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope by raising Jesus from the dead.

God has claimed us as his own.

He has brought us out of darkness.

He has made us light to the world.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Voluntary: Toccata on "Easter Hymn" *Nigel Williams (b.1953)*

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Easter Day 5 April 2026	Second Sunday of Easter 12 April 2026
First Reading	Acts 10:34-43	Acts 2:14a,22-32
Second Reading	Col 3:1-4	1 Pet 1:3-9
Gospel Reading	Matt 28:1-10	John 20:19-31
	8.00 am	8.00 am
Liturgist	Andrea Haines	Yvonne Hall
First Reader	Susan Allen	Abigail Webber
Second Reader	Liam McCaffrey	Russell McQuoid
Intercessions	Andrea Haines	Yvonne Hall
	10.00 am	10.00 am
Liturgist	Lynn Jamieson	Evelyn Masoka
Crucifer	Evelyn Prentice	Sophia Khouri
Acolytes	Serein Mathew Ryan Levin	
First Reader	Pam McAdam	Sam Edwards
Second Reader	Kay Neilson	Victoria Mann
Intercessor	Kitty Storey	Anne McAloon
Ciborium	Bishop David Moxon & Rev'd Sam Pullenger & Rev'd Canon Sue Pickering	Rev'd Robin Olds & Dean Julian Perkins
Chalice DB	Alex & Greg Fahey	Binny Matthew & Pam McAdam
Chalice LW	Min & Warren Turnwald	Plex John & Faith Stewart
Chalice Font	Binny Matthew & Dean Julian Perkins	-
Welcomers	David Wilson & Liz Gilling	Brian Dingwall & Anu Varghese
Morning Tea	Kay Neilson & Evelyn Masoka	Marion & Richard Francis

Cantata Vespers - Third Saturday of the month
Next Vespers: 18 April 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 26 April 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Rev'd Sam Pullenger (Day off - Wednesday)

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Sam Pullenger, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know: pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683