



The Waikato Cathedral Church of St Peter

Te whare karakia matua
o Pita Tapu ki Waikato
stpeter.org.nz

I looked, and heard around the throne and the living creatures and the elders the voices of many angels, numbering myriads of myriads and thousands of thousands.

Revelation 5: 11

Angel of the resurrection
(part of our Te Deum window)



29 September 2024 – St Michael and All Angels

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

6 October 2024 – 27th Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Most Rev'd David Moxon
10:00am	Choral Eucharist	President & Preacher	The Most Rev'd David Moxon

Film Evening

On Friday 4 October, in conjunction with 4 Seasons Garden Club, there will be a Film Evening in the hall showcasing the beautiful gardens of England, Highbrook, Sissinghurst etc. You are all warmly invited. 7.30pm. Gold coin donation. For further information, see Andrea or Min or ring the office.

Weekly Prayer for the Cathedral and City

Join us 7:30 Monday mornings for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.

St Peter's Social Club

Friday 11 October, 1pm. Speaker - Kim King. Subject - "Web of Creation." Afternoon tea. All welcome. Contact - Anne 0274434084

"The Cathedral Table"

"The Cathedral Table" is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

Breakfast Youth Church

BYC will resume on Sunday 20th October after the school holidays.

Service Sheets

Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services.

If you have need of these facilities, a welcomer will unlock the door.

Views from the Pews –

Does science undermine the Christian theology of creation?

No, quite the opposite. If the world is not rational, science is not possible; if the world is not free to be itself, science is not necessary to understand it. The Christian theology of creation claims it is both rational *and* free.

The three most basic assumptions of science are: (1) If the universe is good, it is worthy of careful study. (2) If it is rational, it is predictable and reliable, although not so hard-wired as to make universe fixed and uninteresting. (3) If it is contingent, it has freedom to be otherwise than it is, although not so much as to make the universe incoherent and unpredictable. If all these three assumptions are true, which Hebrew creation theology claims and science confirms, the state of things can be and has to be studied by experiment, not deduced from pure reasoning. Hence the three basic premises of ancient Hebrew philosophy, that the world is intelligible, good, and contingent, provide the foundations of rational thought today. Contemporary science is possible only because it ultimately relies on all these statements as true.

The modern misunderstandings between science and religion are the real but sad and unnecessary consequences of centuries of mutual suspicion and misinformation between students of theology versus science, with complicated historical roots. They continue a long-held and very serious category mistake, that of confusing science and religion as *competing explanations of reality*.

The tragedy is that there is in fact no need for any such conflict. To see why, we need to appreciate the history of this hoary old debate, and the value and importance of respectful engagement with both sides. We need to get people to consider that science and religion offer *complementary, not competitive, views of life*. They advocate separate and different interpretations of the same world we all look at. If we learn to understand the philosophical confusions underlying their opposite world views, we can minimise the uninformed polemics of both sides. Science cannot reject classical metaphysics without cutting off the branch it sits on.

Scientists who always work within the rational limitations of science offer no challenge to religion. Likewise, believers with no experience of science need not worry that scientists think religious belief is irrational. They need only point out that scientists also depend on reasoned trust beyond current data, because science and religion have ancient common roots.

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Echo Mass – *Janet Jennings*

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Hail glorious spirits– *Tye (ca. 1505-1573)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

— 3 —

Ye saints, who toil below,
adore your heav'nly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives.

— 2 —

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.

— 4 —

My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise!

Richard Baxter (1615-1691) and John Hampden Gurney (1802-1862)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**Almighty and everlasting God,
whom we adore with all the angelic host,
may we always rejoice in your heavenly protection
and serve you faithfully in this present life;
through Jesus Christ our Lord. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Daniel (7:9-14)

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 103: 15-22 (*please stand / e tū tātou*)

S. WESLEY.



- 15 Our days are ' like the ' grass:
we flourish ' like a ' flower · of the ' field.
- 16 But as soon as the wind goes over it, ' it is ' gone:
and its ' place shall ' know it · no ' more.
- 17 But your merciful goodness O Lord
extends for ever toward ' those who ' fear you:
and your ' righteousness · to ' children's ' children,
- 18 when they are true ' to your ' covenant:
and re'member · to ' keep · your com'mandments.
- 19 You O Lord have established your ' throne in ' heaven:
and you rule as ' sovereign ' over ' all.
- 20 O praise the Lord all you angels,
you mighty ones who ' do God's ' bidding:
and heed the com'mand · of the ' Most ' High.
- 21 Praise the Lord all you ' heaven 'ly ' hosts:
you ' servants · who ' do God's ' will.
- 22 Praise the Lord all things created,
in all places ' under · God's ' rule:
praise the ' Lord ' O my ' soul.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be 'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Revelation to John (12:7-12a)

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan,

the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their
but all their joys are one.

— 2 —

‘Worthy the Lamb that died,’ they
cry,
‘to be exalted thus.’
‘Worthy the Lamb,’ our hearts
reply,
‘for he was slain for us.’

— 3 —

Jesus is worthy to receive
honour and pow’r divine;
and blessings, more than we can
be, Lord, forever thine.

— 4 —

Let all creation join in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.
give,

Isaac Watts (1674-1758) alt.

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (1:45-51)

Praise and glory to God.

Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (please stand / e tū tatou)

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace

you hear our prayer.

God of love

grant our prayer.

Lord, in your mercy

hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.

May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace *(please stand / e tū tatou)*

Blessed be Christ the Prince of Peace

who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Angel-voices ever singing
round thy throne of light,
angel-harps, for ever ringing,
rest not day nor night;
thousands only live to bless thee,
and confess thee Lord of might.

— 3 —

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and
voices
for thy praise design;
craftsman's art and music's
measure
for thy pleasure all combine.

— 2 —

Thou who art beyond the farthest
mortal eye can see,
can it be that thou regardest
our poor hymnody?
Yes, we know that thou are near us
and wilt hear us constantly.

— 4 —

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily,
hearts and minds and hands and
voices
in our choicest psalmody.

— 5 —

Honour, glory, might and merit,
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven render thee.

Francis Pott (1832-1909) alt.

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, *ANZPB/HKMoA p. 485*
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

Through him the archangels sing your praise,
the angels fulfil your commands,
the cherubim and seraphim continually proclaim your holiness;
the whole company of heaven glorifies your name
and rejoices to do your will.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kaweā kia whakawaia;
Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Faire is the heaven - Harris (1883-1973)

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Blessing (*please stand / e tū tātou*)

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love, and with
those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Love divine, all loves excelling,
joy of heav'n to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

— 2 —

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without ceasing,
glory in thy perfect love.

— 3 —

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Charles Wesley (1707-1788)

The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Trumpet Voluntary *John Stanley (1712-1786)*

Please join us for refreshments
after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Brett, Sheila, Margaret, David, Pauline, Sarah, Mia & family, Trudy, Phillip and family, Maureen, Joyce, Helen, Lindsay, Kerry, Joy, Liz, Kiera, Richard, Seth & Jas, Kaye, Trevor, Liz.

Birthdays: Claire Carpenter 1, Lachlan McRobie 2, Alexandra Fahey 3, Adam Hape 3, Ruth Kapoor 4, Libby Shearer 5.

Anniversaries Binny Mathew & Sheenamol Jacob 4.

In Memoriam: Keith Hopper 30, Prue Rogers 2, Mary Charlton 2, Peter West 3, Doreen Cleland 5, Alfred Cowell 5, Paul Wright 5.

	St Michael and All Angels 29 September 2024	27th Sunday in Ordinary Time 6 October 2024
Liturgist	Andrea Haines	Chris Chundau
First Reading	Daniel 7: 9-14 Jill Bindon	Job 1:1: 2:1-10 Jenevere Foreman
Second Reading	Rev 12: 7-12a Evan Harris	Heb 1: 1-4, 2: 5-12 Charles Roil
Gospel	John 1: 45-51	Mark 10: 2-16
Intercessions	Andrea Haines	Chris Chundau
Liturgist	Warren Turnwald	Chris Chundau
Crucifer		Milannia Zucchetto
Acolytes		Remi Chundau Alonzo Zucchetto
First Reading	Daniel 7: 9-14 Kim King	Job 1:1: 2:1-10 Pam McAdam
Second Reading	Rev 12: 7-12a Kerry Burroughs	Heb 1: 1-4, 2: 5-12 Liz Phillips
Gospel	John 1: 45-51	Mark 10: 2-16
Intercessor	Richard Swarbrick	Chris Chundau
Ciborium	Dean Julian Perkins	Bishop David Moxon & Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Min Turnwald & Frany Edwards	Evelyn Masoka & Frany Edwards
Chalice LW	Dr Plex John & Anu	Kim King & Heather Powell
Chalice Font	Kim King	Richard Swarbrick
Welcomers	Doug Due & Helen Stenhouse	Richard Swarbrick & Yvonne Hall
Morning Tea	Hala & Fred Rohorua	Warren & Min Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 October 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Taize Service 27 October, 6:00pm (*the choir are away*)
Next Evensong 24 November, 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members
if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
