



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Christ Teaching the Disciples

Bazzi Rahib, Ilyas Basim Khuri (c. 1684)

Whoever wants to be first must be last of all and servant of all.

Mark 9.35

22 September 2024 – Season of Creation: Restoration

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
5:00pm	Evensong	Officiant	Rev'd Peter Lord Cowell

29 September 2024 – St Michael and All Angels

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

Special General Meeting

Following the resignation of our Synod representative, there will be a Special General Meeting today (22 Sept) at 11.30am.

Scout and Guide Church Parade

Warren is looking for some assistance to help with the Scout and Guide Church Parade at **2pm today**. Cooking sausages on the BBQ, preparing bread for BBQ, hosting 100-150 people.

Weekly Prayer for the Cathedral and City

Join us 7:30 Monday mornings for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.

Cathedral HIMs Dinner

Saturday 28 September. Dinner starting at 6.30pm. \$25.00 per head.

Breakfast Youth Church

Sunday at 8am. Open to all ages, term time only. Text or call Xavier: 021 188 3890 by 12 noon Saturday to put in your Danish order.

CHATZ - Cathedral Women's Group

Open to women of all ages. Thurs 26 Sept, 2:30pm at Vivianne Flintoff's (ask Vivianne or the office (07 839 4683) for the address). Carpooling may be an option. Theme: discuss a book you've read on one of these themes: faith based, social justice or aid agency focus. If you are not a reader you are still very welcome to come and listen. Any queries speak with Marie-Thérèse Borland, Min Turnwald or Andrea Haines.

"The Cathedral Table"

"The Cathedral Table" is booked for \$14 lunches, midday Sunday, every week at The Bank. Why don't you come?

Service Sheets

Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs.

Views from the Pews –

Three stages of our understanding of creation through the ages

1. In the ancient world, the Biblical picture of the universe assumed a divinely ordered world filled with God's glory, and guided only by divine actions and wisdom. This stage provided essential reassurance for rural communities needing to be able to see God's fatherly hand controlling the seasonal cycles of their crops, and defending their homes and families against disaster. This innocent faith has no modern equivalent except among extreme literalists.

2. The second stage began in the sixteenth to seventeenth centuries, when the sciences asserted their independence, and theology reduced its doctrine of creation to a personal belief in God as Creator rather than in the things that have been created. After many struggles, the two disciplines established their own identities on either side of accepted demarcation lines, and achieved a peaceful co-existence based on mutual irrelevance.

3. In the third stage, which is developing now, the sciences and theology are becoming companions in tribulation, under the pressure of the ecological crisis and the search for new directions in both which must be found if humanity is to survive at all. In this newly co-operative atmosphere, the mutual demarcation lines are becoming unnecessary. In a global situation where it is one world or none, science and theology cannot afford to divide up the one, single reality. It is becoming easier now to see science and theology as partners to be taken seriously.

This stage brings great hope for the future. Science emphasises the dynamic aspect of creation which theology had temporarily forgotten, and at the same time is raising all sorts of questions which are outside its own province to answer. Both science and religion use symbolic language and imaginative models to describe the abstract truths they wrestle with. Both science and religion are community enterprises, and their steady working to improve their common understanding of any new idea can drive progress, in theology as in science. For example, modern science encounters many life-or-death dilemmas in which science and ethics cannot avoid meeting, yet neither can solve alone. For example, anyone anxious about cruelty to animals should be consoled to know that Institutional Ethics Committees have to find solutions based on moral decency, which, whether they recognise it or not, is ultimately rooted in the Judaeo-Christian tradition.

Ultimately, all that is required for irrationality to triumph is that those who can think remain silent.

Kim King

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Gabrieli

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Rejoice in the Lord always – *Redford (c. 1500-1547)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

— 3 —

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

— 5 —

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

— 2 —

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

— 4 —

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine,

— 6 —

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

John Henry Newman (1801-1890)

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning
and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.
**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Invitation to Confession

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Let us confess our misuse of God's good gifts and repent of the
ways in which we have damaged God's good creation:

Silence

Lord, you give justice to those who are suffering
and bread to those who hunger. Lord, have mercy.

Lord, have mercy.

Lord, you loose those who are bound
and open the eyes of the blind. Christ, have mercy.

Christ, have mercy.

Lord, you watch over the stranger in the land
and uphold the orphan and the widow. Lord, have mercy.

Lord, have mercy.

cf Psalm 146.6,7,9

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace.

The Collect

Almighty God;

you give seed for us to sow, and bread for us to eat;

make us thankful for what we have received;

make us rich to do those generous things

which supply your people's needs;

so all the world may give you thanks and glory. Amen.

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Genesis (9: 8-17)

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 126 *(please stand / e tū tatou)*



- 1 When the Lord restored the fortunes ' of this ' people:
it ' seemed · to us ' like a ' dream.
- 2 Then our mouth was ' filled with ' laughter:
and our tongues ' uttered ' shouts of ' joy.
- 3 Then they said a'mong the ' nations:
'The Lord has ' done great ' things for ' them.'



- 4 Great things indeed the Lord has ' done for ' us:
and ' therefore ' we are ' glad.
- 5 Restore again our ' fortunes · O ' Lord:
as when streams re'fresh the ' southern ' dry-lands.
- 6 Those who ' sow in ' tears:
shall ' reap with ' shouts of ' joy.
- 7† Those who go out weeping with ' seed for ' sowing:
shall come back in gladness ')
bringing · their ' sheaves ' with them.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (8:18-22)

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

Christ is the world's Light, he and none other;
born in our darkness, he became our Brother;
if we have seen him, we have seen the Father.
Glory to God on high.

Christ is the world's Peace, he and no other;
no one can serve him and despise his another;
who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's Life, he and none other;
sold once for silver, murdered here, our Brother -
he who redeems us, reigns with God the Father.
Glory to God on high.

Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in Man my Brother.
Glory to God on high.

Fred Pratt Green (1903-2000)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (4: 30-32)

Praise and glory to God.

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

As pants the hart for cooling streams
when heated in the chase,
so longs my soul, O God, for thee,
and thy refreshing grace.

— 3 —

Why restless, why cast down, my soul?
hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring.

— 2 —

For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou majesty divine?

— 4 —

To Father, Son and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

Psalm 42, Tate and Brady (1696)

Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

All you have made is good.

Your love endures for ever.

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

God's love is shown to us: while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

And now we give you thanks because in Christ, our risen Lord, the new creation is being brought to perfection, a broken world is being renewed, and creation itself will share in the glorious liberty of the children of God.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus
our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your
life, fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kaweā kia
whakawaia;

Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today
our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from
the time of trial
and deliver us from evil.

For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

We who are many are one body,
for we all share the one bread.

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ
and Christ in us.**

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Os justi – Bruckner (1824-1896)

The mouth of the righteous will utter wisdom,

And his tongue will speak justice.

The law of his God is in his heart,

His steps will not slip.

Alleluia.

- Ps. 37:30-1

Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of the children

The Blessing (*please stand / e tū tātou*)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

To God be the glory! great things he hath done;
so loved he the world that he gave us his Son;
who yielded his life an atonement for sin,
and opened the life gate that all may go in.

*Praise the Lord, praise the Lord! let the earth hear his voice;
praise the Lord, praise the Lord! let the people rejoice:
O come to the Father, through Jesus the Son,
and give him the glory; great things he hath done!*

O perfect redemption, the purchase of blood!
to ev'ry believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

*Praise the Lord, praise the Lord! let the earth hear his voice;
praise the Lord, praise the Lord! let the people rejoice:
O come to the Father, through Jesus the Son,
and give him the glory; great things he hath done!*

Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see. *Refrain*

Frances J. van Alsty (1820-1915)

The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: 'Jig' fugue - Dietrich Buxtehude (1637-1707)

Please join us for refreshments
after both services, 8.00am and 10.00am.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

We Remember with Love and Gratitude

Prayers for those in need: Kelsi, Jim, Jay & Erin, Alia, Gillian, Brett, Sheila, Margaret, David, Pauline, Sarah, Mia & family, Trudy, Phillip and family, Maureen, Joyce, Helen, Lindsay, Kerry, Joy.

Birthdays: Carolyn Knight 24, Michael Human 24, Norris Hall 25, Braxton Hitchens 25, Naomi Greene 25, Jack Havill 26, Nicholas McAdam 27, Timothy Fahey 28, Darryl Smith 28.

Anniversaries: Kate & Richard Chapman 22, Lynn Jamieson & Bryan Bevege 25.

In Memoriam: Shirley Sutherland 22, Keith Lightfoot 23, Clifford Palmer 24, Janet Hoyle 28, Adrian Hill 28.

	Season of Creation: Restoration 22 September 2024	St Michael and All Angels 29 September 2024
Liturgist	Rev'd Liz Lightfoot	Rev'd Liz Lightfoot
First Reading	Gen 9: 8-17 Russell McQuiod	Daniel 7: 9-14 Jill Bindon
Second Reading	Rom 8: 18-22 Tom Booth	Rev 12: 7-12a Evan Harris
Gospel	Mark 4: 30-32	John 1: 45-51
Intercessions	Rev'd Liz Lightfoot	Rev'd Liz Lightfoot
Liturgist	Rev'd Liz Lightfoot	Warren Turnwald
Crucifer	Milannia Zucchetto	
Acolytes	Reid Rohorua Alonzo Zucchetto	
First Reading	Gen 9: 8-17 Koli Jayatunge	Daniel 7: 9-14 Kim King
Second Reading	Rom 8: 18-22 Yvonne Hall	Rev 12: 7-12a Kerry Burroughs
Gospel	Mark 4: 30-32	John 1: 45-51
Intercessor	Rev'd Liz Lightfoot	Richard Swarbrick
Ciborium	Rev'd Robin Olds & Rev'd Liz Lightfoot	Dean Julian Perkins & Rev'd Liz Lightfoot
Chalice DB	David Shearer & Kim King	Min Turnwald & Frany Edwards
Chalice LW	Bryan Bevege & Lyn Jamieson	Dr Plex John & Anu
Chalice Font	Anu Varghese	Kim King
Welcomers	Dr Plex John & Anu	Doug Due & Helen Stenhouse
Morning Tea	Warren & Min Turnwald	Hala & Fred Rohorua

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 October 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Today & 27 October 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | 07 839 4683

Occasional Giving – Capital Expenditure

Our cathedral is resourced through the generosity of the cathedral family, giving of their time, talents, and treasures as each is able. All that people so generously give to the cathedral is greatly appreciated. We are a family, so all contribute as we are able, and we support one another.

This year we hope to tackle some much-needed capital works. The cathedral's income comes from giving, our investments, and hirer charges (*roughly 40:40:20*). We cannot easily increase the latter two, so as a cathedral family we are reliant on donations for extra expenditure.

Please consider whether you would be able to make a one-off gift, specifically for one of our capital projects. Such gifts give us the ability to cover our planned projects without using reserves, which would reduce our long-term investment income. Gifts for capital projects also benefit from being exempt from contributing to the parish share for the diocese. Current projects on the agenda are:

- A water heater for the toilet at the nearest end of the cathedral centre so that hot water is available for handwashing and worshipers can access toilets without needing to ask for a key (\$3,000).
- Replacement lights in the hall; currently a distracting noise comes from them and they have a long cool down period before they can be turned back on, challenging for presenters (\$20,000).
- On-going programme to replace two computers a year (\$1,500 p.a.).
- Renovation of the cathedral centre kitchen (\$LOTS).
- Repair of the driveway behind the cathedral centre, used for access by caterers and others (\$LOT MORE),

The cathedral literally would not function without those who give time and talents and treasures so generously. We understand that some of us are not able to give more financial support.

Nonetheless, we hope that some in our community will be able to so that we can undertake the planned projects. If you might be able to, please consider whether you could give to one of our capital projects. Please talk to Warren, our treasurer, to make clear the purpose of the donation.

The Dean, Wardens and Vestry