



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

Christ Appears to the Apostles (1308) - Duccio (c. 1255-1319)



Christ dies for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

*1 Cor 15:3-4*

## 9 February 2025 – Fifth Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Peter Lord Cowell
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Peter Lord Cowell

## 15 February 2025 – Cantata Vespers (5pm)

## 16 February 2025 – Holy Innocents

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Sue Pickering
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Sue Pickering

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## Health & Safety

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Accounts:** We are now using Xero for our local accounting. Our administrator, Keri, an experienced accounts clerk, is handling the day-to-day finances. Please give all invoices and expense claims to Keri so that they can be processed in the office from now on.

**Services Online:** Many of our choral services are online: [youtube.com/@WaikatoCathedral](https://www.youtube.com/@WaikatoCathedral) (older services are on Facebook). Most are available live and then under the live tab of the channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

## We Remember with Love and Gratitude

**Prayers for those in need:** Sheila, Sarah, Don, David, Sandra, Helen, Marcia, Dean, Enid, Pauline, Margaret, Kerry, Phillip, Joy, Bishop Ngarahu, Trevor, Anya, Chris, family of John - Michael, Dianna, Stuart, Megan, Ritchie.

**Birthdays:** Rayesh Peiris 12, Emelie McAdam 12, Ella Pritchard-Gunn 12, Pam McAdam 14, Madeleine Fepulea'i 14, Faith Flintoff 15, Karyn Rastrick 15.

**Anniversaries:** Glen & Marlena Prentice 9, Yolanda & David Rushbrooke 12.

**In Memoriam:** Duncan MacDiarmid 9, Ian Matheson 9, Lionel Paul 9, Jacqueline McGuffey 9, Ronald Knight 9, Robin Young 11, Brian Smart 11, Charles Hunt 12, Patricia Parkin 12, Sarah Chapman 13, Doreen Buckley 14, Matthew Neave 14, Beryl Lusty 15.

## Views from the Pews – Fire

By the time you read this, hopefully Los Angeles is safe again, and that we at home are not troubled by fire either, given the season. Fire awakens primeval fear in humans, because it signifies destruction, loss of control, and unimaginable heat. So many of our towns rely on volunteer firefighters – where would we be without them?

So it is interesting to see just how many Biblical references there are to fire. And it is not just the stuff that keeps us warm at night, not just the stuff we boil camping meals over. Nor is it confined to the Old Testament. Most references can be found there, but make no bones about it; fire gets a mention in Luke Chapter 3, alongside its opposite; water. This is right at the beginning of the New Testament. The reference arrives through the mouth of John the Baptist no less; an actor we associate with water, particularly the River Jordan. John identifies two parts to the Messiah Baptism; the Holy Spirit (soon to appear as a dove) and secondly, fire.

John then speaks directly to his audience, who must have been country folk who had seen many harvests. The wheat and the chaff were to be separated, and the chaff was to meet with ‘unquenchable fire’ presumably the same fire Moses saw which inhabited a bush but did not consume it.

This makes for uncomfortable reading, because there are no grey areas here; no fudge. The Child in the Manger has within a few weeks of the Church Year become decidedly Old Testament. You are either for Him or against Him.

This passage is worthy of long and detailed study, given particularly the juxtaposition between fire and water – allegedly in short supply in Los Angeles – and because the Messiah introduced by John uses a winnowing-fork. Then there is the juxtaposition between fire and Holy Spirit. Can a bird survive fire? Where is the line between concrete description, and metaphor? Any illusions about the New Testament being a softer, kinder message are swept away. John’s true ministry is revealed; the expectant questioners needed to be convinced – quickly – that this was indeed Isaiah’s Messiah, the Son of God, equipped if necessary with that elemental Old Testament force; fire.

Please pray for our volunteer firefighters this summer.

*Richard Swarbrick*

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

**Mass Setting:** Ireland in C

## The Ministry of Word and Prayer

### The Gathering of the Community

#### The Introit – Cantate Domino – Schütz (1585-1672)

*Sing to the Lord a new song. His praise is in the assembly of the saints. Let Israel rejoice in him who made her, and let the daughters of Zion exult in their king. Let them praise his name in drum and chorus, in psaltery let them sing to him.*

#### Opening Hymn (please stand / e tū tātou)

Stand up and bless the Lord,  
ye people of his choice;  
stand up and bless the Lord your God  
with heart and soul and voice.

Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and laud and magnify?

O for the living flame  
from his own altar brought,  
to touch our lips, our minds inspire,  
and wing to heav'n our thought.

God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed pow'rs.

Stand up and bless the Lord,  
the Lord your God adore;  
stand up and bless his glorious name  
henceforth for evermore.

*James Montgomery (1771-1854)*

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*  
**Let us rejoice and be glad in it. *Kia hari, kia koa tātou.***

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Song of Praise – The Gloria** (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**Almighty and eternal God, it is your will to bring the whole creation into unity in Christ; grant that your Church may faithfully proclaim the Good News until all people are saved and the earth is full of your glory; through Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from book of the prophet Isaiah (6:1-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this people:

“Keep listening, but do not comprehend;  
keep looking, but do not understand.”

Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.’

Then I said, ‘How long, O Lord?’ And he said:

‘Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.

Even if a tenth part remains in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.  
The holy seed is its stump.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 138 (please stand / e tū tātou)

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W. HAYES.

- 1 I will give thanks to you O Lord with ' all my ' heart:  
before the gods ' I will ' sing your ' praises.
- 2 I will bow down toward your holy temple,  
and give thanks because of your ' ⤵  
love and ' faithfulness:  
for you have exalted ⤵  
your name and your ' word above ' all things.
- 3 On the day that I ' called, you ' answered me:  
and ' put new ' strength with'in me.
- 4 All the kings of the earth shall ' praise you · O ' Lord:  
when they ' hear the ' words · of your ' mouth.
- 5 They shall sing of the ' ways · of the ' Lord:  
that the ' glory · of the ' Lord is ' great.
- 6 For though Lord you are high,  
yet you ' care · for the ' lowly:  
as for the proud,  
you ' humble · them ' from a'far.



7 Though I walk in the midst of trouble you ' keep me ' safe:  
you stretch out your hand against my enemies' rage,  
and ' your right ' hand will ' save me.

8 You will fulfil your purpose for me,  
your love O Lord is ' ever'lasting:  
do not leave un'finished · the ' work · of your ' hands.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

A reading from  
the first letter of Paul to the Corinthians (*15:1-11*)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn *(please stand / e tū tatou)*

— 1 —

Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

— 3 —

'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

— 5 —

With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

— 2 —

Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

— 4 —

Heav'n is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

— 6 —

'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

*Richard Mant (1776-1848)*

## The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Luke (5: 1-11) **Praise and glory to God.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and

so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace		God of love		Lord, in your mercy
<b>you hear our prayer.</b>		<b>grant our prayer.</b>		<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.  
**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

My God, how wonderful you are,  
your majesty how bright;  
how beautiful your mercy seat  
in depths of burning light!

— 3 —

How wonderful, how beautiful  
the sight of you must be -  
your endless wisdom, boundless  
pow'r, and awesome purity!

— 5 —

But I may love you too, O Lord,  
though you are all-divine,  
for you have stooped to ask of me  
this feeble love of mine.

— 2 —

Creator from eternal years  
and everlasting Lord,  
by holy angels day and night  
unceasingly adored!

— 4 —

O how I fear you, living God,  
with deepest, tend'rest fears,  
and worship you with trembling hope  
and penitential tears!

— 6 —

Father of Jesus, love's reward,  
great King upon your throne,  
what joy to see you as you are  
and know as I am known!

*Frederick William Faber (1814-1863)*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and

this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

### ***The Lord's Prayer***

*(You may wish to pray the Lord's Prayer in your own language.)*

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaoranga mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

### Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*



## **Anthem** *The Call - R. Vaughan Williams (1872-1958)*

### Prayer After Communion

**Father of all,  
we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace  
and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name. Amen.**

### Gathering of the children

#### The Blessing (*please stand / e tū tātou*)

The God of love who calls you, guide you this day and always: his might uphold you, his love enfold you, his peace empower you; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

### Closing Hymn

— 1 —

And can it be that I should gain  
an int'rest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die  
for me?  
Amazing love! How can it be  
that thou, my God, shouldst die  
for me?

— 2 —

'Tis myst'ry all! th'Immortal dies:  
who can explore his strange  
design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.  
'Tis mercy all! Let earth adore;  
let angel minds inquire no more.

No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ my own,  
bold I approach the eternal throne  
and claim the crown, through Christ my own  
*Charles Wesley (1707-1788)*

## The Dismissal of the Community

*Liturgist:* Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Grand Choeur - *Théodore Dubois (1837-1924)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>Fifth Sunday in Ordinary Time 9 February 2025</b>	<b>Holy Innocents 16 February 2025</b>
Liturgist	Andrea Haines	Andrea Haines
First Reading	Isa 6:1-13 Liam McCaffrey	Jer 31:15-20 Ross McRobie
Second Reading	1 Cor 15: 1-11 Susan Allen	1 Cor 1:25-29 Joy McRobie
Gospel	Luke 5: 1-11	Matt 2: 13-18
Intercessions	Andrea Haines	Andrea Haines
Liturgist	Bryan Bevege	Evelyn Masoka
Crucifer	Krysten Mildenhall	Sophia Khouri
Acolytes	Mila Rastrick Addi Rastrick	Elise Cantwell-Knight Evelyn Prentice
First Reading	Isa 6:1-13 Tiffany Sayer	Jer 31:15-20 Spencer Heald
Second Reading	1 Cor 15: 1-11 Koli Jayatunge	1 Cor 1:25-29
Gospel	Luke 5: 1-11	Matt 2: 13-18
Intercessor	Garry Moore	Anne McAloon
Ciborium	Rev'd Robin Olds & Rev'd Peter Lord Cowell & Anne McAloon	Rev'd Robin Olds & Rev'd Cannon Sue Pickering & Richard Swarbrick
Chalice DB	David Shearer & Richard Swarbrick	Faith & Min Turnwald
Chalice LW	Evelyn Masoka & Kim King	Bryan Bevege & Warren Turnwald
Chalice Font	Frany Edwards	Brian Dingwall
Welcomers	David Wilson & Richard Swarbrick	Yvonne Hall & Brian Dingwall
Morning Tea	June Chestnut & Evelyn Masoka	Hala & Fred Rohorua

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 15 February 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 23 February 2025 at 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

**For the Cathedral Church of St Peter - Parish Account**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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