

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Nancy Burroughs	021325565
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

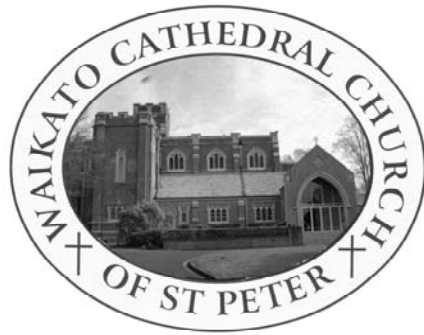
Please take this Pew Sheet home with you and pass it on to others.  
**Large Print version available—please ask.**



*Et voila! A fig tree*

## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 7 MARCH			THIRD SUNDAY IN LENT
8.00 am	<b>Eucharist</b>	President Preacher	The Rev'd Canon Phil Wilson The Rev'd Bryan Smith
9.45 am	<b>Choral Eucharist</b>	President Preacher	The Archbishop, David Moxon Bishop Datuk Bolly Lapok
11.30 am	<b>Informal Eucharist</b>	President	The Rev'd Canon Phil Wilson



We rejoice with the people of Taranaki in the dedication yesterday of St Mary's Pro Cathedral as the Taranaki Cathedral Church of St Mary, New Plymouth.

We continue to pray for the Dean, Jamie Allen, and all the members of the Cathedral parish as they take the first step in this exciting new journey.



Photo by WellFocus

**THIS WEEK**

**MONDAY 8 MARCH**

**TUESDAY 9 MARCH**

- 8.45 am Morning Prayer Saint Anne's Chapel
- 5.30 pm Eucharist (with laying on of hands and prayer for healing)
- 8.00 pm Lenten Study Group Board Room

**WEDNESDAY 10 MARCH**

- 8.45 am Morning Prayer Saint Anne's Chapel
- 10.00 am Eucharist
- 10.00 am Music and Movement (during term time) Cathedral Centre
- 5.30 pm Cathedral Singers Rehearsal
- 7.30 pm Bell Ringing Practice

**THURSDAY 11 MARCH**

- 8.45 am Morning Prayer
- 12.10 pm Reflective Eucharist
- 7.30 pm Choir Practice

**FRIDAY 12 MARCH**

- 8.45 am Morning Prayer
- 12 noon Social Club Lunch Cathedral Centre

**SATURDAY 13 MARCH**

- Men's Night Shelter Meal duty Phil and Peter

**SUNDAY 14 MARCH**

**MOTHERING SUNDAY**

- |          |                           |           |                               |
|----------|---------------------------|-----------|-------------------------------|
| 8.00 am  | <b>Eucharist</b>          | President | The Rev'd Canon Phil Wilson   |
|          |                           | Preacher  | The Rev'd Canon Phil Wilson   |
| 9.45 am  | <b>Choral Eucharist</b>   | President | The Rev'd Canon Phil Wilson   |
|          |                           | Preacher  | The Rev'd Canon Phil Wilson   |
| 11.30 am | <b>Informal Eucharist</b> | President | The Rev'd Canon Pine Campbell |

**READINGS FOR SUNDAY 14 MARCH**

.Exodus 2:1-10; Colossians 3:12-17; Luke 2:33-35.

Roster for Sunday 7 March	
<b>8.00 am</b>	
Liturgist	Nancy Burroughs
Welcoming	Peta Pepperell Brice Pepperell
Readers	Peta Pepperell Peta Pepperell
Prayer Ministry	Andrea Haines
<b>9.45 am</b>	
Liturgist	Annika Hinze
Welcoming	Pat Boshier Bev Yendell
Sidespeople	Nigel Sherwen Sandy Sherwen
Morning Tea	Shirley Muir Ann Burroughs
Flower Guild	
Readers	Nancy Burroughs P Koopman-Boyden
Gospel	Clergy
Intercessor	Giles Brant
Chalice	Annika Hinze Andrew McKean Kerry Burroughs Nancy Burroughs Glenda King Ann Couch
Prayer Ministry	Lesley Hyde Sheila Smith
Servers	Daryl Smart
Crucifer	Duncan Barnard
Acolyte	Molly Brant
Acolyte	Jessica Brant

Roster for Sunday 14 March	
<b>8.00 am</b>	
Liturgist	Wendy Tyrrell
Welcoming	Joy McRobie Ross McRobie
Readers	Andrea Haines Wendy Tyrrell
Prayer Ministry	Rosemary Blackwell
<b>9.45 am</b>	
Liturgist	Sue MacLean
Welcoming	Heather Bailey Jennifer Peart
Sidespeople	David Bailey Alan Peart
Morning Tea	
Readers	Alan Simpson Pam McAdam
Gospel	Clergy
Intercessor	Rosemary Blackwell
Chalice	Sue MacLean Bryan Bang Elizabeth Bang Pam McAdam David Bailey Jocelyn Fish
Prayer Ministry	Alan Parkin Ann Couch
Servers	Dayna Hercock
Crucifer	Lindsay O-Knight
Acolyte	Nariko McDonnell
Acolyte	Timothy Fahey

## THIRD SUNDAY IN LENT

*The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.*

### INTRODUCTION

My brothers and sisters in Christ, today's liturgy reminds each of us of our need to repent in this Lenten season and to turn to the Lord in penance. Let us ask the Lord during this Eucharist to aid us in living according to the faith we profess this day and to show that faith in lives of service for each other and our community.

**SUNG LITANY PROCESSION** (*The congregation is asked to kneel or sit during the Litany and join in singing the responses.*)

God the Father,  
*All have mercy on us.*

God the Son,  
*All have mercy on us.*

God the Holy Spirit,  
*All have mercy on us.*

Holy, blessed and glorious Trinity,  
*All have mercy on us.*

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,  
*All good Lord, deliver us.*

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,  
*All good Lord, deliver us.*

From sins of body and mind; from the deceits of the world, the flesh and the devil,  
*All good Lord, deliver us.*

From famine and disaster; from violence, murder and dying unprepared,

*All* **good Lord, deliver us.**

In all times of sorrow; in all times of joy; in the hour of death, and at the day of judgment,

*All* **good Lord, deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

*All* **good Lord, deliver us.**

By your ministry in word and work; by your mighty acts of power; and by your preaching of the kingdom,

*All* **good Lord, deliver us.**

By your agony and trial; by your cross and passion; and by your precious death and burial,

*All* **good Lord, deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

*All* **good Lord, deliver us.**

Hear our prayers, O Lord our God.

*All* **Hear us, good Lord.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

*All* **Hear us, good Lord.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

*All* **Hear us, good Lord.**

Enlighten our bishops David and Philip and all who minister with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

*All* **Hear us, good Lord.**

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.

*All* **Hear us, good Lord.**

### ARCHDEACON REG THINKS OF ARCHBISHOPS AND CATHEDRALS

The past few days have been busy ones. Yesterday I returned, along with a number of the clergy and people of St Peter's Cathedral, from the special celebrations in New Plymouth connected with the visit of the Archbishop of York and the establishment of St Mary's Church, New Plymouth, as the cathedral for Taranaki.

At a Waikato diocesan synod in 1994, sixteen years ago, I stood and moved a resolution that St Mary's, New Plymouth be raised to cathedral status. I said that St Mary's had long been recognized as having a special nature and standing, especially in Taranaki. That resolution was passed by the synod but has only just now come into fruition (although it became a Pro-Cathedral in 1994).

As I listened to the Archbishop of York yesterday I remembered the occasion when a previous Archbishop of York came to the Waikato Diocese. He was the Rt Rev Donald Coggan, who spoke in Hamilton on 28 February 1967.

Dr Coggan's welcome was in the Founders' Theatre, and one of the things I most clearly remembered about his visit was the blessing he gave at the end of his address. He said:

"May the blessing of God the Father, God the Son, and *the disturbance* of the Holy Spirit be upon you, now and always."

His words were a much-needed reminder that inactivity is not a panacea for all problems. Sometimes what is most needed is the courage to go forward. There may be plenty of rest in a cemetery, but as long as we are alive the Spirit of God wants us to keep moving onward to improve things.

Many years ago I heard an atheist say: "I could make a better world than this." My immediate reaction was: "So can I. I think that is why God has placed us here."

**Reg Nicholson**

### YOUTH

### HOUSE FOR CAT DUTY

Bryan and Sheila Smith are looking for someone to house-sit and care for their three cats for 6-7 weeks during June and July. Is there anyone willing and able to do this? If you know of anyone, please contact Bryan or Sheila on 839 3367.

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Bruce, James, Shirley, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

**Birthdays:** Margret de Fraiss 7; Nancy Burroughs 8; Brigit Brant 9; Shirley Wilson 9; Gemma Cheyne 9; Deborah McDonnell 11; Bro Damian Kenneth SSF 11; Jack Wilson 12; David McCandlish 12; Kenneth Walker 12; Tureia Moxon 13; Amanda Bradley 13; Roddy Pittams 13.

**Wedding** Quentin and Julie Jay 13.

**Anniversaries:**

**In Memoriam:** Neil West 7; John Foaden 9; Maurice Pulman 9; Raymond Cordes 10; Ruth Tait 11; John Till 11; Mona Bindon 11; Reginald Herbert 12; Clyde MacDonald 12; Lucy Fraser 12; Vivian Gallagher 13; Graham Jamieson 13.

**ANNUAL GENERAL MEETING**

Sunday 21 March after the **9.00 am** Eucharist. There will be elections this year for Vestry and Peoples' Warden.

Nomination forms will be available 4 weeks before the date of the meeting from the Cathedral Office and they should be returned to either the Administrator or the Wardens.

**WAIATA GROUP**

Canon Pine Campbell will not be available until 21st March for the next rehearsal. He will also be happy to assist the choir in preparing for ANZAC day.

**CATHEDRAL SINGERS**

Rehearsals for the Cathedral Singers take place at 5.30 pm in the choir vestry, preparing for services on March 28, April 1st and April 11th. We welcome singers who can make the commitment to four rehearsals prior to the service. We have about eight services to sing this year. Please speak to Rachael, Trevor or Paula if you are interested

Thank you, Paula

Paula Spiers Phone: 07- 834 3403 Email: [paulaspiers@xtra.co.nz](mailto:paulaspiers@xtra.co.nz)

Bring into the way of truth all who have erred and are deceived.

*All* **Hear us, good Lord.**

Strengthen those who stand; comfort and help the faint-hearted; raise up the fallen; and finally beat down Satan under our feet.

*All* **Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.

*All* **Hear us, good Lord.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

*All* **Hear us, good Lord.**

Give us the will to use the resources of the earth to your glory, and for the good of all creation.

*All* **Hear us, good Lord.**

Bless and keep all your people.

*All* **Hear us, good Lord.**

Bring your joy into all families; strengthen and deliver those in childbirth, watch over children and guide the young, bring reconciliation to those in discord and peace to those in stress.

*All* **Hear us, good Lord.**

Help and comfort the lonely, the bereaved and the oppressed.

*All* **Hear us, good Lord.**

Keep in safety those who travel, and all who are in danger.

*All* **Hear us, good Lord.**

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

*All* **Hear us, good Lord.**

Show your pity on prisoners and refugees, and all who are in trouble.

*All* **Hear us, good Lord.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

*All* **Hear us, good Lord.**

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

*All* **Hear us, good Lord.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

*All* **Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

**CHILDREN'S ADDRESS** *(during term time)*

**INTROIT**

*Christus Factus Est. Anerio.*

*President:* In the name of God: Creator, Redeemer and Giver of life.  
**Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**


*Liturgist* Let us give thanks for the coming of God's reign of justice and love.

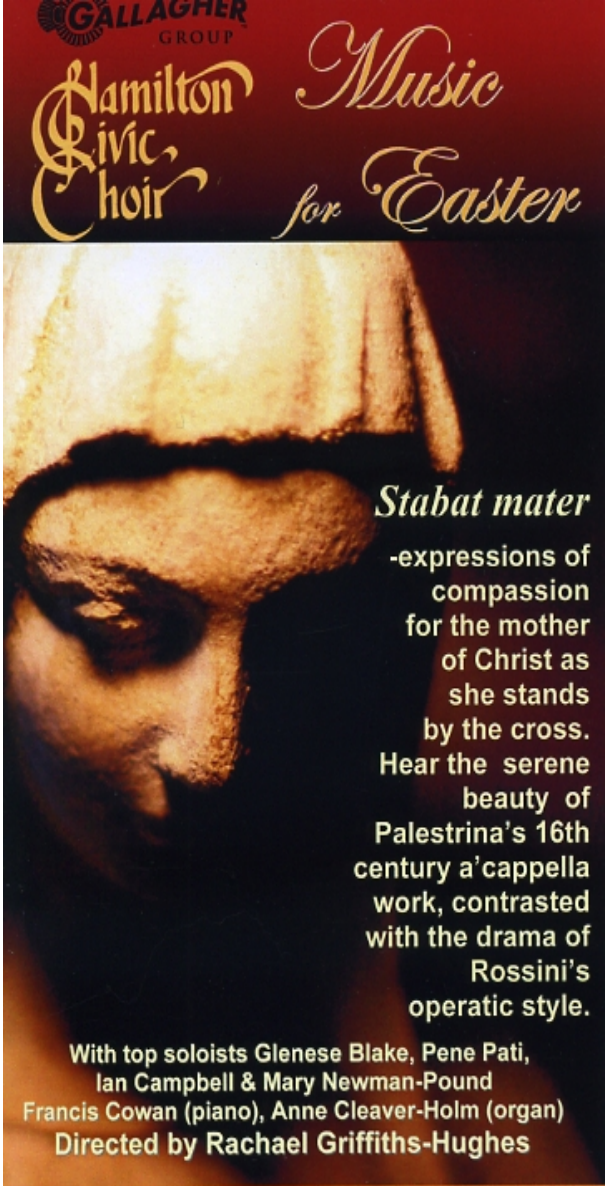
**Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

**THE KYRIES** *(Sung by the Choir. Please kneel or sit.)*

**INVITATION TO CONFESSION**

*Liturgist:* Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

<p>ervices </p>
rist
newal of Ordination Vows (optional language)
n of the Last Supper
the New Fire, and Renewal of




**GALLAGHER GROUP**  
*Hamilton Civic Choir Music for Easter*

**Stabat mater**  
-expressions of compassion for the mother of Christ as she stands by the cross. Hear the serene beauty of Palestrina's 16th century a'cappella work, contrasted with the drama of Rossini's operatic style.

With top soloists Glenese Blake, Pene Pati, Ian Campbell & Mary Newman-Pound  
Francis Cowan (piano), Anne Cleaver-Holm (organ)  
Directed by Rachael Griffiths-Hughes

Saturday March 27, 7:30 pm  
Sunday March 28, 2:30 pm  
**St. Peter's Cathedral, Hamilton**  
Tickets \$30, \$25 from choir members, phone 07 856 4701 or email [hamilton.choir@ihug.co.nz](mailto:hamilton.choir@ihug.co.nz) or visit the cathedral office





# Holy Week and Easter Se

<b>PALM SUNDAY</b>	8.00 am 9.45 am 11.30 am 6.00 pm	Eucharist Palm Procession and Choral Eucha Informal Eucharist Choral Evensong
<b>MONDAY IN HOLY WEEK</b>	8.00 am	Eucharist
<b>TUESDAY IN HOLY WEEK</b>	8.00 am 12.00 noon 8.00 pm	Eucharist Eucharist, Blessing of Oils and Rei Eucharist (Merbecke setting in trac
<b>WEDNESDAY IN HOLY WEEK</b>	8.00 am 10.00 am	Eucharist Eucharist
<b>MAUNDY THURSDAY</b>	8.00 am 12.10 pm 6.00 pm 8.00 pm	Eucharist Reflective Eucharist Meal with Friends Foot Washing and Commemoration
<b>GOOD FRIDAY</b>	12.00 noon 8.00 pm	Adoration of the Cross Tenebrae
<b>HOLY SATURDAY EASTER EVE</b>	9 am – 5 pm 8.00 pm	Cathedral open for private prayer Choral Eucharist with Lighting of t Baptismal Vows with <b>Incense</b>
<b>EASTER DAY</b>	8.00 am 9.45 am 11.30 am	Holy Eucharist Easter Choral Eucharist Informal Eucharist

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

*President* God forgives you. Forgive others; forgive yourself.

*Silence*

Through Christ, God has put away your sin: approach your God in peace.

### THE COLLECT

**O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen**

### THE READINGS

*Please sit.*

*The anonymous prophet who added chapters 40 to 55 of Isaiah lived at the time of the return from Babylon after 537 bc. He looks to the restoration of Israel and the plenty that will then be available.*

### **A reading from the book of the Prophet Isaiah (55: 1-9)**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**PSALM**

H. LAWES.



- 1 O God ' you are • my ' God:  
and ' earnest•ly ' will I ' seek you.
- 2 My soul thirsts for you, my body ' yearns for ' you:  
like a land that is ' dry and ' thirsty • for ' water.
- 3 With this longing I have come before you ' in the ' sanctuary:  
that I may see your ' power ' and your ' glory.
- 4 Your steadfast love is better than ' life it'self:  
therefore my ' lips will ' speak your ' praise.
- 5 As long as I live ' I will ' bless you:  
and lift up my ' hands to ' pray • in your ' name.
- 6 I shall be satisfied as with a rich and ' sumptu•ous ' feast:  
and my mouth shall ' praise you • with ' joyful ' lips.
- 7 When I remember you up'on my ' bed:  
and think of you in the ' watches ' of the ' night,
- 8 how you have ' been my ' helper:  
how I am safe in the ' shadow ' of your ' wings,
- 9† then my ' soul ' clings to you:  
and ' your right' hand up'holds me.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*Paul had trouble with the church in Corinth over their behaviour at meetings, which, instead of demonstrating their oneness in Christ, only showed their divisions.*

4

Still from earth to God eternal  
sacrifice of praise be done;  
high above all praises praising  
for the gift of Christ his Son:  
Hear Christ's call  
one and all -  
we who follow shall not fall.

*after J. Neander (1650-1680)  
R Bridges (1844-1930)*

**THE DISMISSAL OF THE COMMUNITY**

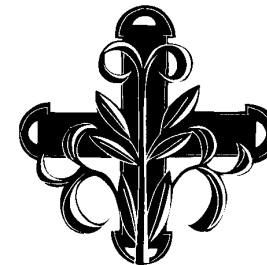
Grace be with you.  
**Thanks be to God.**

Go in peace.  
**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*



**CATHEDRAL CHOIR**

Rachael would like to hold auditions at choir practice on Thursday 11th March. Potential new members are asked to contact Rachael before Thursday if they would like to attend.

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

#### BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### ANNOUNCEMENTS

#### FINAL HYMN

All my hope on God is founded,  
all my trust he shall renew;  
he, my guide through changing order,  
only good and only true:

God unknown,  
he alone,

calls my heart to be his own.

2

Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil we fashion,  
tower and temple, fall to dust;  
but God's power  
hour by hour

is my temple and my tower.

3

Day by day our mighty giver  
grants to us his gifts of love;  
in his will our souls find pleasure,  
leading to our home above:

Love shall stand  
at his hand,

joy shall wait for his command.

#### A reading from St Paul's first Letter to the Corinthians (10: 1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

#### GRADUAL HYMN

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2

Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do and to endure.

3

Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

4

Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

## THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory! **Praise to you, Lord Jesus Christ, king of endless glory!**

Repent, says the Lord, for the kingdom of heaven has come near.  
**Praise to you, Lord Jesus Christ, king of endless glory!**

The Lord be with you.  
**And also with you.**

**A reading from the holy Gospel of our Lord Jesus Christ according to**

**St Luke** (13: 1-9)

**Praise and glory to God.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.” (NRSV)

This is the Gospel of Christ.  
**Praise to Christ, the Word.**

## THE SERMON

*(please sit)*

## AFFIRMATION OF FAITH

*(Please stand)*

**Though Jesus was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.**

## BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

## AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Darke in E*

## GIVING OF COMMUNION

*The president says the invitation to communion.*

Bread and wine; the gifts of God for the people of God.  
**May we who share these gifts be found in Christ and Christ in us.**

## THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne’s Chapel.*

## ANTHEM

*Like as the Hart.* Howells.

## PRAYER AFTER COMMUNION

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God: through Jesus Christ our Lord. **Amen.**

he gave it to them and said: "Drink this, all of you.  
This is my blood of the new covenant which is shed for you, and for many,  
to forgive sin.  
Do this as often as you drink it to remember me."

Therefore, God of all creation, in the suffering and death  
of Jesus our redeemer, we meet you in your glory.  
We lift up the cup of salvation and call upon your name.  
Here and now, with this bread and wine, we celebrate your great acts of  
liberation, ever present and living in Jesus Christ,  
crucified and risen, who was and is and is to come.  
**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way,  
our access to you, Father, and source of all new life.  
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,  
fire us with your love,  
confront us with your justice, and make us one in the body of Christ  
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit, with all who stand before  
you in earth and heaven, we worship you, Creator God. Amen.**

#### **THE LORD'S PRAYER**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Rimsky-Korsakov*

**Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

*cf Philippians 2.6-11*

#### **INTERCESSION AND THANKSGIVING**

Let us pray for the Church and for the world, giving thanks for God's goodness.

Living Spirit of God:  
**quench our thirst.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### **THE PEACE** (*please stand*)

The peace of God be with you all.  
**In God's justice is our peace.**

E te whanau/ Brothers and sisters. Christ calls us to live in unity.  
**We seek to live in the Spirit of Christ.**

Let us offer one another a sign of peace.

#### **OFFERTORY HYMN**

1  
Guide me, O thou great Redeemer,  
pilgrim though this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
Bread of heaven,  
feed me now and evermore.

2  
Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through;  
strong deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan,  
 bid my anxious fears subside;  
 Death of death, and hell's destruction,  
 land me safe on Canaan's side;  
 songs and praises  
 I will ever give to thee.

*Words: William Williams, 1745;  
 trans. Peter Williams, 1771, alt.*

### THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,  
 and the majesty;

**All that is in the heavens and the earth is yours,  
 and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we  
 have this bread to offer, which earth has given and human hands have  
 made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we  
 have this wine to offer, fruit of the vine and work of human hands. It  
 will become for us the cup of salvation.

**Blessed be God for ever.**

### THE GREAT THANKSGIVING

*The president says:*

The Spirit of God be with you.  
**And also with you.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God,  
 through Jesus Christ, our Redeemer,  
 the first born from the dead,

the pioneer of our salvation,  
 who is with us always,  
 one of us, yet from the heart of God.  
 For with your whole created universe,  
 we praise you for your unfailing gift of life.  
 We thank you that you make us human and remain with us  
 even when we turn from you to sin.

**God's love is shown to us:  
 while we were yet sinners,  
 Christ died for us.**

In that love, dear God, righteous and strong to save,  
 you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.

In Christ's suffering and cross you reveal your glory  
 and reconcile all peoples to yourself, their true and living God.

By Christ's journey into darkness are we all brought home; by his agony and  
 bloody sweat are we come finally to life; the tree of shame is now the tree of  
 glory.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit,  
 a people after your own heart.

We entrust ourselves to you, for you alone do justice  
 to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,  
 with all the redeemed, joyfully we praise you and *sing/say*:

**Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all  
 that lives, declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.

Accept our praises, living God, for Jesus Christ,  
 the one perfect offering for the world,

who in the night that he was betrayed, took bread,  
 and when he had given thanks,

broke it, gave it to his disciples, and said:

“Take, eat, this is my body which is given for you; do this to remember me.”

After supper he took the cup; and when he had given thanks,