

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz	
	www.stpeter.org.nz	
Cathedral Bookstore	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday	
	shop@stpeter.org.nz	
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	825 0490
	The Rev'd Bryan Smith	839 3367
	The Rev'd Lesley Hyde	839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

Please take this Pew Sheet home with you and pass it on to others.



Jesus and the fishermen

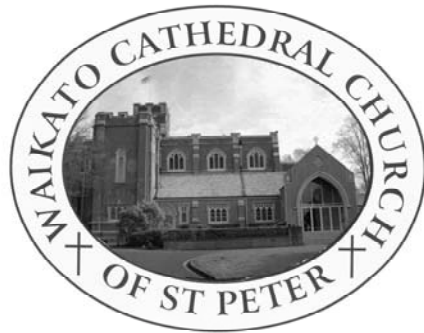
THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 7 FEBRUARY

8.00 am	Eucharist	President
		Preacher
9.45 am	Choral Eucharist	President
		Preacher
11.30 am	Informal Eucharist	President

FIFTH SUNDAY AFTER EPIPHANY

	President	The Rev'd Bryan Smith
	Preacher	The Rev'd Canon Jennifer Stuart
	President	The Rev'd Canon Phil Wilson
	Preacher	The Rev'd Canon Jennifer Stuart
	President	The Rev'd Canon Phil Wilson



Dear Friends,

I would like to express my thanks to all those who assisted with the Haiti Benefit Concert last Wednesday, especially Rachael, who did most of the organising. It was wonderful to see the Cathedral to full and to raise so much money for those in need (close to \$5,000). For those of you who were not able to attend the concert there is an opportunity this morning to make a donation to the Haiti appeal, either at the door as you leave the services this morning or via EFTPOS in the office. If you require a tax receipt please let us know as you make your donation so that we can record the figure.

Lent will soon be upon us. Ash Wednesday is 17 February. This year St Peter's will be hosting the combined Anglican-Roman Catholic service at 7.00pm.

Lenten studies will be held on Tuesday evenings at my home 699 River Rd at 8.00pm and also on Thursday lunchtime following the 12.10 Eucharist. The topic of the Tuesday evening study is to read through and examine in depth the Sunday scriptures during the season of Lent. If anyone would like to run a Lenten study at some other time please let me know. The more studies available for people to attend the better.

Blessings, Jan

THIS WEEK			
MONDAY 8 FEBRUARY			
TUESDAY 9 FEBRUARY			
8.45 am	Morning Prayer		Saint Anne's Chapel
5.30 pm	Eucharist (<i>with laying on of hands and prayer for healing</i>)		
WEDNESDAY 10 FEBRUARY			
8.45 am	Morning Prayer		Saint Anne's Chapel
10.00 am	Eucharist		
10.00 am	Music and Movement (<i>during term time</i>)		Cathedral Centre
7.30 pm	Bell Ringing Practice		
THURSDAY 11 FEBRUARY			
8.30 am	Morning Prayer		
12.00 noon	Liturgical Powhiri		
12.10 pm	Reflective Eucharist		The Boardroom
7.00 pm	Evening Prayer		
7.30 pm	Choir Practice		
FRIDAY 12 FEBRUARY			
8.30 am	Morning Prayer		
SATURDAY 13 FEBRUARY			
8.30 am	Morning Prayer		
SUNDAY 14 FEBRUARY		FIFTH SUNDAY AFTER EPIPHANY	
8.00 am	Eucharist	President Preacher	The Rev'd Canon Phil Wilson Brother Brian S.S.F.
9.45 am	Choral Eucharist	President Preacher	The Dean, Jan Joustra Brother Brian S.S.F.
11.30 am	Informal Eucharist	President	The Rev'd Canon Pine Campbell

Roster for Sunday 7 February	
8.00 am	
Liturgist	Nancy Burroughs
Welcoming	Peta Pepperell Brice Pepperell
Readers	Peta Pepperell Bill Shotton
Prayer Ministry	Andrea Haines
9.45 am	
Liturgist	Ann Couch
Welcoming	John Mitchell Kerry Burroughs
Sidespeople	Warren Turnwald Min Turnwald
Morning Tea	Debbie McDonnell Alex Fahey
Readers	Bruce Ram Joshua Rohorua
Gospel	Clergy
Intercessor	Rosemary Blackwell
Chalice	Ann Couch Annika Hinze Andrew McKean David Bailey Jocelyn Fish Shirley Wilson
Prayer Ministry	Rosemary Blackwell

Roster for Sunday 14 February	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Joy McRobie Ross McRobie
Readers	Joy McRobie Ross McRobie
Prayer Ministry	
9.45 am	
Liturgist	Nancy Burroughs
Welcoming	Russell McQuoid Petra McQuoid
Sidespeople	Walter Crookes Marlene Crookes
Morning Tea	Giles Brant Brigit Brant
Readers	John Mitchell Sheila Smith
Gospel	Clergy
Intercessor	Anne McAloon
Chalice	Nancy Burroughs Kerry Burroughs Glenda King Sue MacLean Pam McAdam Joy McRobie
Prayer Ministry	

FIFTH SUNDAY AFTER EPIPHANY

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

Today's gospel story is a familiar one since it speaks of the call of the disciples to follow Christ and to co-operate in his mission of preaching his word. Yet, what is often left out of our consideration is exactly who this God is and his great love for us. Just as the disciples answered the call to follow the Lord, so we today are invited in this service to follow the Lord in word and deed.

OPENING HYMN

Stand up, and bless the Lord,
ye people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.
2
Though high above all praise,
above all blessing high,
who would not fear his holy name,
and laud and magnify?
3
O for the living flame
from his own altar brought,
to touch our lips, our mind inspire,
and wing to heaven our thought.
4
God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.
5
Stand up, and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious name
henceforth for evermore.

James Montgomery (1771-1854)

READINGS FOR SUNDAY 14 FEBRUARY
Jeremiah 17:5-10; 1 Cor 15:12-20; Luke 6:17-26.

CHILDREN'S ADDRESS *(during term time)*

INTROIT

O Sing unto the Lord. Rawsthorne.

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

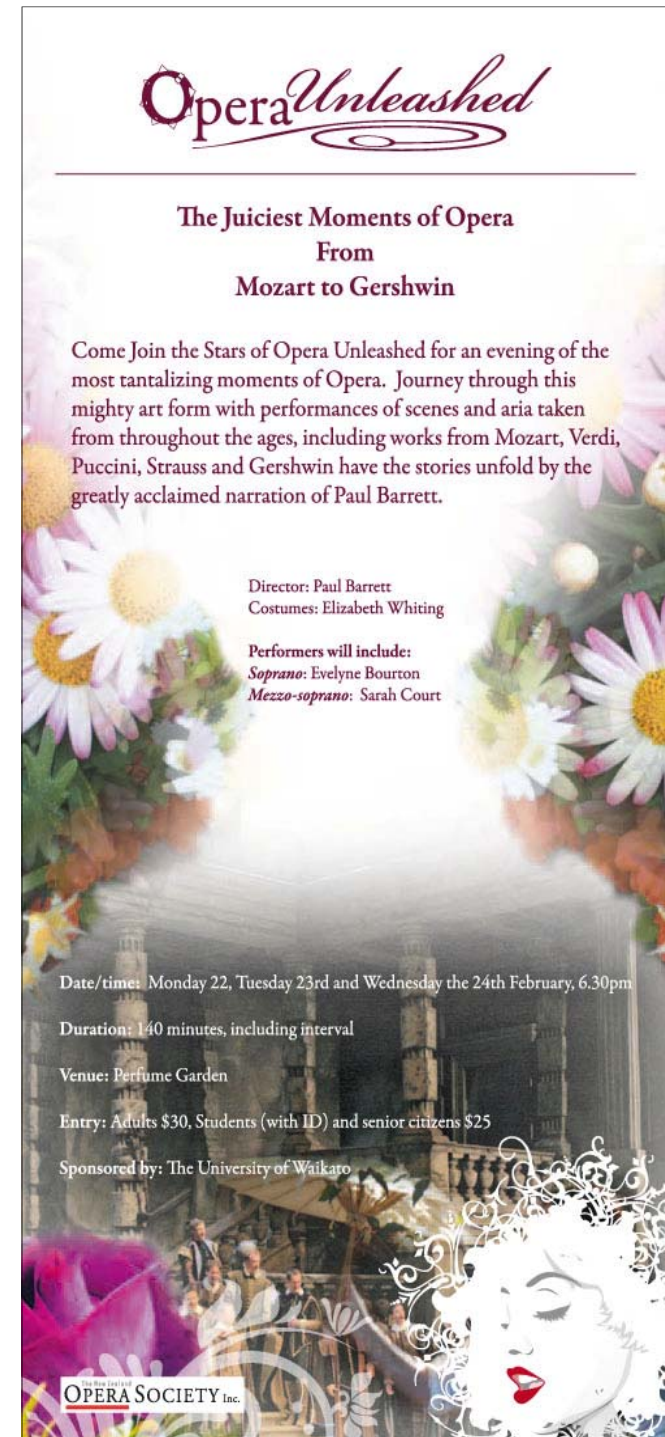
INVITATION TO CONFESSION *(please kneel or sit)*

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.



Opera Unleashed

**The Juiciest Moments of Opera
From
Mozart to Gershwin**

Come Join the Stars of Opera Unleashed for an evening of the most tantalizing moments of Opera. Journey through this mighty art form with performances of scenes and aria taken from throughout the ages, including works from Mozart, Verdi, Puccini, Strauss and Gershwin have the stories unfold by the greatly acclaimed narration of Paul Barrett.

Director: Paul Barrett
Costumes: Elizabeth Whiting

Performers will include:
Soprano: Evelyne Bourton
Mezzo-soprano: Sarah Court

Date/time: Monday 22, Tuesday 23rd and Wednesday the 24th February, 6.30pm
Duration: 140 minutes, including interval
Venue: Perfume Garden
Entry: Adults \$30, Students (with ID) and senior citizens \$25
Sponsored by: The University of Waikato

The New Zealand
OPERA SOCIETY inc.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Cathy, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

Birthdays: Renee Bamfield 8; Michael Smith 8; Cameron McRobie 8; Angel Holmes 8; Jeannette Ward 9; Stephen Heron 9.

Wedding Stuart and Polly McAdam 8; Yolanda and David

Anniversaries: Rushbrooke 12.

In Memoriam: Roger Meyrick 9; Frances Davies 9; Duncan Mac Diarmid 9; Ian Matheson 9; Lionel Paul 9; Jacqueline McGuffey 9; Robin Young 11; Enid Houchen 12; Gordon MacMillan 12; Charles Hunt 12; Patricia Parkin 12; Sarah Chapman 13.

ANNUAL GENERAL MEETING

Sunday 21 March after the **9.00 am** Eucharist. There will be elections this year for Vestry and Peoples' Warden.

Nomination forms will be available 4 weeks before the date of the meeting from the Cathedral Office and they should be returned to either the Administrator or the Wardens.

THURSDAY LUNCHTIME DISCUSSION GROUP

Next week we begin a six week series on the DVD 'the Abbey' About five Australian women who take up the challenge to live the life of a contemplative nun for 33 days in an enclosed monastery in Tasmania. From very different backgrounds, these women find that in the silence, life-changing things happen. They undergo many struggles, much enlightenment, and their ideas of many things change, especially their ideas about God.

All are welcome to join us. For more information,
Ph. The Reverend Lesley Hyde.

NIGHT SHELTER

If anyone has any spare fruit of any type for bottling or preserving, please ring Amanda Bradley on 834 3464.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

President:

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

THE GLORIA

(please stand)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

THE READINGS

Please sit.

In the late 8th century BC, Isaiah writes of the confusion in the kingdom of Judah as the Assyrians overrun the northern kingdom of Israel. He expresses his own sense of a call by God in troubled times.

A reading from the book of the prophet Isaiah (6: 1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

ARCHDEACON REG TALKS ABOUT SORE THROATS

I suffered from a sore throat earlier this week, and it meant my ability to speak clearly was greatly threatened. Like many priests, I often turn to one of the saints when a problem arises, and the obvious saint for sore throats is St Blaise.

Why St Blaise? Well, on at least one occasion St Blaise healed a man who had a fishbone stuck in his throat. When the saint was imprisoned during a time of persecution, the mother of a young man Blaise had healed took him food and candles.

This the reason why, at the blessing of St Blaise, sufferers from throat diseases are blessed by the application of two candles to the throat.

This all reminds me of two things.

First, when I was a young man attending theological college, I was able to meet Dame Sybil Thorndyke, the famous English actress. She was on a visit to New Zealand, and whenever she visited Auckland she made a point of attending St Paul’s Church.

When she learned that I was studying theology, she gave me some good advice. “Young man,” she said, “whatever you do, take care of your voice; it will prove just about the most precious thing you have.”

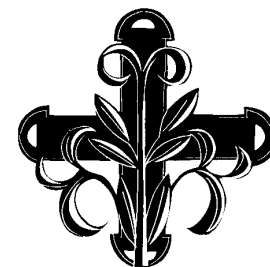
Then she told me about her father, who had been a canon at St Paul’s Cathedral in London. She said he trained his voice so that he was able to intone a Prayer Book collect all on one breath.

The second thing about which I am reminded whenever I think about St Blaise is a comment made by a certain New Zealand politician.

After I had preached, one Sunday, about St Blaise, the politician (who had been in the congregation), spoke to me briefly when leaving the church about a rival cabinet minister:

“That man doesn’t need to learn about St Blaise,” he said, “for he has the ability to make people swallow anything!”

Reg Nicholson



WE WERE SAD TO HEAR OF THE DEATH OF LASSIE LAST WEEK. OUR SYMPATHY GOES OUT TO GEORGE



PSALM 138

W. HAYES.



- 1 I will give thanks to you O Lord with ' all my ' heart:
before the gods ' I will ' sing your ' praises.
- 2 I will bow down toward your holy temple, and give thanks
because of your ' love and ' faithfulness:
for you have exalted your name and your ' word a'bove ' all things.
- 3 On the day that I ' called, you ' answered me:
and ' put new ' strength with'in me.
- 4 All the kings of the earth shall ' praise you • O ' Lord:
when they ' hear the ' words • of your ' mouth.
- 5 They shall sing of the ' ways • of the ' Lord:
that the ' glory • of the ' Lord is ' great.
- 6 For though Lord you are high, yet you ' care • for the ' lowly:
as for the proud, you ' humble • them ' from a'far.
- 7 Though I walk in the midst of trouble you ' keep me ' safe:
you stretch out your hand against my enemies' rage,
and ' your right ' hand will ' save me.
- 8 You will fulfil your purpose for me, your love O Lord is ' ever'lasting:
do not leave un'finished • the ' work • of your ' hands.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

While much of 1 Corinthians deals with questions asked by the church in Corinth, Paul also takes the opportunity to talk about the resurrection, which seems to have been a topic of debate in Corinth.

A reading from St Paul's first Letter to the Corinthians (15: 1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that

Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2

Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but nought changeth thee.

4

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

W. Chalmers Smith (1845-1908)

THE DISMISSAL OF THE COMMUNITY

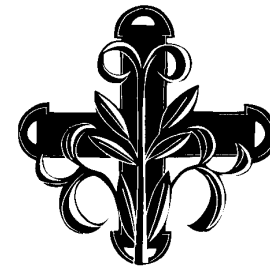
Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.



FINAL HYMN

And can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

2

'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds enquire no more.

3

He left His Father's throne above -
So free, so infinite his grace -
Emptied himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free;
For, O my God, it found out me!

4

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray -
I woke, the dungeon flamed with light,
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

5

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ, my own.

Charles Wesley (1707-88)

THE GOSPEL

Alleluia, **alleluia!** Jesus said to them, "Follow me, and I will make you fish for people.". **Alleluia!**

The Lord be with you.
And also with you.

**A reading from the holy Gospel of our Lord Jesus Christ according to
St Luke** (5: 1-11)

Praise and glory to God.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him. (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE NICENE CREED

(Please stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Here I am, Lord:
ready for your service!

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

O sacrum convivium. Byrd.

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius. Mens impletur gratia et futurae gloriae nobis pignus datur. Alleluia

O sacred feast in which we partake of Christ, and we recount the memory of his passion. The mind is filled with grace and we are given a pledge of future glory. Alleluia

PRAYER AFTER COMMUNION

God of truth, we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ANNOUNCEMENTS

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be
always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture -
in the body and the blood -
he will give to all the faithful
his own self for heavenly food.

3

Rank on rank the host of heaven
spreads its vanguard on the way,
at the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due, our Lord and our God, through Jesus Christ, for you created all things; by your will they were created, and for your glory they have their being. In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah and bestowed your favour on the Virgin Mary.

Above all we give you thanks and praise for your grace in sending Jesus Christ, not for any merit of our own but when we had turned away from you.

We were bound in sin, but in your compassion you redeemed us, reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and honour to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup, and when he had given you thanks, he gave it to them and said: "Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me."

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands were empty until you filled them.

As we eat this bread and drink this wine, Through the power of your Holy Spirit Feed us with your heavenly food, Renew us in your service, Unite us in Christ, And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God; how unsearchable are your judgments and untraceable your ways.

From you, and through you, and for you are all things. To you be the glory for ever. Amen.