

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz	
	www.stpeter.org.nz	
<b>Cathedral Bookstore</b>	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday	
	shop@stpeter.org.nz	
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	825 0490
	The Rev'd Bryan Smith	839 3367
	The Rev'd Lesley Hyde	839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Lynn Jamieson	0274381750
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.

Please take this Pew Sheet home with you and pass it on to others.



*Presentation of Jesus in the Temple*

## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 31 JANUARY

THE PRESENTATION OF JESUS IN THE  
TEMPLE

8.00 am	<b>Eucharist</b>	President	The Dean, Jan Joustra
		Preacher	The Dean, Jan Joustra
9.45 am	<b>Choral Eucharist</b>	President	The Dean, Jan Joustra
		Preacher	The Dean, Jan Joustra
11.30 am	<b>Informal Eucharist</b>	President	The Rev'd Canon Phil Wilson

# THE PRESENTATION OF JESUS IN THE TEMPLE

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

## INTRODUCTION

My brothers and sisters we come to share this Eucharist to have our vision clarified and our perspective sharpened by the word of God. The values of the Gospel are most often in contradiction with the accepted morality of our society. Let us pause and pray that the word of God truly penetrates our hearts and remakes us into a people dedicated to the word and will of God.

## OPENING HYMN

Christ, whose glory fills the skies,  
 Christ the true, the only Light,  
 Sun of Righteousness, arise!  
 Triumph o'er the shades of night:  
 Dayspring from on high, be near;  
 Daystar, in my heart appear.

Dark and cheerless is the morn  
 unaccompanied by thee;  
 joyless is the day's return,  
 till thy mercy's beams I see,  
 till they inward light impart,  
 glad my eyes, and warm my heart.

Visit then this soul of mine!  
 Pierce the gloom of sin and grief!  
 Fill me, Radiancy Divine;  
 scatter all my unbelief;  
 more and more thyself display,  
 shining to the perfect day.

Words: Charles Wesley, 1740

## THIS WEEK

### MONDAY 1 FEBRUARY

### TUESDAY 2 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel  
 5.30 pm Eucharist (with laying on of hands and prayer for healing)

### WEDNESDAY 3 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel  
 10.00 am Eucharist

**7.00 pm Benefit Concert for Haiti Appeal followed by Bell Ringing Practice.**

### THURSDAY 4 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel  
 12.10 pm Reflective Eucharist  
 7.30 pm Choir Practice

### FRIDAY 5 FEBRUARY

8.45 am Morning Prayer Saint Anne's Chapel  
 12.10 pm Eucharist in *Te Reo Maori*

### SATURDAY 6 FEBRUARY

8.00 pm Cologne Chamber Orchestra Concert

### SUNDAY 7 FEBRUARY

### FIFTH SUNDAY AFTER EPIPHANY

8.00 am	<b>Eucharist</b>	President	The Rev'd Bryan Smith
		Preacher	The Rev'd Canon Jennifer Stuart
9.45 am	<b>Choral Eucharist</b>	President	The Rev'd Canon Phil Wilson
		Preacher	The Rev'd Canon Jennifer Stuart
11.30 am	<b>Informal Eucharist</b>	President	The Rev'd Canon Phil Wilson

<b>Roster for Sunday 31 January</b>		<b>Roster for Sunday 7 February</b>	
<b>8.00 am</b>		<b>8.00 am</b>	
Liturgist	Wendy Tyrrell	Liturgist	Nancy Burroughs
Welcoming	Joy McRobie	Welcoming	Peta Pepperell
	Ross McRobie		Brice Pepperell
Readers	Rosemary Blackwell	Readers	Peta Pepperell
	Russell McQuoid		Bill Shotton
Prayer Ministry		Prayer Ministry	
<b>9.45 am</b>		<b>9.45 am</b>	
Liturgist	Bryan Bang	Liturgist	Ann Couch
Welcoming	Jean Redout	Welcoming	John Mitchell
	Gay Fraundorfer		Kerry Burroughs
Sidespeople	Giles Brant	Sidespeople	Warren Turnwald
	Brigit Brant		Min Turnwald
Morning Tea	Warren Turnwald	Morning Tea	Debbie McDonnell
	Min Turnwald		Alex Fahey
Readers	Annika Hinze	Readers	Bruce Ram
	Wilma Jennings		Joshua Rohorua
Gospel	Clergy	Gospel	Clergy
Intercessor	Giles Brant	Intercessor	Rosemary Blackwell
Chalice	Bryan Bang	Chalice	Ann Couch
	Elizabeth Bang		Annika Hinze
	Joy McRobie		Andrew McKean
	Anne McAloon		David Bailey
			Jocelyn Fish
			Shirley Wilson
Prayer Ministry		Prayer Ministry	

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

**The Lord bless you.**

Grace and peace to you from God.

**God fill you with truth and joy.**

#### **THE SUMMARY OF THE LAW**

Hear the teaching of Christ: You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment, and a second is this: You shall love your neighbour as yourself.

**Spirit of God, search our hearts.**

#### **THE PRAYER OF PREPARATION**

*Liturgist:*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

#### **PRAYERS OF PENITENCE**

*Liturgist:*

Hear God's word to all who turn to Christ:  
God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

In silence we call to mind our sins.

**READINGS FOR SUNDAY 7 FEBRUARY**  
Isaiah 6:1-8; 1 Corinthians 15:1-14; Luke 5:1-11.

## THE CONFESSION (*kneel/sit*)

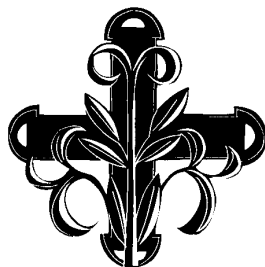
*Liturgist:* **Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not  
done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

## ABSOLUTION

*President:* Through the cross of Christ, God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal.  
**Amen.**

## THE COLLECT

**Almighty and ever-living God, clothed in majesty, whose beloved Son was  
this day presented in the Temple, in substance of our flesh: grant that we  
may be presented to you with pure and clean hearts, by your Son Jesus  
Christ our Lord, who is alive and reigns with you, in the unity of the Holy  
Spirit, one God, now and for ever. Amen.**



*Opera Unleashed*

The Juiciest Moments of Opera  
From  
Mozart to Gershwin

Come Join the Stars of Opera Unleashed for an evening of the most tantalizing moments of Opera. Journey through this mighty art form with performances of scenes and aria taken from throughout the ages, including works from Mozart, Verdi, Puccini, Strauss and Gershwin have the stories unfold by the greatly acclaimed narration of Paul Barrett.

Director: Paul Barrett  
Costumes: Elizabeth Whiting

Performers will include:  
*Soprano:* Evelyne Bourton  
*Mezzo-soprano:* Sarah Court

Date/times: Monday 22, Tuesday 23rd and Wednesday the 24th February, 6.30pm  
Duration: 140 minutes, including interval  
Venue: Perfume Garden  
Entry: Adults \$30, Students (with ID) and senior citizens \$25  
Sponsored by: The University of Waikato

OPERASOCIETY Inc.

**HAMILTON**  
St. Peter's Cathedral  
Saturday 6th February 2010 at 8 p.m.

**VIVALDI**  
**THE FOUR SEASONS**  
4 Concertos for Violin, Strings and Basso Continuo

**J.S. BACH**  
Concerto in D Minor for 2 Violins and Orchestra BWV 1043

**TCHAIKOVSKI**  
Nocturne for Violoncello and Strings (1884)

**MOZART**  
Concerto in G Major for Flute and Orchestra KV 313

**PACHELBEL**  
Canon for 3 Violins and Basso Continuo

Sergei Didorenko, Pawel Zuzanski, *Violin* \* Lydia Sharrad, *Flute*

**COLOGNE NEW PHILHARMONIC  
CHAMBER ORCHESTRA (GERMANY)**

Tickets are available at Hamilton i-Site Visitor Centre, 5 Garden Place  
Tel. 07 / 958 5960, [www.visitahamilton.co.nz](http://www.visitahamilton.co.nz)  
and at St. Peter's Cathedral one hour prior to the concert from 7 pm

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Cathy, Sarah, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Pearl.

**Birthdays:** Maureen Woods 1; Shirley Greig 2; Dorne Thompson 3; Bruce Binnie 3; Amy Hacker 3; Winnie Magumise 4; Lyn Neha-Toka 7; Andrea Haines 7.

**Wedding Anniversaries:** Rod and Shirley Greig 3; Norman and Anne Holm 4; Sue and Tony Smith 6.

**In Memoriam:** Kenneth Redout 1; Anne Waugh 2; Ida Heather 3; Connie Drabble 4; Lindsay Byrne 4; Margaret Harris 5; Brendon Anderson 5; Thomas Sadlier 7.



**GLENDA AND ERNIE**

A BIG THANK YOU to everyone who helped and made their day so special. They appreciate everything everyone did.

**THURSDAY LUNCHTIME DISCUSSION GROUP**

Next week we begin a six week series on the DVD ‘the Abbey’ About five women who take up the challenge to live the life of a contemplative nun for 33 days in an enclosed monastery.

From very different backgrounds, these women find that in the silence, life-changing things happen. They undergo many struggles, much enlightenment, and their ideas of many things change, especially their ideas about God.

All are welcome to join us. For more information,  
Ph. The Reverend Lesley Hyde.

**NIGHT SHELTER**

If anyone has any spare fruit of any type for bottling or preserving, please ring Amanda Bradley on 834 3464.

**THE GLORIA**

*(please stand)*

*Con gioia* (♩ = c. 84) *un poco rall.* *a tempo*  
*mf* *mf*

Glo - ry, glo - ry to God, glo - ry to God in the

8 *f*  
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,

14  
hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

19 *a tempo*  
praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the

24 *rit.*  
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.

30 *Meno mosso* *un poco rall.*  
*p*

34 *mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

38 *un poco rall.* *a tempo*  
you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

43 *un poco rall.*  
right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I** *mf* *un poco rall.* *a tempo*  
 You a-lone are the Ho-ly One,

53  
 you a-lone are the Lord, you a-lone are the Lord, you a-lone are the Most High,

59 *f*  
 Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry, the

54 *mf*  
 glo-ry, the glo-ry of God the Fa-ther. A-men, a-men,

59 *f cresc.* **Largo** *ff cresc.*  
 a-men, a-men, a-men, a-men.

### THE READINGS

*Please sit.*

*Malachi lived in the 5th century BC when Judaism was being restored after the exile. He has an exalted view of the responsibilities of the priests and is devoted to the temple and the purity of its worship*

#### **A reading from the book of the prophet Malachi (3: 1-4)**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### ARCHDEACON REG THINKS OF HOLY DAYS FOR ATHEISTS

Like many people, I receive a large amount of correspondence by what is known as Electronic Mail (*E-mail*). Some of the messages are amusing, but many of them are very serious.

I cannot vouch for the accuracy of the following report, but it sounded plausible and I thought I would share it with you. It came with the heading: FLORIDA SETS A HOLY DAY FOR ATHEISTS.

This is how it read:

“In Florida an atheist created a case in opposition to the upcoming Easter and Passover holy days. He hired an attorney to bring a discrimination case against Christians and Jews and observances of their holy days. His argument was that it was unfair that atheists had no similar recognized days.

“The case was brought before a Judge. After listening to the passionate presentation by the lawyer, the Judge banged his gavel and declared: ‘Case dismissed!’

“The lawyer immediately stood objecting to the ruling, saying: ‘Your Honour, how can you possibly dismiss this case? The Christians have Christmas, Good Friday, Easter, and others. The Jews have Passover, Yom Kippur and Hanukkah. And yet my client and all other atheists have no such holidays.’

“The Judge leaned forward in his chair saying: ‘But they DO, sir. Your client, counsel, is woefully ignorant.’

“The lawyer said, ‘Your Honour, we are unaware of any special observance or holiday that is set apart for atheists.’

“The Judge said, ‘The calendar says April 1st is April Fool’s Day.

“Psalm 14:1 states: ‘The fool says in his heart, there is no God.’ Thus, it is the opinion of this Court, that, if your client says there is no God, then he is a fool. Therefore, April 1st is his day. Court is adjourned.”

**Reg Nicholson**

### The Cunning Little Vixen

A sexy, comic and sometimes revolutionary romp through the Czech countryside, with the irrepressible Vixen Sharp-ears.

**Mon 1 Feb - Clarence Street Theatre, Hamilton, 7:30pm**



# Haití Earthquakes Benefit Concert

Wednesday 3<sup>rd</sup> February  
7.00 pm  
St Peter's Cathedral  
51 Victoria Street  
Hamilton

*A benefit concert for the survivors of the Haiti earthquakes will be held in St. Peter's Cathedral next Wednesday, 3rd February at 7pm. Many of Hamilton's best known musicians have agreed to donate their time and talent to raise money to help relieve the suffering of the people of Haiti. With a death toll higher than the total population of Hamilton, the images of the devastating quakes have made the local community quick to offer help. David Shearer of Shearer's Music Works has generously provided use of a piano and concert items will be performed by, among others, sopranos Julia Booth and Evelyne Bourton from Opera Unleashed, tenor Charles Sorensson, pianist Francis Cowan, oboist Jenny Johnson, cellist Martin Griffiths and organists Anne Cleaver-Holm and Rachael Griffiths-Hughes, and the St. Peter's Cathedral choir and bell ringers.*

## PSALM 84

- 1 How lovely is your dwelling place, O Lord of hosts!  
My soul has a desire and longing to enter the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house  
and the swallow a nest where she may lay her young:  
at your altars, O Lord of hosts, my King and my God.**
- 3 Blessed are they who dwell in your house:  
they will always be praising you.
- 4 **Blessed are those whose strength is in you,  
in whose heart are the highways to Zion,**
- 5 Who going through the barren valley find there a spring  
and the early rains will clothe it with blessing.
- 6 **They will go from strength to strength  
and appear before God in Zion.**
- 7 O Lord God of hosts, hear my prayer;  
listen, O God of Jacob.
- 8 **Behold our defender, O God,  
and look upon the face of your anointed.**
- 9 For one day in your courts  
is better than a thousand.
- 10 **I would rather be a doorkeeper in the house of my God  
than dwell in the tents of ungodliness.**
- 11 For the Lord God is both sun and shield;  
he will give grace and glory;  
no good thing shall the Lord withhold  
from those who walk with integrity.
- 12 **O Lord God of hosts,  
blessed are those who put their trust in you.**

**Glory to the Father and to the Son:  
and to the Holy Spirit;  
as it was in the beginning is now:  
and shall be for ever. Amen.**

*The anonymous author of the Letter to the Hebrews, develops an elaborate and forceful argument about the fulfilment of Jewish hopes in the Christian gospel.*

**A reading from the Letter to the Hebrews** (2: 14-18)

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**GRADUAL HYMN**

Lord, now let your servant  
go his way in peace;  
your great love has brought me  
joy that will now cease:

For my eyes have seen him  
promised from of old -  
saviour of all people,  
shepherd of one fold:

Light of revelation  
to the gentiles shown,  
light of Israel's glory  
to the world made known.

*from Nunc Dimittis. J E Seddon 191501983.*

**THE GOSPEL**

Alleluia, **alleluia!** This is the light of revelation to the nations, and the glory of your people, Israel. **Alleluia!**

The Lord be with you.  
**And also with you.**

Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day  
when all the blest  
to endless rest  
are called away.

*Words: Latin, eighth century;  
trans. John Chandler, 1837*

**THE DISMISSAL OF THE COMMUNITY**

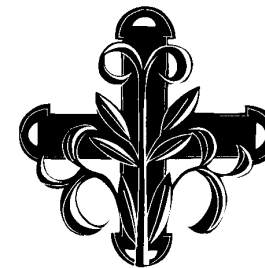
Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*



## BLESSING

The love of the Lord Jesus  
draw you to himself,  
the power of the Lord Jesus  
strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## ANNOUNCEMENTS

## FINAL HYMN

Christ is our cornerstone,  
on him alone we build;  
with his true saints alone  
the courts of heaven are filled:  
on his great love  
our hopes we place  
of present grace  
and joys above.

O then with hymns of praise  
these hallowed courts shall ring;  
our voices we will raise  
the Three in One to sing;  
and thus proclaim  
in joyful song  
both loud and long  
that glorious Name.

Here, gracious Lord, do thou  
for evermore draw nigh;  
accept each faithful vow,  
and mark each suppliant sigh:  
in copious shower  
on all who pray,  
each holy day  
thy blessings pour.

## A reading from the holy Gospel of our Lord Jesus Christ according to St Luke (2: 22-40)

### **Praise and glory to God.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of Christ.

### **Praise to Christ, the Word.**

## THE SERMON

*(please sit)*

## THE AFFIRMATION OF FAITH

*(please stand)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven;  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became fully human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the  
 Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 Who in unity with the Father and the Son  
 is worshipped and glorified,  
 and has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Show us your ways:  
**and help us to walk in them.**

Merciful Father,  
**accept these prayers for the sake of your Son,  
 our Saviour Jesus Christ. Amen.**

#### AGNUS DEI

#### GIVING OF COMMUNION

*The president says the invitation to communion.*

Come God's people, Come to receive Christ's heavenly food.

#### THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

#### PRAYER AFTER COMMUNION

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.**

brought us near and our hands were empty until you filled them.

As we eat this bread and drink this wine, Through the power of your Holy Spirit  
Feed us with your heavenly food, Renew us in your service, Unite us in Christ,  
And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God; how unsearchable are your  
judgments and untraceable your ways.

**From you, and through you, and for you are all things. To you be the glory  
for ever. Amen.**

#### THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

#### BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**We who are many, are one body,  
for we all share the one bread.**

#### THE PEACE (*please stand*)

Unto us a child is born, unto us a son is given, and his name shall be  
called the Prince of Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be  
always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

#### OFFERTORY HYMN

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us;  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy;  
love with every passion blending  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

*Words: James Edmeston, 1821*

#### THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,  
and the majesty;

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The president says:*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

Honour and worship are indeed your due, our Lord and our God, through Jesus Christ, for you created all things; by your will they were created, and for your glory they have their being. In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah and bestowed your favour on the Virgin Mary.

Above all we give you thanks and praise for your grace in sending Jesus Christ, not for any merit of our own but when we had turned away from you.

We were bound in sin, but in your compassion you redeemed us, reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

All glory and honour to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before he died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup, and when he had given you thanks, he gave it to them and said: "Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me."

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith.

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you