

GENERAL INFORMATION AND CONTACTS

Cathedral Office	Opening Hours	☎ 839 4683
PO Box 338, Hamilton (51 Victoria Street)	9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 5849
Cathedral Bookstore	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



The Child Jesus

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 27 DECEMBER

8.00 am	Eucharist	President
		Preacher
9.45 am	Choral Eucharist	President
		Preacher
11.30 am	Informal Eucharist	President

FIRST SUNDAY AFTER CHRISTMAS

	President	The Rev'd Canon Phil Wilson
	Preacher	The Rev'd Canon Pine Campbell
	President	The Rev'd Canon Phil Wilson
	Preacher	The Rev'd Canon Pine Campbell
	President	The Rev'd Bryan Smith

FIRST SUNDAY AFTER CHRISTMAS

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

Dear friends, we are reminded in this service that our Saviour Jesus Christ shared the life of a family in Nazareth, we give thanks this day for our own families and remember that we are also part of God's family, a family of many races that stretches around the world.

OPENING HYMN

46—What Child is This

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

THIS WEEK

TUESDAY 29 DECEMBER

5.30 pm Eucharist (with laying on of hands and prayer for healing)

WEDNESDAY 30 DECEMBER

10.00 am Eucharist

SUNDAY 3 JANUARY

THE EPIPHANY

8.00 am	Eucharist	President	The Rev'd Canon Phil Wilson
		Preacher	The Rev'd Bryan Smith
9.45 am	Choral Eucharist	President	The Rev'd Canon Phil Wilson
		Preacher	The Rev'd Bryan Smith
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson

CATHEDRAL SUMMER CAMP 2010 – WAIHI

The dates of our booking are from the 2nd January to the 10th January 2010. The camp is free however from the 1st if you want to go earlier. More information will be out shortly but register your interest with Peter, Warren or Kerry.

READINGS FOR SUNDAY 3 JANUARY

Isaiah 60:1-6; Ephesians 3:1-12; Matthew 2:1-12.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Sarah, Shane, Jim & Joan, Joy, Michael, Helen, Soumaya, Matthew, Alan, Nancy, Athol, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: David Wheeler 29; Alan Ridge 29; Tureiti Moxon 30; Pat Boshier 30; Brian Quest 31; Pearl King 1; Sue Smith 1; Betty Tasker 2.

Wedding Geoff and Lesley Hyde 28; John Brine and Marcia Johnson 30; Bill and Andrea Hills 31.

In Memoriam: Paul Kempthorne 28; Jim Fisk 28; Paul Haylett-Petty 28; Michael de Barry 28; Robin Bisley 29; Arthur Robinson 30; Janice Patterson 30; Maruice Johnson 2.

In the Anglican Communion and Diocese of Waikato: St Paul's Bunuk in the Diocese of Kuching, and Te Pihopatanga o Aotearoa.

Roster for Sunday 27 December		Roster for Sunday 3 January	
8.00 am		8.00 am	
Liturgist	Wendy Tyrrell	Liturgist	Wendy Tyrrell
Welcoming	Pat Dallinger Andrea Haines	Welcoming	Peta Pepperell Brice Pepperell
Readers	Rosemary Allbrook Bob Allbrook	Readers	Rosemary Allbrook Bob Allbrook
Prayer Ministry		Prayer Ministry	
09.45 am		09.45 am	
Liturgist	Warren Turnwald	Liturgist	Annika Hinze
Welcoming	Heather Bailey Jennifer Peart	Welcoming	Glenda King Ernie Stewart
Sidespeople	David Bailey Alan Peart	Sidespeople	Quentin Jay Bruce Ram
Morning Tea	Tilly Campbell	Morning Tea	Kim Ayers Ken Ayers
Readers	Alan Simpson Pam McAdam	Readers	Ann Couch Ursula Bisley
Gospel	Bryan Smith	Gospel	Clergy
Intercessor	Anne McAloon	Intercessor	Rosemary Blackwell
Chalice	Warren Turnwald Min Turnwald Sheila Smith Lyn Toki Joy McRobie Shirley Wilson	Chalice	Annika Hinze Andrew McKean David Bailey Ann Couch Kim Ayers
Prayer Ministry		Prayer Ministry	

SHOP AND CATHEDRAL OFFICE CHRISTMAS CLOSURE
The Cathedral Bookstore will be closed from Thursday 24 December, and re-open Monday 18 January 2010.
The Cathedral Office will be closed from Thursday 24 December and re-open Tuesday 5 January 2010.

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist:

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

cf Matthew 1.21

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

Silence is kept

Lord of grace and truth,
we confess our unworthiness
to stand in your presence as your children.
We have sinned:

All **forgive and heal us.**

The Virgin Mary accepted your call to be the mother of Jesus.
Forgive our disobedience to your will.

We have sinned:

All **forgive and heal us.**

Your Son our Saviour was born in poverty in a manger.
Forgive our greed and rejection of your ways.

We have sinned:

All **forgive and heal us.**

The shepherds left their flocks to go to Bethlehem.
Forgive our self-interest and lack of vision.

We have sinned:

All **forgive and heal us.**

The wise men followed the star to find Jesus the King.
Forgive our reluctance to seek you.

We have sinned:

All **forgive and heal us.**

The president says the absolution

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins and make us holy to serve him in the world, through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

(please stand)

Con gioia (♩ = c. 84) *un poco rall.* *a tempo*
mf *mf* *f*



Glo - ry, glo - ry to God, glo - ry to God in the
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,
hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the
high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.

Meno mosso *un poco rall.*
p



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

PRAYER AFTER COMMUNION

Heavenly Father, whose blessed Son shared at Nazareth the life of an earthly home: help your Church to live as one family, united in love and obedience, and bring us all at the last to our home in heaven; through Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

May Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

ANNOUNCEMENTS

FINAL HYMN

35—The Holly and the Ivy

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**We who are many, are one body,
for we all share the one bread.**

AGNUS DEI

Larghetto (♩ = 66) *un poco rall.* *p* Je - sus, Lamb of God, Je - sus, Lamb of God, you
p semplice e calmo

7 *mp* take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

12 *mf* take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

17 *rall.* *p dim.* take a - way the sins of the world; grant us your peace, grant us your peace.

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

47 *Tempo I* *mf* You a - lone are the Ho - ly One, *un poco rall.* *a tempo*

53 you a - lone are the Lord, you a - lone are the Lord, you a - lone are the Most High,

59 *f* Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the

54 *mf* glo - ry, the glo - ry of God the Fa - ther. A - men, a - men, *Largo*

59 *f cresc.* *ff cresc.* a - men, a - men, a - men, a - men.

THE COLLECT

**God of community, whose call is more insistent than ties of family or blood:
may we so respect and love those whose lives are linked with ours that we
fail not in loyalty to you, but make choices according to your will; through
Jesus Christ, our Lord. Amen.**

THE READINGS

Please sit.

The first book of Samuel covers the history of Israel between the judges and the monarchy in the 11th century BC. Samuel was the last of the judges and came to be seen as the most significant one.

A reading from the first book of Samuel. (2:18-20,26)

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the Lord repay you with children by this

woman for the gift that she made to the Lord'; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 148

Praise the Lord.

Praise the Lord ' from the ' heavens:

O praise God ' in the ' heights a'bove.

Praise the Lord ' all you ' angels:

O praise God ' all you ' heavenly ' host.

Praise the Lord ' sun and ' moon:

praise God ' all you ' shining ' stars.

Praise the Lord you ' highest ' heavens:

and you ' waters · a'bove the ' heavens.

Let them praise the ' name · of the ' Lord:

who commanded, ' and they ' were cre'ated.

The Lord fixed them in their ' places · for ' ever:

by a law ' which shall ' never · be ' broken.

Praise the Lord ' from the ' earth:

you sea-'monsters · and ' ocean ' depths,

fire and hail, ' snow and ' ice:

stormy ' wind o'beying · God's ' word,

all ' mountains · and ' hills:

all ' fruit-bearing ' trees and ' cedars,

wild ' beasts and ' cattle:

reptiles and ' birds ' on the ' wing,

kings of the earth and ' all ' peoples:

princes and all ' rulers ' of the ' world,

young ' men and ' maidens:

old ' people · and ' children · to'gether.

Let them praise your ' name O ' Lord:

for your name alone is exalted,

and your glory is a'bove ' heaven · and ' earth.

You have lifted up your people's head,

with praise from ' all your ' servants:

from the people close to your heart.

O ' praise ' - the ' Lord.

**Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning is now and shall be for ever. Amen.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

In him the light which shines for all has come into the world, and he has become one with us that we may become one with you

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

Moderato (♩ = c. 56)

mf *dim.* *rall.* *a tempo* *mp*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

8 *cresc.* *f*

God of might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high - est; ho - san - na, ho - san - na, ho - san - na in the high - est; ho - san - na, ho - san - na, ho - san - na in the high - est.

The church in Colossae seems to have been beset by teachers advocating certain ascetic and ritual practices. Paul recalls them to faith in Christ and the kind of life that goes with that.

A reading from St Paul's letter to the Colossians (3: 12-17)

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. (NRSV) Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

23—Infant Holy

THE GOSPEL

Alleluia, **alleluia!** May the peace of Christ rule in your hearts, and the fullness of his message live within you. **Alleluia!**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Saint Luke (2:41-52)

Praise and glory to God.

Now every year Jesus' parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for

you in great anxiety.’ He said to them, ‘Why were you searching for me? Did you not know that I must be in my Father’s house?’ But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour. (NRSV)
This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE CREED

(Please stand)

Let us declare our faith in God, Father, Son and Holy Spirit.

All We proclaim the Church’s faith in Jesus Christ.
**We believe and declare that our Lord Jesus Christ,
the Son of God, is both divine and human.**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;
All **fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.
All **Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;
All **truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.
All **The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

from the Athanasian Creed

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God’s goodness.

Incarnate God:
we love you and we need you.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE *(please stand)*

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

15—Angels from the Realms of Glory

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.
Blessed be God for ever.