

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Lynn Jamieson	0274381750
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



*Procession of Saints*

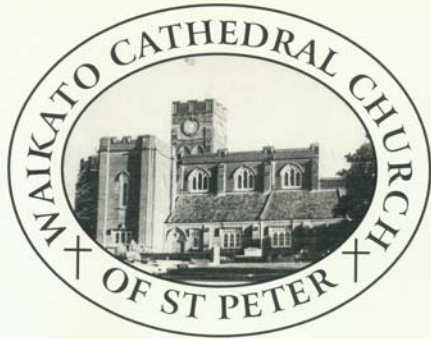
## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

### SUNDAY 1 NOVEMBER

8.00 am	<b>Eucharist</b>	President Preacher
9.45 am	<b>Choral Eucharist with incense</b>	President Preacher
11.30 am	<b>Informal Eucharist</b>	President

### ALL SAINTS' DAY

The Dean, Jan Joustra
The Rev'd Canon Jennifer Stuart
The Dean, Jan Joustra
The Rev'd Canon Jennifer Stuart
The Rev'd Canon Pine Campbell



Dear Friends,

Many thanks to all those who responded to the consultation document released earlier this year. Anne McAloon has spent many hours compiling and collating the responses received and has prepared a document for further consideration. If you are interested in reading Anne's report it is available at the Cathedral Office.

Work continues on the consultation document. At present the Cathedral clergy and staff are using the responses as the topic for the Friday morning staff meetings and discussing what we might learn and implement of the suggestions contained in the responses. Later this year or early next year a joint meeting of Vestry and Chapter will be held to discuss the feedback and what action these two bodies might take in response and be able to implement.

Further to this time will be set aside at the next Cathedral AGM to discuss the consultation paper and the responses. Once again thank s to all those who have contributed so far and to Anne McAloon for her very thorough report.

Blessings Jan

**THIS WEEK**

**MONDAY 2 NOVEMBER**

**ALL SOULS' DAY**

12.10 pm Eucharist

7.30 pm LOFT

699 River Road

**TUESDAY 3 NOVEMBER**

8.45 am Morning Prayer

Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

**WEDNESDAY 4 NOVEMBER**

8.45 am Morning Prayer

Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*)

Cathedral Centre

7.30 pm Bell Ringing Practice

Tower

**THURSDAY 5 NOVEMBER**

8.45 am Morning Prayer

Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

**FRIDAY 6 NOVEMBER**

8.45 am Morning Prayer

Saint Anne's Chapel

**SUNDAY 8 NOVEMBER**

**REMEMBRANCE SUNDAY**

8.00 am **Eucharist** President Preacher

The Rev'd Bryan Smith  
The Dean, Jan Joustra

9.45 am **Choral Eucharist** President Preacher

The Dean, Jan Joustra  
The Dean, Jan Joustra

11.30 am **Informal Eucharist** President

The Rev'd Canon Jennifer Stuart

**MEN'S SHELTER DINNER ROSTER**

7 November Giles and Andrew.

**Roster for Sunday 1 November****8.00 am**

Liturgist Wendy Tyrrell  
 Welcoming Peta Pepperell  
 Brice Pepperell  
 Readers Bill Shotton  
 Bruce Binnie  
 Prayer Ministry Andrea Haines

**09.45 am**

Liturgist Ann Couch  
 Welcoming Joan Nicholson  
 Chris Hickey  
 Sidespeople Nigel Sherwen  
 Sandie Sherwen  
 Morning Tea Brigit Brant  
 Debbie McDonnell  
 Readers Ann Couch  
 Ursula Bisley  
 Gospel Jennifer Stuart  
 Intercessor Anne McAloon  
 Chalice Ann Couch  
 Kim Ayers  
 Bruce Binnie  
 Alison Binnie  
 Joy McRobie  
 Glenda King  
 Prayer Ministry Sheila Smith  
 Alan Parkin

**Roster for Sunday 8 November****8.00 am**

Liturgist Bryan Bang  
 Welcoming Joy McRobie  
 Ross McRobie  
 Readers Bob Allbrook  
 Rosemary Allbrook  
 Prayer Ministry Rosemary Blackwell

**09.45 am**

Liturgist Nancy Burroughs  
 Welcoming Bruce Ram  
 Gay Fraundorfer  
 Sidespeople Min Turnwald  
 Warren Turnwald  
 Morning Tea Giles Brant  
 Alex Fahey  
 Readers David Bailey  
 Jocelyn Fish  
 Gospel Pine Campbell  
 Intercessor Giles Brant  
 Chalice Nancy Burroughs  
 Kerry Burroughs  
 Jocelyn Fish  
 Jean Redout  
 Annika Hinze  
 Andrew McKean  
 Prayer Ministry Ann Couch  
 Petra McQuoid

**READINGS FOR SUNDAY 8 NOVEMBER**

Micah 4:1-5; Romans 8:31-39; John 15:12-17.

**ALL SAINTS' DAY**

*The Eucharistic Liturgy "Thanksgiving and Praise" may be found in the New Zealand Prayer Book on page 476.*

**INTRODUCTION**

My friends in Christ, we come to worship the Lord as fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off.

**OPENING HYMN**

- 1 For all the saints who from their labours rest,  
 Who thee by faith before the world confessed,  
 Thy name, O Jesu, be for ever blest.  
 Alleluia !
- 2 Thou wast their rock, their fortress, and their might;  
 Thou, Lord, their Captain in the well-fought fight;  
 Thou, in the darkness, still their one true Light.  
 Alleluia !
- 3 O may thy soldiers, faithful, true, and bold,  
 Fight as the saints who nobly fought of old,  
 And win, with them, the victor's crown of gold.  
 Alleluia !
- 4 O blest communion, fellowship divine!  
 We feebly struggle, they in glory shine;  
 Yet all are one in thee, for all are thine.  
 Alleluia !
- 5 And when the strife is fierce, the warfare long,  
 Steals on the ear the distant triumph-song,  
 And hearts are brave again and arms are strong.  
 Alleluia !
- 6 The golden evening brightens in the west ;  
 Soon, soon to faithful warriors comes their rest:  
 Sweet is the calm of Paradise the blest.  
 Alleluia!

7 But lo, there breaks a yet more glorious day;  
The saints triumphant rise in bright array :  
The King of Glory passes on his way.  
Alleluia !

8 From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost  
Alleluia !

*Bishop W Walsham How*

### CHILDREN'S ADDRESS (during term time)

#### INTROIT

*Justorum Animae. Stanford.*

*Justorum animae in manu Dei sunt et non tangent illos tormentum malitiae. Visi sunt oculis insipientibus mori; illi autem sunt in pace.*

*The souls of the just are in the hands of God. There shall no torment of malice touch them. To the eyes of the foolish they seemed to die, but they are in peace.*

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Amine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

**The Lord bless you.**

*Liturgist:*

E te whanau a te Karaiti, welcome to this holy table; welcome to you, for we are Christ's body, Christ's work in the world. Welcome to you whose baptism makes you salt of the earth and light to the world. Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.**

**Praise to Christ who calls us to holiness.**

### CATHEDRAL SINGERS

The Cathedral Singers will be singing for the Ordination on 29 Nov, and again on Sunday 13 Dec. Rehearsals begin on Wednesday Nov 18 at 5.30 pm in the Choir Vestry. ALL ARE WELCOME TO COME AND SING. For more information please contact Paula Spiers on 834 3403 or paulaspiers@xtra.co.nz

### ARCHDEACON REG PONDERES ON WHAT THE CULTS HAVE IN COMMON

A current popular television programme is about people who belong to a religious cult. All of which set me wondering about the differences between cults and the Christian religion. After some thought, I wrote down ten things that all the cults appear to have in common:

(1) A charismatic leader whose word has to be obeyed. There is usually one self-styled Messianic leader who makes most of the life-governing decisions.

(2) An intolerance of questioning. Members have to obey commands implicitly and without question. Individual thought is discouraged.

(3) An insistence that they alone are right. Each cult teaches that they alone are "God's chosen ones", and that all other churches and denominations are wrong.

(4) A suicidal wish. They might not admit this—or even be aware of it—but most cults keep hoping the End of the World is just around the corner. Many cults, when things get difficult or when they get tired of waiting, actually practice suicide—think of David Koresh at Waco in Texas, of the Japanese cultists a few years ago, and of Jim Jones (who made 900 adherents commit mass suicide).

(5) A low regard for Jesus. Although some of them say they "admire" Jesus, most cults keep Jesus very much in the background. They emphasise so-called "laws", and seem to know very little about Jesus' compassion and forgiveness.

(6) A low regard for the Bible. They may say the Bible is a book they follow, but most cults have a separate book that they put on the level with New Testament teaching.

(7) A poor understanding of history. As a rule, cult members are quite ignorant of the way in which God has revealed Himself, and of the manner in which religion has developed.

(8) An ignorance of the worldwide Church. And small wonder, for many cults teach that the worldwide Church does not exist.

(9) An American origin. Not every cult is American, of course, but most cults began in the USA. In fact at the last count, America was the home of 700-odd religious cults.

(10) A low sense of humour. Whereas most churches are quick to smile about themselves and their foibles, the cults simply won't laugh at themselves!

**Reg Nicholson**

**THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

**For those in need:** Carol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

**Birthdays:** Madeline Carpenter 3; Robert Burroughs 3; Martin Quest 6; Annika Hinze 7.

**Wedding** Peter and Debbie Heron 5.

**Anniversaries:**

**In Memoriam:** Geoffrey Brook 1; Barbara Gent 2; Leopold Gaylard 2; Bianca Flintoff 7.

**In the Anglican Communion and Diocese of Waikato:** St Thomas' Cathedral in the Diocese of Kuching, and the bishops and senior staff in the Diocese of Waikato.

**ALL SOULS' DAY**

There will be a celebration of the Eucharist on Monday 2 November at 12.10pm. During the service the names of those who have died will be remembered during the prayers. If you would like your loved ones to be prayed for would you please fill out one of the slips at the back of the Cathedral and return it to the Cathedral Office?

**MELBOURNE CUP**

The Dean is holding a race day Garden Party at 699 River Road, at 3.30 pm on Tuesday 3 November. \$5.00 entry, and proceeds will be put towards the Arts and Music fund. For catering purposes, please phone the Cathedral Office to confirm you will be attending, and please bring a plate.

**CATHEDRAL SUMMER CAMP 2010 – WAIHI**

The dates of our booking are from the 2<sup>nd</sup> January to the 10<sup>th</sup> January 2010. The camp is free however from the 1<sup>st</sup> if you want to go earlier. More information will be out shortly but register your interest with Peter, Warren or Kerry.

**INVITATION TO CONFESSION** (*please kneel or sit*)

*Liturgist:*

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

In God there is forgiveness.

**Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.**

*President:*

God forgives us; be at peace.  
Rejoice and be glad,  
for Christ is resurrection,  
reconciliation for all the human race.

**We shall all be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

**THE GLORIA** (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Aston*

**THE COLLECT**

**Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, Amen.**

**THE READINGS**

*Please sit.*

*Such was Solomon's reputation for wisdom that even a much later writing from the 1st or 2nd century BC was attributed to him. The Wisdom of Solomon contains wisdom sayings for living well.*

**A reading from the Wisdom of Solomon (3:1-9)**

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect. *(NRSV)*

Hear what the Spirit is saying to the Church.

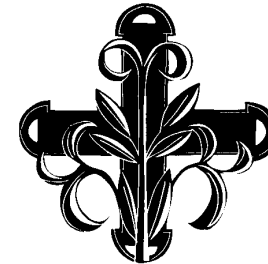
**Thanks be to God.**

**SOCIAL CLUB**

The final meeting for the year will be held on Friday 13 November at 2pm. Prior to the afternoon tea we will be entertained by singer, Beverley Pullon. Anyone willing to provide a small plate of food is asked to phone Margaret James on 854 7074 or Pat Boshier on 855 2373. There will be a sales table.

**BAPTISM**

We welcome Lily Rose Frederikson and her family at the 9.45 am Eucharist today.



## FINAL HYMN

1

Ye watchers and ye holy ones,  
Bright Seraphs, Cherubim and Thrones,  
Raise the glad strain, Alleluya!  
Cry out Dominions, Princedoms, Powers,  
Virtues, Archangels, Angels' choirs,  
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!

2

O higher than the Cherubim,  
More glorious than the Seraphim,  
Lead their praises, Alleluya!  
Thou Bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!

3

Respond, ye souls in endless rest,  
Ye Patriarchs and Prophets blest,  
Alleluya, Alleluya!  
Ye holy Twelve, ye Martyrs strong,  
All Saints triumphant, raise the song  
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!

4 O friends, in gladness let us sing,  
Supernal anthems echoing,  
Alleluya, Alleluya!  
To God the Father, God the Son,  
And God the Spirit, Three in One,  
Alleluya, Alleluya, Alleluya, Alleluya!

*A Riley*

## THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

*As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.*

*Please join us for refreshments after the 8.00 am and 9.45 am services.*

## PSALM 24



- 1 The earth is the Lord's and ' all • that is ' in it:  
the ' world and ' its in'habitants.
- 2 For the Lord has founded it up'on the ' seas:  
and planted it firm up'on the ' waters • be'neath.
- 3 Who may ascend the ' hill • of the ' Lord:  
or who may ' stand • in God's ' holy ' place?
- 4 Those who have clean hands and a ' pure ' heart:  
who have not set their minds on falsehood, or ' .sworn • a de'ceitful ' oath.
- 5 They shall receive blessing ' from the ' Lord:  
and ' recompense • from ' God their ' saviour.
- 6 So it is with those who ' seek the ' Lord:  
with those who seek the ' face • of the ' God of ' Jacob.
- 7 Lift up your heads you gates, lift yourselves up, you ever'lasting ' doors:  
that the king of ' glory ' may come ' in.
- 8 'Who is the ' king of ' glory?':  
'It is the Lord strong and mighty, the ' Lord • who is ' mighty • in ' battle.'
- 9 Lift up your heads you gates, lift yourselves up, you ever'lasting' doors:  
that the king of ' glory "may come ' in.
- 10 'Who is the ' king of ' glory?':  
'It is the Lord, the Lord of hosts who ' is the ' king of ' glory.'

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

*John of Patmos's great poetic vision of the triumph of God's faithful people ends with an image of the heavenly Jerusalem, now established on earth as God finally dwells among mortals.*

**A reading from the Revelation to Saint John.** (21:1-6a)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new

Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his people, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### GRADUAL HYMN

Blest are the pure in heart,  
For they shall see our God;  
The secret of the Lord is theirs;  
Their soul is Christ's abode.

2

The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men  
Their Pattern and their King;

3

Still to the lowly soul  
He doth Himself impart;  
And for His cradle and His throne  
Chooseth the pure in heart.

4

Lord, we Thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for Thee.

*J. Keble and others*

### THE GOSPEL

Alleluia, **alleluia!** Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord. **Alleluia!**

The Lord be with you.  
**And also with you.**

### THE INVITATION

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.*

*During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.*

### ANTHEM

And I saw a new heaven. *Archer.*

### PRAYER AFTER COMMUNION

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

### BLESSING

### ANNOUNCEMENTS

## THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Rimsky-Karsakov*

## BREAKING OF THE BREAD

Christ's body was broken for us on the cross.  
**Christ is the bread of life.**

His blood was shed for our forgiveness.  
**Christ is risen from the dead.**

## AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

*Victoria*

## GIVING OF COMMUNION

*The president says the invitation to communion.*

Come God's people, Come to receive Christ's heavenly food.

A reading from the Gospel of our Lord Jesus Christ according to Saint John.  
(11:32-44)

### **Praise and glory to God.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' *(NRSV)*

This is the Gospel of Christ.

**Praise to Christ, the Word.**

**THE SERMON** *(please sit)*

## INTERCESSION AND THANKSGIVING

Let us pray for the Church and the world and be thankful for all God's goodness.

Not our will, Lord:  
**but yours be done.**

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE BAPTISM

Jesus said, 'Let the children come to me, do not hinder them; for to such belongs the kingdom of God.' And he took them in his arms and blessed them. Mark 10:13

*The Priest addresses the parents and godparents.*

Children who are too young to profess the Christian faith are baptised on the understanding that they will be brought up as Christians within the family of the Church.

As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, Lily whom you have brought for baptism depends chiefly on you for the help and encouragement she needs. Are you willing to give your help by your prayers, by your example, and by your teaching?

Answer I am willing

*Priest* We thank God therefore for our baptism to life in Christ, and we pray for Lily and say together:

**Heavenly Father in your love you have called us to know you, and led us to trust you, and bound our life with yours. Surround this child with your love; protect her from all evil; fill her with your Holy Spirit; and receive her into the family of your Church that she may walk with us in the way of Christ and grow in the knowledge of your love. Amen.**

*The Priest addresses the parents and godparents.*

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up Lily to fight against evil and to follow Christ.

Therefore I ask these questions which you must answer for yourselves and for Lily.

**Holy God, holy and merciful, holy and just,  
glory and goodness come from you.  
Glory to you most high and gracious God.**

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.' On that night before he died Jesus took bread and gave you thanks. He broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'.

After supper, he took the cup, and gave you thanks. He gave it to them and said: 'Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me'.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.**

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.**

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours, and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The president says:*

Christ is risen!

**He is risen indeed.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. You said, 'Let there be light'; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Do you turn to Christ?

*Answer* **I turn to Christ.**

Do you repent of your sins?

*Answer* **I repent of my sins.**

Do you renounce evil?

*Answer* **I renounce evil.**

*Priest* Lily, may almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

## BLESSING THE WATER

Praise God who made heaven and earth:

*All* **who keeps his promises for ever.**

*Priest* Almighty God, whose Son Jesus Christ was baptised in the river Jordan: we thank you for the gift of water to cleanse and revive us; We thank you that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land; We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph. +Bless this water, that your servant who is to be washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon her to bring her to new birth in the family of your Church, and raise her with Christ to full and eternal life. For all might, majesty and honour are yours, now and forever. **Amen.**

*The priest addresses the parents and godparents*

You have brought Lily to baptism. You must now declare before God and his Church the Christian faith into which she is to be baptised, and in which you will help her to grow. You must answer for yourself and for Lily.

Do you believe and trust in God the Father who made heaven and earth?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Son, Jesus Christ, who redeemed humanity?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God?

*Answer* **I believe and trust in him.**

*The priest turns to the congregation*

This is the faith of the Church.

**This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit.**

*Priest* Lily Rose, I baptise you in the name of the Father, and the Son, and the Holy Spirit.

**Amen.**

*Priest* + Lily, I sign you with the sign of the cross to show that you are to be true to Christ crucified and that you are not to be ashamed to confess your faith in him.

*The priest gives a lighted candle*

*Priest* Receive this light to show you have passed from darkness to light.

*All* **Shine as a light in the world to the glory of God the Father.**

*Priest* God has received you by baptism into his Church.

*All* **We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.**

**THE PEACE** (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.

## OFFERTORY HYMN

1

Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

2

Ye blessed souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold your Savior's face,  
his praises sound,  
as in his sight  
with sweet delight  
ye do abound.

3

Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
who ever lives!

4

My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise!

*Richard BaXter*