

## GENERAL INFORMATION AND CONTACTS

<b>Cathedral Office</b> PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>Cathedral Bookstore</b>	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
<b>The Dean</b>	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
<b>Canon Pastor</b>	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
<b>Priest Assistants</b>	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
<b>Dean's Warden</b>	David Bailey	839 6350
<b>People's Warden</b>	Anne McAloon	839 4683
<b>Director of Music</b>	Canon Dr Rachael Griffiths-Hughes	855 7145
<b>Assistant Organist</b>	Anne Holm	847 7000
<b>Bell Tower Captain</b>	Wendy Tyrrell	853 8375
<b>Prayer Wheel Co-ordinator</b>	Sue MacLean	839 4683
<b>Master of Ceremonies</b>	Daryl Smart	829 7655
<b>Kids Space (Sunday School)</b>	The Rev'd Canon Jennifer Stuart	825 0490
<b>Youth Group</b>	Lynn Jamieson	0274381750
<b>Verger</b>	Dilip Kurien	0210573897
<b>Administrator</b>	Peter Cowell	839 4683

### YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



*Jesus heals blind Bartimaeus*

## THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 25 OCTOBER

THIRTIETH SUNDAY IN ORDINARY TIME

8.00 am	<b>Eucharist</b>	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
9.45 am	<b>Choral Eucharist</b>	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
11.30 am	<b>Informal Eucharist</b>	President	The Rev'd Bryan Smith
6.00 pm	<b>Evensong</b>	Preacher	The Dean, Jan Joustra

<b>Roster for Sunday 25 October</b>	
<b>8.00 am</b>	
Liturgist	Nancy Burroughs
Welcoming	Pat Dallinger Andrea Haines
Readers	Ross McRobie Joy McRobie
Prayer Ministry	Rosemary Blackwell
<b>09.45 am</b>	
Liturgist	Anne McAloon
Welcoming	Heather Bailey Jennifer Peart
Sidespeople	David Bailey Alan Peart
Morning Tea	Nancy Burroughs Kerry Burroughs
Readers	Bruce Ram Pam McAdam
Gospel	Bryan Smith
Intercessor	Alan Parkin
Chalice	Anne McAloon Jean Redout Joy McRobie Jean Robertson Bruce Ram Kim Ayers
Prayer Ministry	Rosemary Blackwell Petra McQuoid

<b>Roster for Sunday 1 November</b>	
<b>8.00 am</b>	
Liturgist	Wendy Tyrrell
Welcoming	Peta Pepperell Brice Pepperell
Readers	Bill Shotton Bruce Binnie
Prayer Ministry	Andrea Haines
<b>09.45 am</b>	
Liturgist	Ann Couch
Welcoming	Joan Nicholson Chris Hickey
Sidespeople	Nigel Sherwen Sandie Sherwen
Morning Tea	Brigit Brant Debbie McDonnell
Readers	Ann Couch Ursula Bisley
Gospel	Jennifer Stuart
Intercessor	Anne McAloon
Chalice	Ann Couch Kim Ayers Bruce Binnie Alison Binnie Joy McRobie Glenda King
Prayer Ministry	Sheila Smith Alan Parkin

## THIRTIETH SUNDAY IN ORDINARY TIME

*The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.*

### INTRODUCTION

My brothers and sisters, today we read of the healing power of Christ being extended to a man blind from birth. May we also come to know his healing power at work in our day and give praise to our loving and healing God.

### OPENING HYMN

1

Christ is the world's true light,  
its captain of salvation,  
our daystar clear and bright,  
desire of every nation:  
new life, new hope awakes  
where we accept his way;  
freedom her bondage breaks  
and night is turned to day.

2

In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete  
from sunrise to its setting:  
when Christ is known as Lord  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.

3

One Lord, in one great name  
unite all who have known you,  
cast out our pride and shame  
that hinder to enthrone you:  
the world has waited long,  
has laboured long in pain;  
to heal its ancient wrong  
come, Prince of peace, and reign!

*G. W. Briggs (1875-1959)  
© Oxford University Press*

### CHILDREN'S ADDRESS *(during term time)*

### INTROIT

O taste and see. *Vaughan Williams.*

**READINGS FOR SUNDAY 1 NOVEMBER**  
Wisdom of Solomon 3:1-9; Revelation 21:1-6a; John 11:32-44.



### THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

<b>For those in need:</b>	Carol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.
<b>Birthdays:</b>	Robin Woods 25; Jennifer Woods 25; Jonathan Stephens 26; Victoria Mann 28; Yolanda Rushbrooke 29; Wilma Jennings-Engelsman 31; Ross McAdam 31; Stuart McAdam 31; Andrew Francombe 31.
<b>Wedding Anniversaries:</b>	David and Tureiti Moxon 25; Barry Barton and Debra Stan Barton 25; Ian and Margaret Daly 26.
<b>In Memoriam:</b>	Hubert Reed 25; Barbara Rogers 26; Nelda Harris 27; Ethne Turnwald 28; Mark Stewart 28; Bill Wilkinson 28; Janet Knox-Gore 28; Barbara Sherwood 29; Irene Roy 30.
<b>In the Anglican Communion and Diocese of Waikato:</b>	St Mark's Limbang in the Diocese of Kuching, and Anglican Action in the Diocese of Waikato.

### ALL SOULS' DAY

There will be a celebration of the Eucharist on Monday 2 November at 12.10pm. During the service the names of those who have died will be remembered during the prayers. If you would like your loved ones to be prayed for would you please fill out one of the slips at the back of the Cathedral and return it to the Cathedral Office?

### FUNERAL FORWARD PLANNING

We have had a number of funerals recently where it has been really helpful to have the funeral wishes of the loved one already on file. To this end there is a form available in the Cathedral Office on which you may care to record where you would like your funeral service to be held, who you would like to take it, what music and readings you would like, etc etc.

The form will be kept safely in the Cathedral Office and may be amended or retracted at any time.

The form is not a legal document and a copy of it should be kept with your will or with a family member.

### THE GLORIA (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Aston*

### THE COLLECT

**O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. Amen.**

### THE READINGS

*Please sit.*

*Writing just before the destruction of Jerusalem in 587 BC, Jeremiah warns of the horrors to come. It is the result, he says, of Israel's sin. Nevertheless, he also has a message of hope.*

**A reading from the book of the prophet Jeremiah** (31:7-9)

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your

## ARCHDEACON REG COPEs WITH RESISTANCE TO CHANGE

It is extraordinary how many people there are who want to change us. Every day we are assailed by messages suggesting we rearrange our lives, our finances, our figures, our philosophies.

The messages come in advertisements, sermons, lectures and political speeches. Even our friends sometimes think they know best how our lives should be conducted.

The result is we all get lots of advice telling us to change. And perhaps, like me, many people find it a little irksome. I found a story in my reading the other day that perhaps indicates why so many advocates of change are unsuccessful. A man wrote this:

“I was a neurotic for years. I was anxious, depressed and selfish. Everyone kept telling me to change. I resented them, but also agreed with them. I wanted to change, but found it impossible, however hard I tried.

“Then one day a friend said to me; ‘Don’t change. I love you just as you are.’

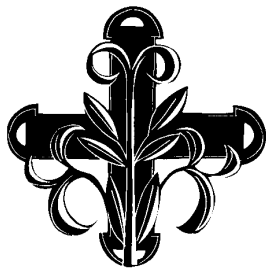
“Those words were music to my ears: ‘*Don’t change. Don’t change. Don’t change... I love you just as you are...*’

“I relaxed. I came alive. And suddenly I changed!

“Now I know that I couldn’t really change until I found someone who could love me whether I changed or not.”

Perhaps this is the way in which God loves us. Just as we are. Not insisting that we change first. As a verse in an old hymn puts it: “Just as I am, without one plea....”

**Reg Nicholson**



*In the anonymous Letter to the Hebrews the case is made that Israel’s religious system finds its fulfilment in Christ. This includes the whole priestly and sacrificial system.*

### **A reading from the Letter to the Hebrews.** (7:23-28)

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **GRADUAL HYMN**

1  
How sweet the Name of Jesus sounds  
in a believer's ear!  
It soothes his sorrows, heals his wounds,  
and drives away his fear.

2  
It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary, rest.

3  
Dear Name, the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace!

4  
Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

5  
Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

6  
Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy Name  
refresh my soul in death!

John Newton (1725 - 1807) 779

## PRAYER AFTER COMMUNION

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves**

**and our lives to your service.**

**Send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## BLESSING

## ANNOUNCEMENTS

## FINAL HYMN

1

God is our strength and refuge,  
our present help in trouble;  
and we therefore will not fear,  
though the earth should change!  
Though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of hosts is with us evermore!

2

There is a flowing river  
within God's holy city;  
God is in the midst of her -  
she shall not be moved!  
God's help is swiftly given,  
thrones vanish at his presence -  
God the Lord of hosts is with us evermore!

## THE BAPTISM

Jesus said, 'Let the children come to me, do not hinder them; for to such belongs the kingdom of God.' And he took them in his arms and blessed them. Mark 10:13

*The Priest addresses the parents and godparents.*

Children who are too young to profess the Christian faith are baptised on the understanding that they will be brought up as Christians within the family of the Church.

As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and to come to confirmation.

Parents and godparents, Roman whom you have brought for baptism depends chiefly on you for the help and encouragement he needs. Are you willing to give your help by your prayers, by your example, and by your teaching?

Answer I am willing

*Priest* We thank God therefore for our baptism to life in Christ, and we pray for Roman and say together:

**Heavenly Father in your love you have called us to know you, and led us to trust you, and bound our life with yours. Surround this child with your love; protect him from all evil; fill him with your Holy Spirit; and receive him into the family of your Church that he may walk with us in the way of Christ and grow in the knowledge of your love. Amen.**

*The Priest addresses the parents and godparents.*

Those who bring children to baptism must affirm their allegiance to Christ and their rejection of all that is evil.

It is your duty to bring up Roman to fight against evil and to follow Christ.

broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me.'

After supper he took the cup; and when he had given thanks, he gave it to them and said: 'Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.'

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ,  
in the power of the Holy Spirit,  
with all who stand before you  
in earth and heaven,  
we worship you, Creator God. Amen.**

#### THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*Gillard*

Do you believe and trust in God's Son, Jesus Christ, who redeemed humanity?

*Answer* **I believe and trust in him.**

Do you believe and trust in God's Holy Spirit, who gives life to the people of God?

*Answer* **I believe and trust in him.**

*The priest turns to the congregation*

This is the faith of the Church.

**This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit.**

*Priest* Roman Anthony, I baptise you in the name of the Father, and the Son, and the Holy Spirit.

**Amen.**

*Priest* + Roman I sign you with the sign of the cross to show that you are to be true to Christ crucified and that you are not to be ashamed to confess your faith in him.

*The priest gives a lighted candle*

*Priest* Receive this light to show you have passed from darkness to light.

*All* **Shine as a light in the world to the glory of God the Father.**

*Priest* God has received you by baptism into his Church.

*All* **We welcome you into the Lord's family. We are members together of the body of Christ; we are children of the same heavenly Father; we are inheritors together of the kingdom of God. We welcome you.**

#### THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

**A ki a koe ano hoki./And also with you.**

*Please respond in either language.*

Let us offer one another a sign of peace.