

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



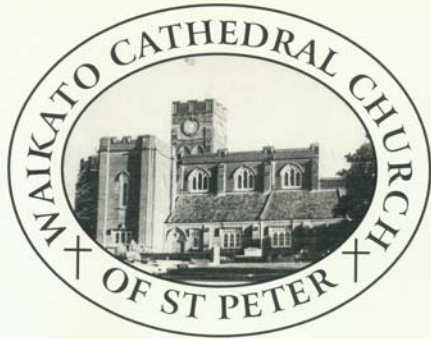
St Luke the Evangelist

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 18 OCTOBER

SAINT LUKE THE EVANGELIST

8.00 am	Eucharist	President Preacher	The Rev'd Bryan Smith The Rev'd Canon Phil Wilson
9.45 am	Choral Eucharist	President Preacher	The Rev'd Canon Phil Wilson The Rev'd Canon Phil Wilson
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson
7.00 pm	Taizé		



Dear Friends,

Events of the past fortnight have reminded us how tragic is the death of a child. No matter what their time of life, the loss of a child is one of the most heartbreaking things any parent can face. Inevitably when such a distressing event occurs the question for many is “where is God in our pain?” The story of the tragic death of Tarore, whose feast day is on the 19th, a young girl of twelve born c. 1824 reminds us that no matter how it might seem, God is never distant, and even our worst moments are woven by him into the great tapestry of his kingdom.

Tarore ‘s father was Ngakuku, a nephew of the great Te Waharoa, and was a chief of the Ngati Haua of Tainui. She attended a mission school where she learned to read and was given a copy of the Gospel of Luke.

Troubles in the area around Matamata persuaded The Rev’d A.N. Brown and his wife Charlotte to evacuate the school to Tauranga. Ngakuku and the CMS missionary John Flatt led a party of children over the Kaimai Range. The journey took them to the Wairere Falls where they made camp. The camp fire attracted a raiding party from Rotorua, led by Uita. In the confusion of the skirmish Tarore had been left where she had fallen asleep. When Ngakuku and the others returned to the camp they found Tarore had been killed, still on her sleeping mat. She was twelve years old. Her death immediately created a desire for utu, but at her funeral the next day at Matamata, Ngakuku preached against revenge, saying there had been too much bloodshed already and that the people should trust in the justice of God.

Tarore’s copy of the Gospel of Luke had a continuing history. Uita had taken the Gospel during the attack, thinking it might be of value. However, he was unable to read, and it lay unused in his pa. Sometime later a slave who could read, named Ripahau, was brought to the pa. He read to the people from the Gospel. This led to the eventual reconciliation of Uita and Ngakuku. *Continued page 15.*

THIS WEEK

MONDAY 19 OCTOBER

7.30 pm LOFT 699 River Road

TUESDAY 20 OCTOBER

8.45 am Morning Prayer Saint Anne’s Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 21 OCTOBER

8.45 am Morning Prayer Saint Anne’s Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

7.30 pm Bell Ringing Practice Tower

THURSDAY 22 OCTOBER

8.45 am Morning Prayer Saint Anne’s Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 23 OCTOBER

8.45 am Morning Prayer Saint Anne’s Chapel

SUNDAY 25 OCTOBER THIRTIETH SUNDAY IN ORDINARY TIME

8.00 am **Eucharist** President The Dean, Jan Joustra
Preacher The Dean, Jan Joustra

9.45 am **Choral Eucharist** President The Dean, Jan Joustra
Preacher The Dean, Jan Joustra

11.30 am **Informal Eucharist** President The Rev’d Bryan Smith

7.00 pm Taizé

MEN’S SHELTER DINNER ROSTER

24th October Bryan and Phil.

Roster for Sunday 18 October	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Margaret James Andrea Haines
Readers	Rosemary Blackwell Peta Pepperell
Prayer Ministry	Rosemary Blackwell
09.45 am	
Liturgist	J. Mupandawana
Welcoming	Pat Boshier Kerry Burroughs
Sidespeople	Brigit Brant Bruce Ram
Morning Tea	Hala Rohorua Tilly Campbell
Readers	Jackie Crush Sue MacLean
Gospel	Pine Campbell
Intercessor	Bryan Bang
Chalice	J. Mupandawana Shirley Wilson Jean Redout Nigel Kapoor Bruce Ram Pam McAdam
Prayer Ministry	Petra McQuoid Jean Robertson

Roster for Sunday 25 October	
8.00 am	
Liturgist	Nancy Burroughs
Welcoming	Pat Dallinger Andrea Haines
Readers	Ross McRobie Joy McRobie
Prayer Ministry	Shirley Wilson
09.45 am	
Liturgist	Anne McAloon
Welcoming	Heather Bailey Jennifer Peart
Sidespeople	David Bailey Alan Peart
Morning Tea	Nancy Burroughs Kerry Burroughs
Readers	Min Turnwald Pam McAdam
Gospel	Bryan Smith
Intercessor	Alan Parkin
Chalice	Anne McAloon Jean Redout Joy McRobie Jean Robertson Bruce Ram Kim Ayers
Prayer Ministry	Rosemary Blackwell

READINGS FOR SUNDAY 25 OCTOBER
Jeremiah 31:7-9; Hebrews 7:23-28; Mark 10:46-52.

REFUGEE FAMILY
Thank you for putting the notice in your newsletter. Can you please pass on our thanks for the support your congregation has given to this refugee family. They are overwhelmed with the provision of household goods, and they really feel welcomed. Thank you .
David and Chrissy Cook

SAINT LUKE THE EVANGELIST

The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.

INTRODUCTION

My brothers and sisters we read today in the gospel about Jesus sending his disciples into the harvest fields. May we, like them, proclaim that the kingdom of God has come near, and bring healing and peace to many.

OPENING HYMN

1
God, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

2
Saviour who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind,
let there be light!

3
Spirit of truth and love,
life-giving holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the lamp of grace,
and, in earth's darkest place,
let there be light!

4
Gracious and holy Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide,
rolling in fullest pride,
through the world far and wide,
let there be light!

John Marriott, 1813

CHILDREN'S ADDRESS (during term time)

INTROIT

Christus Factus Est. *Anerio.*

Christus factus est pro nobis obediens usque ad mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen quod est super omne nomen.

Christ, for us, has been made obedient unto death, even the death of the cross, wherefore God has both raised him up and given him a name above all names.

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Liturgist:

Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist:

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Silence

President:

God forgives you. Forgive others; forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

ARCHDEACON REG TELLS US HIS FAVOURITE NEW TESTAMENT WRITER

If I were asked to name my favourite writer in the New Testament, I would without doubt name the writer of the third of the gospels: St Luke. I am not alone in this, for St Luke's Gospel has been called "the loveliest book in the world."

There are so many things for which he is justifiably famous.

1) He was an artist, in fact tradition says he was a skilled painter (a painting in a Spanish cathedral even today is purported to be by him). Does this explain, I wonder why so much beauty is captured in this gospel?

2) He was non-Jewish — in fact he is the only writer in the New Testament who was not a Jew. Some writers (St Matthew, particularly) set out to champion the tradition and heritage of the Jews, but St Luke has a world-view.

3) He was a medical doctor, and this may explain why so many medical terms are mentioned in the two books attributed to him (as well as the gospel that bears his name, St Luke was almost certainly the author of the Acts of the Apostles).

4) He was an historian, and his work demonstrates careful research.

5) He had a great love for the poor. St Luke's gospel has been called "the gospel of the underdog". His sympathies were always with the downtrodden, with people who were regarded as outcasts and sinners.

6) He understood women. In Palestine the place of women was low, but St Luke in his writings gives a special place to women.

7) He was full of love — for God and for people. In St Luke's gospel the phrase "praising God" occurs more often than in all the rest of the New Testament put together! He alone tells the story of the woman who bathed our Lord's feet with her hair; he alone tells the story of the penitent thief; he alone tells the story of the Good Samaritan.

Our understanding of Jesus and our knowledge of God's infinite love would be much poorer if St Luke has never lived. Today, especially, we thank God for him.

Reg Nicholson



Book Launch Today at 11 am in the Cathedral Centre.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Carol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: Ross McRobie 22; Katie Willems 24.

Wedding Margaret and Eric James 24.

Anniversaries:

In Memoriam: Joseph Miller 19; Lionel Smith 19; Ada Callis 20; Vida Whyte 22; Lewis Barnes 22.

In the Anglican Communion and Diocese of Waikato: St Maria's Abok in the Diocese of Kuching, and Houchen House in the Diocese of Waikato.

MELBOURNE CUP

The Dean is holding a race day Garden Party at the Deanery, 699 River Road, at 3.30 pm on Tuesday 3 November. \$5.00 entry, and proceeds will be put towards the Arts and Music fund. For catering purposes, please phone the Cathedral Office to confirm you will be attending, and please bring a plate.

SAMOA APPEAL

Many thanks to everyone who contributed to the appeal. We will be sending off a cheque for \$700.

CHRISTMAS SHOE BOXES

Please could you return your boxes as soon as possible to the Cathedral Office? They need to be in Auckland by next week. Thank you.

FUNERAL FORWARD PLANNING

We have had a number of funerals recently where it has been really helpful to have the funeral wishes of the loved one already on file. To this end there is a form available in the Cathedral Office on which you may care to record where you would like your funeral service to be held, who you would like to take it, what music and readings you would like, etc etc.

The form will be kept safely in the Cathedral Office and may be amended or retracted at any time.

The form is not a legal document and a copy of it should be kept with you will or with a family member.

CATHEDRAL BOOKSTORE

Come and see the new stock in the shop.

THE GLORIA (*please stand*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Matthias 5/4

THE COLLECT

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

A reading from the Acts of the Apostles (16:6-12a)

The disciples went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we

immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 147:1-7

H. ALDRICH.



- 1 Praise the Lord, for it is good to sing praises ' to our ' God:
how pleasant and seemly it is to ' praise the ' Most ' High.
- 2 You Lord are re'building • Je'rusalem:
and gathering the ' scattered ' exiles • of ' Israel.
- 3 You are healing the ' broken-'hearted:
and ' binding ' up their ' wounds.
4. You count the ' number • of the ' stars:
and ' call them ' all • by their ' names.
- 5 Great are you O Lord, and ' mighty • your ' power:
yes,' and your ' wisdom • is ' infinite.
- 6 You raise ' up the ' lowly:
and bring down the ' wicked ' to the ' dust.
- 7† Sing to the ' Lord in ' thanksgiving:
make music on the ' harp ' to our ' God.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

A reading from Paul's second Letter to Timothy (4:5-17)

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I

Continued from page 2. Later, Ripahau left Uita's pa and returned to Otaki, coming into contact with Tamihana Te Rauparaha, the son of Wiremu Te Rauparaha, Ripahau again was invited to read from the Scripture to Tamihana and his cousin Matene Te Whiwhi. However, Ripahau had only a few pages at his disposal, and in time a messenger was sent back to Rotorua for more books. The book that was returned to them, now somewhat worn, was the Gospel that Tarore had used, still with Ngakuku's name on it. In time Tamihana and Matene became Christians, and Ripahau himself was converted. It is said that Tamihana and Matene took Tarore's book with them when they travelled to the South Island, preaching the gospel of peace and reconciliation.

Tarore died on 19 October 1836 and was buried at Waharoa. Her grave is the site of many visits and commemorations. In 1986 there was a large ordination of Maori clergy on her day, near the site of her grave. Her story has long been amongst the taonga of the church in Aotearoa.

Blessings,
Phil.

**WAIKATO DIOCESAN SCHOOL ASSOCIATION INC
PROUDLY SUPPORTING "THE DIO DIFFERENCE"
"A DIO DAY OUT: GARDENS & ART"
TODAY**

A great day out for people who appreciate stunning gardens and artwork, featuring everything from grand country gardens to small suburban spaces and much more! Access to view the beautiful grounds of Waikato Diocesan School. Make it a day out with friends or take some time out for yourself. Includes catered venues for a relaxing coffee, art on display and for sale or lunch with entertainment on site at Waikato Diocesan School. Whether your interests are active gardening or simply aesthetic pleasure, you are sure to leave inspired, energised and enthused.

Tickets \$30.00 per person

To keep your day as relaxing as possible a set-menu lunch will be available between 11.30 and 2pm. Lunch is \$15.00 per person and will be served at our lunch venue in the school grounds. To avoid delays and to make the most of your day we would encourage you to pre-order lunch –Please note set-menu lunch excludes drinks. Beverages including beer and wine will be on sale

Tickets will not be issued until two weeks prior to the event.

Enquiries to Karen Singers, Waikato Diocesan School Association Inc; email karen.singers@perry.co.nz

FINAL HYMN

1

Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

2

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song
both loud and long
that glorious Name.

3

Here, gracious Lord, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh:
in copious shower
on all who pray,
each holy day
thy blessings pour.

4

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

*Words: Latin, eighth century;
trans. John Chandler*

THE DISMISSAL OF THE COMMUNITY

Grace be with you.
Thanks be to God.

Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. (NRSV)
Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

1

O Spirit of the living God,
in all the fullness of your grace,
wherever human feet have trod,
descend upon our fallen race.

2

Give tongues of fire and hearts of love,
to preach the reconciling word;
anoint with power from heaven above,
whenever gospel truth is heard.

5

Baptize the nations; far and nigh
the triumphs of the cross record;
till Christ in glory shall appear,
and every race declare him Lord.

James Montgomery, 1823

3

Let darkness turn to radiant light;
confusion vanish from your path;
those who are weak inspire with might,
let mercy triumph over wrath.

4

O Spirit of our God, prepare
the whole wide world the Lord to meet;
breathe out new life, like morning air,
till hearts of stone begin to beat:

THE GOSPEL

Alleluia, **alleluia!** I chose you from the world to go out and to bear fruit, fruit that will last, say the Lord. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Luke (10: 1-9)

Praise and glory to God.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE APOSTLES' CREED

(please stand)

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried:
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

GIVING OF COMMUNION

The president says the invitation to communion.

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

Beati Quorum via. *Stanford.*

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are those whose way is undefiled, who walk in the law of the Lord. (Ps CXIX.1)

PRAYER AFTER COMMUNION

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves
and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

BLESSING

ANNOUNCEMENTS

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Rimsky Korsakov

BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Matthias



INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Into your hands, O Lord:
we commit our prayers.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.

Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

1.	3
You healed the sick O Lord, those ill in body, mind, gave them the health they craved, freed lives to pain resigned.	Give wisdom that accepts whatever life may bring – the disappointments, hurts, the cost of suffering;
As Luke, the doctor, learned from you, help those who heal, their faith renew	teach us to trust in all we do that to our calling we stay true.
2	4
As Luke with courage went to heal, restore and teach, obedient to his Lord in spirit, action, speech, give doctors, nurses, clergy too the healing power that comes from you.	Hold those within your care with minds depressed, confused, the lost, abandoned, old that none may be refused relief from loneliness and pain. Uphold them Lord, their hope sustain.
5	
We follow in Luke's steps, physician, writer, saint, to bring Christ's health to all the sick, the frail, the faint; throughout the world the broken heal; to humankind your love reveal.	

© Jocelyn Marshall, *Hymns For All Seasons*

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and remain with us even when we turn from you to sin.

**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

We give you thanks for all your saints, especially Luke, who heard your call to holiness and obeyed the heavenly vision. We rejoice in their fellowship with us in our pilgrimage.

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say/sing:

**Holy, holy holy: God of mercy, giver of life;
earth and sea and sky and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me.'

After supper he took the cup; and when he had given thanks, he gave it to them and said: 'Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.'

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God. Amen.**