

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours	☎ 839 4683
	9.00am-4.00pm Monday to Friday	☎ 839 5849
	admin@stpeter.org.nz www.stpeter.org.nz	
Cathedral Bookstore	Opening Hours	☎ 839 4683
	10.00am-3.00pm Monday to Friday	☎ 839 5849
	11.00am-12 noon Sunday shop@stpeter.org.nz	
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin	
	The Rev'd Ken Walker	
	The Ven Reg Nicholson	
	The Rev'd Canon Pine Campbell	856 4627
	The Rev'd Canon Jennifer Stuart	825 0490
	The Rev'd Bryan Smith	839 3367
Dean's Warden	The Rev'd Lesley Hyde	839 2590
	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



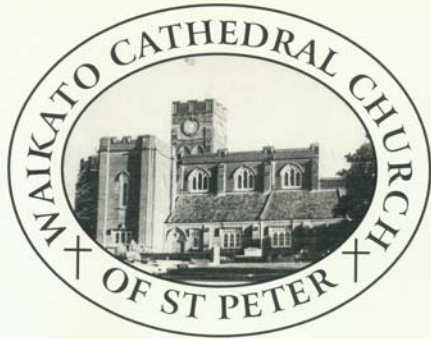
Jesus and the rich young man.

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 11 OCTOBER

TWENTY EIGHTH SUNDAY IN ORDINARY
TIME

8.00 am	Eucharist	President Preacher	The Rev'd Bryan Smith The Ven Reg Nicholson
9.45 am	Choral Eucharist	President Preacher	The Rev'd Bryan Smith The Ven Reg Nicholson
11.30 am	Informal Eucharist	President	The Rev'd Bryan Smith
6.00 pm	Opening Service for the Week of Prayer for World Peace		



Dear Friends,

THE MEANING OF MONEY

No doubt you noticed that a couple in South Auckland won a substantial Lotto prize last week. Most people probably wished that they might have been the winners of this prize. "If only" everyone believes, "we had more money, our lives would be better." Even though the evidence suggests this is not so, we still believe it. But consider the facts. We are already rich. Even the poorest of us are among the wealthiest people who have ever walked the planet. Most of us live better than many members of the mediaeval nobility did, and yet we are arguably the unhappiest people ever. Just last year, in New Zealand alone, \$28 million was spent on antidepressants, \$36 million on anti-psychotics, and \$44 million on drugs for stomach problems. And if you, like me, think that anxiety and stress are important factors in high cholesterol, then \$40 million was spent on drugs for this as well. And these figures represent only the price that Pharmac paid. They don't include the over-the-counter price we paid. So how would having more of what already causes us problems benefit us?

There is a warning here about money. It may not be the quite the blessing we think it is. The ancients understood this better than we do.

The word "money" has an interesting origin. In Roman mythology, Juno Regina was the wife of Jupiter. She assumed many responsibilities, one of the less well known being her role as the goddess of warning.

Her temple was on the Capitoline Hill, and when coinage was devised, the Romans set up their mint there. Over time, Juno became known as Juno Moneta. The name "moneta" was derived from the Latin word "moneo," which means "warn." The word then crept into Old French with the spelling *moneie*, and eventually it took on the English spelling, money. So our word "money" has its origins in a word that means "wam". I like to think Jesus had this in mind when he "warned" the rich young man about his money.

Phil.

THIS WEEK

MONDAY 12 OCTOBER

7.30 pm LOFT 699 River Road

TUESDAY 13 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 14 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

7.30 pm Bell Ringing Practice Tower

THURSDAY 15 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 16 OCTOBER

8.45 am Morning Prayer Saint Anne's Chapel

SUNDAY 18 OCTOBER

SAINT LUKE THE EVANGELIST

8.00 am **Eucharist** President The Rev'd Canon Phil Wilson
Preacher The Rev'd Canon Phil Wilson

9.45 am **Choral Eucharist** President The Rev'd Canon Phil Wilson
Preacher The Rev'd Canon Phil Wilson

11.30 am **Informal Eucharist** President The Rev'd Bryan Smith

7.00 pm Taizé

MEN'S SHELTER DINNER ROSTER

24th October Bryan and Phil.

Roster for Sunday 11 October	
8.00 am	
Liturgist	Pam McAdam
Welcoming	Joy McRobie Ross McRobie
Readers	Andrea Haines Wendy Tyrrell
Prayer Ministry	Andrea Haines
09.45 am	
Liturgist	Warren Turnwald
Welcoming	John Mitchell Bruce Ram
Sidespeople	Mary Dougan Jean Redout
Morning Tea	Min Turnwald Warren Turnwald
Readers	David McAdam Alan Simpson
Gospel	Jennifer Stuart
Intercessor	Giles Brant
Chalice	Warren Turnwald Min Turnwald Anne McAloon Annika Hinze Andrew McKean Lyn Toki
Prayer Ministry	Alan Parkin Petra McQuoid

Roster for Sunday 18 October	
8.00 am	
Liturgist	Wendy Tyrrell
Welcoming	Margaret James Andrea Haines
Readers	Rosemary Blackwell Peta Pepperell
Prayer Ministry	Rosemary Blackwell
09.45 am	
Liturgist	J. Mupandawana
Welcoming	Pat Boshier Kerry Burroughs
Sidespeople	Brigit Brant Bruce Ram
Morning Tea	Hala Rohorua Tilly Campbell
Readers	J. Crush Sue MacLean
Gospel	Pine Campbell
Intercessor	Bryan Bang
Chalice	J. Mupandawana Shirley Wilson Joy McRobie Nigel Kapoor Bruce Ram Pam McAdam
Prayer Ministry	Petra McQuoid Jean Robertson

READINGS FOR SUNDAY 18 OCTOBER
Acts 16:6-12a; 2 Timothy 4:5-17; Luke 10:1-9.

SRI LANKAN LOVE GIFT
The collection closes today. Please see Bryan & Sheila Smith if you have a last minute contribution to make.

TWENTY EIGHTH SUNDAY IN ORDINARY TIME

The Eucharistic Liturgy "Thanksgiving for Creation and Redemption" may be found in the New Zealand Prayer Book on page 456.

INTRODUCTION

My brothers and sisters, our liturgy this week invites us to a deeper union of faith in God and of love for each other. As we begin this celebration let us realize the power of the word of God proclaimed for us today and the grace of healing and strength which comes from this sacrament of the Eucharist.

OPENING HYMN

1

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

2

Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

3

Perverse and foolish oft I strayed,
but yet in love He sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

4

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

6

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

H.W.Baker

CHILDREN'S ADDRESS (during term time)

INTROIT

Exultate justi in Domino: rectos decet collaudatio. Confitemini Domino in cithara: in psalterio decem chordarum psallite illi. Cantate ei canticum novum: bene psallite ei in vociferatione.

Let the just rejoice in the Lord: It is fitting for the upright to praise him. Sing to him with the psaltery and the ten stringed lute. Make him a new song: sing to him with a strong voice (Ps. 32). Viadana.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need:	Ann, Carol, Murray, Richard, Helen, David, Chris, Elaine, Diana, Carrie, Freda. Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.
Birthdays:	Alan Parkin 11; Margaret Gozdz 11;; Brett Whiteley 11; Alison Bisley 12; Jill McCandlish 15; Darly Smart 15; Jean Robertson 17; Cameron Neilson 17.
Wedding Anniversaries:	Shaun and Heather Hitchens 12; Susan and James Stirling 14; Charles and Mary Sorensson 15; Heather and David Bailey 17.
In Memoriam:	Phyllis Liddy 11; Royce Barclay 11; Margarita de Barry 11; Phillip West 12; Greder Bussell 12; Ailsa Wright 13; Raewyn Webb 13. Also: Elva Waters and Doreen Cleland who died last week.
In the Anglican Communion and Diocese of Waikato:	St Boniface, Mamut in the Diocese of Kuching, and the parish of Orakau in the Diocese of Waikato.

MELBOURNE CUP

The Dean is holding a race day Garden Party at the Deanery, 699 River Road, at 3.30 pm on Tuesday 3 November. \$5.00 entry, and proceeds will be put towards the Arts and Music fund. For catering purposes, please phone the Cathedral Office to confirm you will be attending.

FESTIVE FINALE

The RSCM is holding a Festive Finale, a chance to join in and sing some new music, at the Presbyterian Church in Livingstone Road, on Saturday 17th October from 2pm to 4pm. Details from Rachael, David or Paula. RSCM events are fun - all ages, all stages and all churches! Koha.

ALL SOULS' DAY

There will be a celebration of the Eucharist on Monday 2 November at 12.10pm. During the service the names of those who have died will be remembered during the prayers. If you would like your loved ones to be prayed for would you please fill out one of the slips at the back of the Cathedral and return it to the Cathedral Office?

THE GLORIA (*please stand*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Darke

THE COLLECT

Merciful God, in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

In the eighth century BC, Israel seemed to be doing very well, but Amos felt called by God to condemn social injustice, immoral dealings, shallow religion, and reliance on military might.

A reading from the book of the prophet Amos (5:6-7,10-15)

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice

to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph. (NRSV) Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 90:13-17



- 13 Turn from your wrath O Lord, how long be'fore • you re'lent?:
have' pity' Lord • on your' servants.
- 14 Satisfy us in the morning with your' constant' love:
so that we may rejoice and be glad ' all the ' days 'of our' life.
- 15 Make us glad for as many days as you' have afflicted us:
for as many years as ' we have' suffered • ad'versity.
- 16 Show your' servants • your' work:
and let their' children' see your ' glory.
- 17 May your favour O Lord our God' be up'on us:
and prosper the work of our hands,
O ' prosper • the' work • of our ' hands.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

2

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

3

Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

4

Riches I heed not, nor man's empty praise:
Be thou mine inheritance now and always;
Be thou and thou only the first in my heart:
O sovereign of heaven, my treasure thou art.

5

High King of heaven, thou heaven's bright sun,
O grant me its joys, after vict'ry is won;
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

*Irish, c. 8th century Tr. Mary Byrne
Versified, Eleanor Hull*

THE DISMISSAL OF THE COMMUNITY

Grace be with you.
Thanks be to God.

Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

THE INVITATION

God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

O Sacrum convivium, in quo Christus sumitur: recolitur memoria passionis eius; mens impletur gratia et futurae gloriae nobis pignus datur

O sacred feast in which we partake of Christ, and we recount the memory of his passion. William Byrd

PRAYER AFTER COMMUNION

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves**

and our lives to your service.

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

BLESSING

ANNOUNCEMENTS

FINAL HYMN

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
thou my best thought in the day and the night,
both waking or sleeping, thy presence my light.

The Letter to the Hebrews presents a case for the fulfilment of Jewish sacrifices and religious customs in Christ. The argument is interspersed with exhortations to the readers to follow Jesus.

A reading from the Letter to the Hebrews. (4:12-16)

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

1
Lord, thy Word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.

2
When our foes are near us,
then thy Word doth cheer us,
Word of consolation,
message of salvation.

3
When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.

4
Who can tell the pleasure,
who recount the treasure,
by thy Word imparted
to the simple-hearted?

5
Word of mercy, giving
succor to the living;
word of life, supplying
comfort to the dying!

6
O that we, discerning,
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!

H.W.Baker

THE GOSPEL

Alleluia, **alleluia!** Happy the poor in spirit; the kingdom of heaven is theirs!
Alleluia!

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to St Mark (10: 17-31)

Praise and glory to God.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

(NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

(please sit)

THE APOSTLES' CREED

(please stand)

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,**

**(Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.)**

BREAKING OF THE BREAD

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Williams

GIVING OF COMMUNION

The president says the invitation to communion.

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

E.to.matou Matua.i.te.rangi Kia.tapu.tou.Ingoa Kia.tae.mai.tou rangitiratanga
Kia.meatia.tau.e.pai runga.ki.te.whenua kia.rite.ano
ki to te ra - ngi. Ho - mai kia ma - tou aia - nei
he ta - ro mia ma - tou mo te - nei ra.
Mu - rua o ma - tou ha - ra, Me ma - tou ho - ki e mu - ru nei
i o te hu - nga e ha - ra a - na ki a ma - tou.
Au - a ho - ki ma - tou e ka - wea kia wha - ka - waia
E - nga - ri wha - ka - o - ra - ngia ma - tou i te ki - no;
Nou ho - ki te ra - nga - ti - ra - ta - nga, te ka - ha, me
te ko - ro - ri - a, A - ke,
a - ke, a - ke. A - - mi - ne.

**was crucified, died, and was buried:
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Your will be done:
on earth as in heaven.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.

He left his Father's throne above -
so free, so infinite his grace -
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray -
I woke, the dungeon flamed with light,
my chains fell off, my heart was free,
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The president says:

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our
Redeemer, the first born from the dead, the pioneer of our salvation, who is with
us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of
life. We thank you that you make us human and remain with us even when we
turn from you to sin.

**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus
Christ, our crucified and living Lord. You make all things new. In Christ's
suffering and cross you reveal your glory and reconcile all peoples to yourself,
their true and living God.

In your mercy you are now our God. Through Christ you gather us, new-born in
your Spirit, a people after your own heart. We entrust ourselves to you, for you
alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed,
joyfully we praise you and say/sing:

**Holy, holy holy: God of mercy, giver of life;
earth and sea and sky and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our
praises, living God, for Jesus Christ, the one perfect offering for the world, who
in the night that he was betrayed, took bread, and when he had given thanks,
broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is
given for you; do this to remember me.'

After supper he took the cup; and when he had given thanks, he gave it to them
and said: 'Drink this, all of you. This is my blood of the new covenant which is
shed for you, and for many, to forgive sin. Do this as often as you drink it to
remember me.'

Therefore, God of all creation, in the suffering and death of Jesus our redeemer,
we meet you in your glory. We lift up the cup of salvation and call upon your
name. Here and now, with this bread and wine, we celebrate your great acts of
liberation, ever present and living in Jesus Christ, crucified and risen, who was
and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you,
Father, and source of all new life. In Christ we offer ourselves to do your will.