

GENERAL INFORMATION AND CONTACTS

Cathedral Office PO Box 338, Hamilton (51 Victoria Street)	Opening Hours 9.00am-4.00pm Monday to Friday admin@stpeter.org.nz www.stpeter.org.nz	☎ 839 4683 ☎ 839 5849
Cathedral Bookstore	Opening Hours 10.00am-3.00pm Monday to Friday 11.00am-12 noon Sunday shop@stpeter.org.nz	☎ 839 4683 ☎ 839 5849
The Dean	The Very Rev'd Jan Joustra (Day off: Monday)	852 5077
Canon Pastor	The Rev'd Canon Phil Wilson (Day off: Monday)	849 9084
Priest Assistants	The Rev'd Alan Parkin The Rev'd Ken Walker The Ven Reg Nicholson The Rev'd Canon Pine Campbell The Rev'd Canon Jennifer Stuart The Rev'd Bryan Smith The Rev'd Lesley Hyde	856 4627 825 0490 839 3367 839 2590
Dean's Warden	David Bailey	839 6350
People's Warden	Anne McAloon	839 4683
Director of Music	Canon Dr Rachael Griffiths-Hughes	855 7145
Assistant Organist	Anne Holm	847 7000
Bell Tower Captain	Wendy Tyrrell	853 8375
Prayer Wheel Co-ordinator	Sue MacLean	839 4683
Master of Ceremonies	Daryl Smart	829 7655
Kids Space (Sunday School)	The Rev'd Canon Jennifer Stuart	825 0490
Youth Group	Lynn Jamieson	0274381750
Verger	Dilip Kurien	0210573897
Administrator	Peter Cowell	839 4683

YOUNG CHILDREN ACTIVITY BAGS

We want children to feel welcome at St Peter's Cathedral. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.

A wheelchair, walker and baby changing facilities are available: please ask.



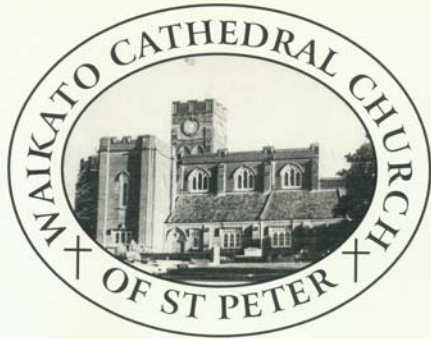
Jesus and Peter

THE WAIKATO CATHEDRAL CHURCH OF ST PETER

SUNDAY 13 SEPTEMBER

TWENTY FOURTH SUNDAY IN ORDINARY
TIME

8.00 am	Eucharist	President Preacher	The Rev'd Bryan Smith The Dean, Jan Joustra
9.45 am	Choral Eucharist	President Preacher	The Dean, Jan Joustra The Dean, Jan Joustra
11.30 am	Informal Eucharist	President	The Rev'd Canon Phil Wilson



Dear Friends,

It would be remiss of me not to take this opportunity to extend a big THANK YOU to all who assisted with last week's blessing and opening of the porch.

God blessed us with a truly beautiful spring day but the day was only possible through the great generosity on the part of Noel Smith and all those who gave donations towards the cost of the windows. Just as important was the hospitality shown to our guests on the day.

Welcome today to any who are attending for Back to Church Sunday.

You are very welcome.

Blessings Jan

THIS WEEK

MONDAY 14 SEPTEMBER

7.30 pm LOFT 699 River Road

TUESDAY 15 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

5.30 pm Eucharist (*with laying on of hands and prayer for healing*)

WEDNESDAY 16 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

10.00 am Eucharist

10.00 am Music and Movement (*during term time*) Cathedral Centre

5.30 pm Cathedral Singers Rehearsal

7.30 pm Bell Ringing Practice Tower

THURSDAY 17 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

12.10 pm Reflective Eucharist

7.30 pm Choir Practice

FRIDAY 18 SEPTEMBER

8.45 am Morning Prayer Saint Anne's Chapel

SUNDAY 20 SEPTEMBER

TWENTY FIFTH SUNDAY IN ORDINARY TIME

8.00 am **Eucharist** President The Rev'd Canon Phil Wilson
Preacher The Dean, Jan Joustra

9.45 am **Choral Eucharist** President The Dean, Jan Joustra
Preacher The Dean, Jan Joustra

11.30 am **Informal Eucharist** President The Rev'd Bryan Smith

7.00 pm **Taizé**

MEN'S SHELTER DINNER ROSTER

26th September. Jabulani and Phil.

Roster for Sunday 13 September**8.00 am**

Liturgist Wendy Tyrrell
 Welcoming Joy McRobie
 Ross McRobie
 Readers Rosemary Allbrook
 Bob Allbrook
 Prayer Ministry Andrea Haines

09.45 am

Liturgist Lyn Toki
 Welcoming Jean Redout
 Bruce Ram
 Sidespeople Nigel Sherwen
 Sandie Sherwen
 Morning Tea Kim Ayers
 Ken Ayers
 Readers Joy McRobie
 Bruce Ram
 Gospel Bryan Smith
 Intercessor Rosemary Blackwell
 Chalice Lyn Toki
 Joy McRobie
 Andrew McKean
 J Mupandawana
 Nigel Kapoor
 Glenda King
 Prayer Ministry Petra McQuoid
 Alan Parkin

Roster for Sunday 20 September**8.00 am**

Liturgist Bryan Bang
 Welcoming Margaret James
 Andrea Haines
 Readers Ross McRobie
 Joy McRobie
 Prayer Ministry Shirley Wilson

09.45 am

Liturgist Pam McAdam
 Welcoming Joan Nicholson
 Chrissie Hickey
 Sidespeople Mary Dougan
 Bruce Ram
 Morning Tea Shirley Muir
 Anne Burroughs
 Readers Pam McAdam
 Joshua. Rohoroa
 Gospel Bryan Smith
 Intercessor Rosemary Blackwell
 Chalice Pam McAdam
 Bruce Ram
 Jean Redout
 Jean Robertson
 Shirley Wilson
 Elizabeth Bang
 Prayer Ministry Rosemary Blackwell
 Lu Robertson-Linch

TWENTY FOURTH SUNDAY IN ORDINARY TIME

The Eucharistic Liturgy "Thanksgiving of the People of God" may be found in the New Zealand Prayer Book on page 404.

INTRODUCTION

My brothers and sisters in Christ, today's gospel presents us with two very important themes from the gospel of Mark: that Jesus is our Lord and Messiah and that we who follow his way must be willing to accept suffering for his sake and the sake of the Gospel. Let us pray that at this Eucharist our Messiah and Lord will come to strengthen us in faith and inspire in us a deep confidence in him as our source of strength especially in the face of suffering.

OPENING HYMN

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|--|---|
| <p>1. How sweet the Name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.</p> <p>2. It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.</p> <p>3. Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!</p> | <p>4. Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.</p> <p>5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.</p> <p>6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!</p> |
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John Newton (1725-1807), 1779

READINGS FOR SUNDAY 20 SEPTEMBER

Wisdom of Solomon 1:16-2:1,12-22; James 3:13-4:3,7-8a; Mark 9:30-37.

PRE SYNOD MEETING

Tuesday 22 September at the Cathedral.
 Bring and share dinner at 6.00pm followed by meeting at 6.30pm.
 All parishioners are welcome to attend.

CHILDREN'S ADDRESS (during term time)**INTROIT**

Day by Day. *How.*

President:

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

Amine.

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

The Lord bless you.

Grace and peace to you from God.

God fill you with truth and joy.

THE PRAYER OF PREPARATION

Liturgist:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

INVITATION TO CONFESSION (*please kneel or sit*)

Liturgist

Jesus said: There is joy among the angels of God over one sinner who repents.
Come to me all who labour and are heavy laden and I will give you rest.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

ARCHDEACON REG WRITES ABOUT THE CATHEDRAL TREES

Have you closely looked at the tress around St Peter's Cathedral recently? Now it is springtime they are coming alive again with new buds and leaves.

Shakespeare was one of the first to write about communicating with trees. Voicing an old superstition, he included these words in Macbeth: "Stones have been known to move and trees to speak."

A team of scientists at the University of Washington now claims to have evidence that trees really do "talk."

In addition, they have learned that plants—just like humans and animals—can be affected by stress. Plant stress can be caused by drought, frost, pollution, or when suffering from a lack of nutrients in the soil.

Under such conditions their defences are low — and this makes them vulnerable when attacked by insects and other plant-eating creatures.

Many plant lovers maintain that trees and plants respond to love and encouragement. This, too, is an idea that has been around for a long time.

Dr G. W. Carver, one of America's greatest scientists, often knelt down to talk to plants and flowers. Another scientist, Luther Burbank, believed plants have twenty distinct senses compared with the five senses possessed by human beings.

One of the oldest references to communicating with plants is recorded in the New Testament. In St Mark 11: 12-14 we read that Jesus spoke some negative words to a useless fig tree—and the tree died!

Reg Nicholson

AUCKLAND BOYS' CHOIR

We are delighted to welcome the Auckland Boys' Choir on Sunday 20th September. They will be singing at the 09.45am Choral Eucharist.

THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

For those in need: Helen, David, Chris, Elaine, Diana, Carrie, Freda. Nicki, Marion, Bob, Nicholas, Lesley, Matthew, Maurice, Pearl.

Birthdays: Beverly Yendell 13; Ian Daly 14; Jocelyn Marshall 15; Min Turnwald 16; Debbie Dingwall 17; Andrew Dittmer 18; Joan Chapman 19; Helena Haylett-Petty 19.

Wedding Anniversaries: Daryl and Ruth Smart 14; Andrew and Sue Dittmer 18;

In Memoriam: Lindsey Bunney 13; Tony Wilson 13; Jack Petter 13; Patricia Smith 16; Doris Douglas 17; Betty Elliott 18; Duncan McWhannell 18.

In the Anglican Communion and Diocese of Waikato: St Margaret's Seria, Brunei in the diocese of Kuching and the parishes of Stratford and Tamahere in the diocese of Waikato.

YOUTH CONCERT

Youth Concert - a reminder. This concert will be this afternoon in the cathedral, from 3 p.m.- 4.15 p.m. Talented youngsters from the studios of Ursula Bisley, Martin Griffith, Erica Colbert, Cecily McShane, and Bev Oliver, have all worked hard to present an interesting and varied concert. Do come to support us all and enjoy an attractive, amazing programme performed by these young musicians. Admission: Adults ,by the donation of a gold coin to help defray costs ; Children free.

COFFEE MORNING

Thursday 24 September in the Cathedral Centre at 10am. Cost \$5. The event is to raise finds to purchase a swallow pump for irrigation for Anowar (our sponsored boy in Bangladesh) and his family. This coffee morning is organised by Jill Tasker to mark her late brother Ross's concern for the welfare of families in Bangladesh, one of the world's poorest countries.

RECIPE FOR A HEALTHY HEART

A public awareness lecture by Rob McIntyre at Alcamo Hotel, 290 Ulster Street, Te Rapa on Tuesday 22 September at 7pm. Tickets cost \$15 (or \$15 for two if booked in advance) Contact Andrea Haines or see the notice in the Cathedral Centre for more details. 846 3848.

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

President:

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
and keep you in life eternal. **Amen.**

THE GLORIA (*please stand*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Aston

THE COLLECT

God of mercy, help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS

Please sit.

As some of the exiles were about to return in joy from Babylon after 537 BC, the anonymous prophet who added to Isaiah feels the need to reflect on the suffering that had been Israel's lot, as part of God's plan.

A reading from the book of the Prophet Isaiah. (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 116:1-9



- 1 I love you O Lord because you ' heard my' voice:
when I' made my' supplication,
- 2 because you turned your ' ear to ' me:

met us in your Son and brought us home. Dying and living he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.

BLESSING

ANNOUNCEMENTS

FINAL HYMN

1. Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, who like me his praise should sing: Alleluia, alleluia! Praise the everlasting King.	3. Father-like, he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely as his mercy flows.
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2. Praise him for his grace and favour to our fathers in distress; praise him still the same as ever, slow to chide and swift to bless: Alleluia, alleluia! Glorious in his faithfulness.	4. Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.
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Words: Henry Francis Lyte (1793-1847), 1834

THE DISMISSAL OF THE COMMUNITY

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Please join us for refreshments after the 8.00 am and 9.45 am services.

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us your peace.**

Darke in E

GIVING OF COMMUNION

The president says the invitation to communion.

Come God's people, Come to receive Christ's heavenly food.

THE INVITATION

The president and people receive communion. We extend an invitation to all the baptised to come forward and receive this Holy Sacrament.

During the administration of Communion prayer ministry will be available in Saint Anne's Chapel.

ANTHEM

Ave Verum, Elgar

Ave verum corpus, natum ex Maria virgine, vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O clemens, o pie, o dulcis Jesu, fili Mariae.

Hail, true body, born of the Virgin Mary; you truly suffered, sacrificed on the cross for us all; from your pierced side flowed water and blood. In the testing time of our death be a foretaste for us, O merciful, O holy, O sweet Jesus, Son of Mary.

PRAYER AFTER COMMUNION

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Father of all, we give you thanks and praise, that when we were still far off you

when I' called up'on your ' name.
3 The cords of death entangled me,
and the grip of' Sheol • laid ' hold on me:
distress and' anguish • de'scended • up'on me.
4 Then I called upon the' name • of the' Lord:
'Deliver me O ' Lord 'I be'seech you.'
5 Gracious is the ' Lord and' righteous:
truly our God' is a ' God • of com'passion.
6 The Lord preserves the' simple-'hearted:
when I was brought' low the' Lord' saved me.
7 Be at rest once more ' O my' soul:
for the ' Lord has ' treated • you ' kindly.
8 The Lord has ' saved me • from' death:
and kept my eyes from ' tears • and my' feet from ' stumbling,
9† so that I may walk in the presence ' of the ' Lord:
in the' land ' of the' living.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

The letter of James, from the end of the first century AD, contains three exhortations on the Christian life, the third is about speaking, and the power of speech for good and evil.

A reading from the letter of Saint James (3:1-12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in

the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

GRADUAL HYMN

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, Thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice, like mountains, high soaring above
thy clouds, which are fountains of goodness and love.

To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore Thee, all veiling their sight;
all laud we would render; O help us to see
'tis only the splendour of light hideth Thee,

Walter C Smith

THE GOSPEL

Alleluia, **alleluia!** My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Saint Mark
(4: 35-41)

Praise and glory to God.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Gillard

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**We who are many, are one body,
for we all share the one bread.**

THE GREAT THANKSGIVING

The president says:

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me'. After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me'.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

(NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON (*please sit*)

THE NICENE CREED

(*Please stand*)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is,

seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven;

was incarnate of the Holy Spirit and the Virgin Mary

and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

INTERCESSION AND THANKSGIVING

Let us pray for the Church and for the world, giving thanks for God's goodness.

Calm our fears:
and teach us your peace.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE (*please stand*)

Kia tau tonu te rangimarie o te Ariki ki a koutou./The peace of Christ be
always with you.

A ki a koe ano hoki./And also with you.
Please respond in either language.

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives Thy service find,
in deeper reverence, praise.

2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow Thee.

3. O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

J.G. Whittier

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we
have this bread to offer, which earth has given and human hands have
made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.