

Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)

Hours 9 am—3.30 pm Monday to Friday

Administrator: Julia Blackburn

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Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday

Sunday 11.00 am—12.00 noon

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Phone: (07) 8394683 Fax: (07) 8395849

The Dean:

The Very Rev'd Jan Joustra

Phone: 852 5077(day off: Monday)

Canon Pastor:

The Rev'd Canon Phil Wilson

Phone: 849 9084 (day off: Monday)

Priest-Assistants:

The Rev'd Alan Parkin

The Rev'd Ken Walker

The Ven Reg Nicholson

The Rev'd Canon Pine Campbell 856 4627

The Rev'd Canon Jennifer Stuart

The Rev'd Bryan Smith

Dean's Warden:

David Bailey 839 6350

People's Warden:

Anne McAloon 839 4683

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Kids Space (Sunday School)

The Rev'd Canon Jennifer Stuart

Youth Group

Lynn Jamieson

Vergers:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



**THE WAIKATO CATHEDRAL CHURCH
OF ST PETER**

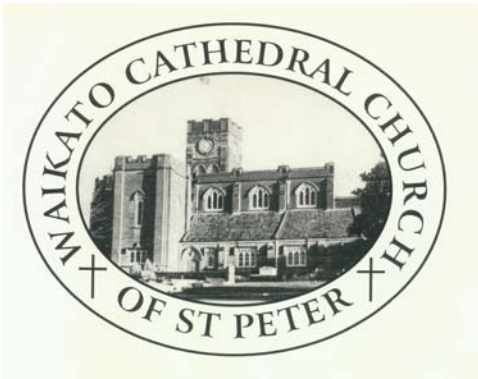
Sunday 22 March 2009

8.00 am Eucharist and 9.45 am Choral Eucharist
President & Preacher of the day: The Dean, Jan Joustra

11.30 am Reflective Eucharist
President: The Rev'd Canon Phil Wilson

6.00 pm Choral Evensong
Officiant: The Rev'd Canon Phil Wilson
Preacher: The Rev'd Canon Jennifer Stuart
Cantor: Andrew McKean

Please join us for refreshments after the morning service



Dear friends,

In the next couple of days those of you who are on the Parish Roll will receive in the post a document called "Vision and Strategy 2009-2016". This document prepared by myself in consultation with the Vestry and Chapter seeks to look forward and plan the next seven years as we approach the centenary of this Cathedral. The consultation document clearly sets out a vision for growth and development that will see the Cathedral take a far more prominent role in the community and realise the completion of the Cathedral with an apsidal baptistery by 2016. Eighteen questions are included in the document to encourage your response.

If any who are not on the Parish Roll would like a copy of this document please feel free to ask at reception as they are freely available.

It is my hope and prayer that you will all give this document your prayerful consideration.

Blessings Jan

Please note that there will only be one morning service next week at 9.00 am, followed by the AGM

EASTER SERVICES 2009

on

ssing of oils, renewal of Ordination vows.

ross and Taizé

arist

ds at the Cathedral Centre

ot washing, followed by Stripping of the altar

Cross

r personal prayer

ew Fire, Baptism and renewal of Baptismal Vows with INCENSE

ucharist with INCENSE

arist

CAN YOU HELP

A lady who attends the Cathedral on Sunday's wonders if anyone could give her a lift to Church. She lives in Willoughby St, near the Mill Street Liquor store. Please phone the Cathedral office for contact details if you are able to help.

The shuttle bus does not run on Sunday.

HOLY WEEK AND

Monday	6 April	8.00 am	Holy Communion
Tuesday	7 April	8.00 am 5.00 pm	Mass Eucharist & Blessings
Wednesday	8 April	8.00 am 10.00 am 7.00 pm	Mass Eucharist Stations of the Cross
Thursday Maundy Thursday	9 April	12.10 pm 5.30 pm 8.00 pm	Reflective Eucharist Meal with Friends Eucharist with friends
Good Friday	10 April	12 noon-1.00pm 7.00 pm	Adoration of the Cross Tenebrae
Holy Saturday	11 April	9 am - 5 pm 8.00 pm	Church Open for prayer Lighting of the Paschal Candle
Easter Day	12 April	8.00 am 9.45 am 11.30 am	Holy Eucharist Easter Choral Evensong Reflective Eucharist

ROTAS—spare copies of the next quarters rotas are on the coffee table in reception.

NEW SUPPORT GROUP “SURVIVORS OF SUICIDE”

The first meeting will be Thursday 26 March 2009 at St David’s Anglican Church Hall, Rifle Range Road, Hamilton from 7.00 pm—9.30 pm.

Please refer to the notice boards for full information and contact details.

Mothering Sunday

We welcome you to the Cathedral Church of St Peter for this service of Holy Eucharist. The service today may be found on page 456 of the New Zealand Prayer Book. If you wish to follow the service in the prayer book, please ask the Welcomers for a copy.

Introduction: Dear Brothers and Sisters, today we celebrate Mothering Sunday on which we give thanks to God for our earthly mothers, for Mary, mother of the Lord and our Mother Church. We pray that we, like Mary, may be bearers of Christ into the world.

Opening Hymn: Ye who own the faith of Jesus

1

Ye who own the faith of Jesus
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
Hail Mary, full of grace

5*

May the Mother's intercessions
On our homes a blessing win,
That the children all be prospered,
Strong and fair and pure within,
Following our Lord's own footsteps,
Firm in faith and free from sin.
Hail Mary, full of grace.

2

Blessed were the chosen people
Out of whom the Lord did come,
Blessed was the land of promise
Fashioned for his earthly home;
But more blessed far the Mother
She who bare him in her womb.
Hail Mary, full of grace.

6*

Let us weave our supplications,
She with us and we with her,
For the advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
For each heedless wanderer.
Hail Mary, full of grace.

final verse over-leaf

Praise, O Mary, praise the Father,
 Praise thy Saviour and thy Son,
 Praise the everlasting Spirit,
 Who hath made thee ark and throne,
 O'er all creatures high exalted,
 Lowly praise the Three in One.

Hail Mary, full of grace.

V. S. Stuckey Coles 1845-1929

Introit: Teach me O Lord—Attwood

President: In the name of God: Creator, Redeemer and Giver of life.
Amen.

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Liturgist Let us give thanks for the coming of God's reign of justice and love.

Jesus Christ is good news for the poor, release for captives, recovery of sight for the blind and liberty for those who are oppressed.

The Choir sings the Kyries (*during which people may sit or kneel*)

Liturgist: **INVITATION TO CONFESSION**

Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings. God forgives and heals us.

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

President God forgives you. Forgive others; forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

This week

Monday	7.30 pm LOFT
Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist (<i>with laying on of hands and prayer for healing</i>) 8.00pm Lenten Bible Study at the Dean's home 699 River Rd.
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement (<i>during term time</i>) 7.00 pm Bells 7.30 pm Vestry
Thursday	8.45 am Morning Prayer 12.10 pm Reflective Eucharist—followed by Lenten Bible Study 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer
Sunday 29 March	Please note there will be only one service, this will be followed by the AGM 9.00 am Choral Eucharist President: The Rev'd Canon Phil Wilson Preacher: The Rev'd Canon Pine Campbell

Readings for next week

Jeremiah 31: 31-34; Hebrews 5: 5-10; John 12: 20-33

**Notice is hereby given of the
ANNUAL GENERAL MEETING
of the Parishioners of the Cathedral Parish of
St Peter to be held in the Cathedral Centre
following the 9.00 am service
on Sunday 29 March 2009.**

(Please note there will be only one morning service)

**Any questions please use the Wardens'
suggestion box.**

**Nomination forms are available at the rear of
the Cathedral – People's Warden, Nominators
(4), Synod Representatives (2) and Vestry up
to 8. Please hand the completed forms to
Julia or to David Bailey. Nominations close at
9.00 am Sunday 29 March 2009.**

**Please submit Annual Reports to Julia either
by e-mail or by hand by Wednesday 25 March
2009.**

**Reports from the following Cathedral
Groups—Loft, Choir, Men's Group, Flower
Guild, Social Club, Pastoral Care,
Maintenance Team, Bell Ringers, Music &
Movement, Sunday School.**

THE COLLECT: God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

This episode from the story of the Exodus reflects ideas of sympathetic magic, which was practised in Egypt. The Gospel reading draws a parallel with Christ on the cross.

A reading from the book of Numbers (21: 4-9)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.' (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm: 127: 1-4



- 1 Unless the Lord ' builds the ' house:
its builders ' will have ' laboured • in ' vain.
- 2 Unless the Lord watches ' over • the ' city:
those who keep watch will ' stay a'wake in ' vain.
- 3 In vain you rise up early and go late to rest,
eating the bread of ' anxious ' toil:

for those whom the Lord ' loves are ' given ' sleep.

- 4 Truly children are a gift ' from the ' Lord:
and offspring a re'ward from ' God's ' hand.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

Paul had a lot of difficulties with the church in Corinth. After writing 1 Corinthians, things got worse. Then Titus brought Paul a report of improvements, and Paul wrote 2 Corinthians in response.

A reading from the second letter of Paul to the Corinthians (1: 3—7)

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.
(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Hymn: Sing we of the blessed mother

1

Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

2

Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

Rota for next Sunday (9.00 am)

Liturgist: Nancy Burroughs
Welcoming: John Mitchell
Kerry Burroughs
Sidespeople: Brigit Brant
Carolyn Knight
Morning Tea: Brigit Brant
Tilly Campbell
Readers: Ursula Bisley
Min Turnwald
Gospel: Clergy
Intercessor: Giles Brant
Chalice: Nancy Burroughs
Kerry Burroughs
Jocelyn Fish
Jean Redout
Jean Robertson
Prayer Ministry: Ann Couch
Alan Parkin

GOD TALK

Annika organised a rota last year for God Talk, unfortunately she is in Germany for 6 months this year.

Would anyone be able to organise a rota for this year? Please contact the Cathedral Office if you are able to help.

GIVING ENVELOPES

The next set of Free Will Offering envelopes are available at the back of the Cathedral.

The wrapper contains a letter which should be read before discarding.

Thank you Warren

HOUSE WARMING INVITATION

JAN AND LINDA

Invite all their friends from St Peter's Cathedral to an open home, house warming and celebration of their 25th Wedding Anniversary

This afternoon starting at 3.00pm
at 699 River Road, Hamilton
(Please do not bring any gifts or food)

In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING:	St John's, Tae
Provincial:	Anglican Social Justice Commission Anglican Schools Office
DIOCESE OF WAIKATO:	
St Mary's Diocesan School:	Sandy Williams (P) & Glen
St Paul's Collegiate School:	Trevor Fisher (P) & Andrea
St Peter's School:	Chris Tweddell (P) & Doniella - Joshua 1994, Liam 1996 Craig Luccock (P) & Ellen - Emma 2002, Naomi 2008 Neale Troon (P) & Christine Co Archdeacon of Waikato Bryan Carey (P) & Rosemary (P) Jill Olson (TD)
Southwell School:	
Waikato Diocesan School for Girls:	
COMMUNITY:	Anglican Primary and Secondary Schools

3

Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame

4

Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

G. B. Timms b 1910

The early chapters of John show Jesus superseding things: ritual water becomes gospel wine; the temple becomes the temple of Christ's body; Nicodemus learns about new

Glory and praise to you, Lord Jesus Christ! **Glory and praise to you, Lord Jesus Christ!** God loved the world so much, he gave us his only son, that all who believe in him might have eternal life. **Glory and praise to you, Lord Jesus Christ!**

Rota for this Sunday (8.00 am)

Liturgist: Bryan Bang
Readers: Russell McQuoid
 Andrea Haines
Prayer Ministry: Rosemary Blackwell

Rota for this Sunday (9.45 am)

Liturgist: Bryan Bang
Welcoming: Heather Bailey
 Joan Nicholson
Sidespeople: Mary Dougan
 David Bailey
Morning Tea: Hala Rohorua
 Alex Fahey
Readers: Sue MacLean
 Pam McAdam
Gospel: Clergy
Intercessor: Rosemary Blackwell
Chalice: Bryan Bang
 Elizabeth Bang
 Andrew McKean
 Anne McAloon
Prayer Ministry: Rosemary Blackwell
 Tricia McQuoid

The Lord be with you.
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St John
(3: 14-21)

Praise and glory to God.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.' (NRSV)

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

Following the sermon the people stand and affirm their faith by saying together

this passage from Paul's letter to the Philippians.

All Though Jesus was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father. Amen.

cf Philippians 2.6-11

PRAYERS OF INTERCESSION *(please kneel/sit)*

We are all your children:
Help us grow in love.

Merciful Father
Accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.

THE PEACE: *(please stand)*

The peace of God be with you all.
In God's justice is our peace.

E te whanau/ Brothers and sisters. Christ calls us to live in unity.
We seek to live in the Spirit of Christ.

Let us offer one another a sign of peace.

Offertory Hymn: Hymn for mothers

1

Jesus, advocate for women,
lifting them from low esteem,
honoured first his mother, Mary,
God's handmaiden, love supreme.

2

Christ, you felt for suffering women,
knew their grieving, eased their pain.
May we feel your presence with us
bringing healing once again.

4

Tell out, my soul, the glories of his word!
firm is his promise, and his mercy sure:
tell out, my soul, the greatness of the Lord
to children's children and for evermore!

from Magnificat (Luke 1)
© Timothy Dudley-Smith (born 1926)

THE DISMISSAL OF THE COMMUNITY

Grace be with you.
Thanks be to God.

Go in peace.
Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Those for whom prayers have been requested

- **For those in need:** Nicholas, Len, Helen, Lesley, Matthew, Maurice, Pearl, David, Bill, Janet, Bernard, Inez, Win, Murray.
- **Birthdays:** Andrea Hills (23) Ray Harlow, Catherine Kelly (24), Hartanti Whiteley, Doris Asiedua (25), Hannah Wiltshire, Stuart Carter, Christopher Burrell (26), Te Aro Moxon (27), Alice Kapoor, Clive Parsons (28).
- **Wedding Anniversaries:** Vickie & David Wild (23).
- **In Memoriam:** Marlene Singers (22), Russell Wilson (23), Elsie O'Halloran, Harry Poole (25), Diana Harper, Earnest Quest (27).

We welcome the families and friends of Elliotte Rebecca Wilson and Cory Finn Wilson, whose baptisms took place in the Cathedral yesterday afternoon.

communion anyone who would like specific prayers or prayer ministry is welcome to move to St Anne's Chapel, which is on the right hand side of the Sanctuary.)

ANTHEM: Ave Maria—Eleanor Daley

Prayer after Communion

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

THE BLESSING

ANNOUNCEMENTS

Final Hymn: Tell out my soul

1

Tell out, my soul, the greatness of the Lord!
unnumbered blessings, give my spirit voice;
tender to me the promise of his word –
in God my saviour shall my heart rejoice.

2

Tell out, my soul, the greatness of his name!
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same –
his holy name: the Lord, the mighty one.

3

Tell out, my soul, the greatness of his might!
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

3

Guide us in our daily tasks, Lord.
give your strength when we are weak.
Learning, may we grow in wisdom;
listening, may we hear you speak.

5

To the helpless bring fresh courage,
to the lost ones, be their guide,
to the lonely be companion;
walk the journey by their side.

4

In our sorrow, in rejoicing,
you our joys and burdens share,
you, the light when darkness gathers,
yours the love-song everywhere.

6

Through the world may women's voices
calm dissension, banish fears.
May our children hear your message,
love and serve you through the years.

Jocelyn Marshall, Hymns For All Seasons

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory,
and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer, which earth has
given and human hands have made. It will become for us the bread of
life.

Blessed be God for ever.

Blessed are you Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands. It
will become for us the cup of salvation.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Spirit of God be with you.
And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the first born from the dead,

the pioneer of our salvation,
who is with us always,
one of us, yet from the heart of God.
For with your whole created universe,
we praise you for your unfailing gift of life.
We thank you that you make us human and remain with us
even when we turn from you to sin.

**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.

You make all things new.
In Christ's suffering and cross you reveal your glory
and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart.
We entrust ourselves to you, for you alone do justice
to all people, living and departed.

Now is the acceptable time, now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and *sing/say*:

**Holy, holy holy: God of mercy, giver of life; earth and sea and sky and all
that lives, declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world,
who in the night that he was betrayed, took bread,
and when he had given thanks,
broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you.
This is my blood of the new covenant which is shed for you, and for many,
to forgive sin.
Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death
of Jesus our redeemer, we meet you in your glory.
We lift up the cup of salvation and call upon your name.
Here and now, with this bread and wine, we celebrate your great acts of
liberation, ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life,
fire us with your love,
confront us with your justice, and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit, with all who stand before
you in earth and heaven, we worship you, Creator God. Amen.**

THE LORDS PRAYER—Gillard

As Christ teaches us we pray

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of
Christ.

AGNUS DEI—Matthias

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

*(We extend an invitation to members of other Christian denominations to come
forward and receive this holy sacrament. During the administration of*