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Hours 9 am—3.30 pm Monday to Friday

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Sunday 11.00 am—12.00 noon

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The Dean:

The Very Rev'd Jan Joustra

Phone: 839 3551 (day off: Monday)

Canon Pastor:

The Rev'd Canon Phil Wilson

Phone: 849 9084 (day off: Monday)

Priest-Assistants:

The Rev'd Alan Parkin

The Rev'd Ken Walker

The Ven Reg Nicholson

The Rev'd Canon Pine Campbell 856 4627

The Rev'd Canon Jennifer Stuart

Dean's Warden:

David Bailey 839 6350

People's Warden:

Anne McAloon 839 4683

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Vergers:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



**THE WAIKATO CATHEDRAL CHURCH
OF ST PETER**

Sunday 8 February 2009

8.00 am Eucharist and 9.45 am Choral Eucharist

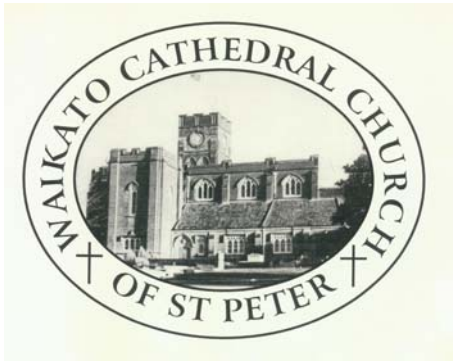
President: The Dean, Jan Joustra

Preacher: The Rev'd Canon Phil Wilson

11.30 am Informal Eucharist

The Rev'd Canon Pine Campbell

Please join us for refreshments after the morning service



Dear Friends,

Last Friday this country celebrated Waitangi Day a day on which we as the people of Aotearoa/New Zealand recall the treaty signed nearly 170 years, that unites us together as a nation. As an Australian living in Aotearoa/New Zealand, I am aware that many in Australia, both European and Aboriginal look with envy at this treaty as it gives all people permission to live together in this land and enjoy its prosperity and beauty. Unfortunately Australia, for many historical reasons, does not have a treaty with its Aboriginal population and continues to struggle to find and develop a just and equitable relationship. We living in this land should be thankful, that though perhaps not perfect, the Treaty of Waitangi has helped to restore justice and peace to this land and provide a sound base to allow people of different races and cultures to live together in respect and harmony.

Today the collect for Waitangi Day and the Lord's Prayer are both included in Te Reo Maori out of respect for the first language and people of this land.

Blessings, Jan

ENROLMENT FORMS

If you are new to the Cathedral and would like to join the Cathedral family, please complete an enrolment form which can be found in the foyer of the Cathedral, or in the Cathedral Centre. Once completed please hand the form to the Office.

REMINDER—PARISH CAMP—anyone still to pay for the Parish Camp in January, could they pay at the Cathedral Office as soon as possible.

POT LUCK DINNER THE OLD LODGE 166 RIVER ROAD

Saturday 21 February at 6.30 pm

If you would like to attend please phone Robyn Place on 07 8555823 or e-mail: pvc-u@clear.net.nz

HEALTH WAIKATO

'We, the Hospital Chaplains, wish to sincerely thank the people from your Parish who came to assist with our Chapel Services during 2008. Their commitment to come and transport patients in wheelchairs and beds to and from the Chapel is most appreciated. We could not run our services regularly without the help they are prepared to provide.

Would you please convey to those responsible our gratitude, and we look forward to working with them again during the coming year. If you know of any other persons willing to contribute to this important ministry then we will be pleased to welcome them also.'

Margaret Parsons (Rev'd)
On behalf of the Chaplains

Rota for this Sunday (8.00 am)

Liturgist: Pam McAdam
 Readers: Ross McRobie
 Joy McRobie
 Prayer Ministry: Andrea Haines

Rota for this Sunday (9.45 am)

Liturgist: Bryan Bang
 Welcoming: Kerry Burroughs
 Bev Yendell
 Sidespeople: Rod Hickey
 Jean Redout
 Morning Tea: Tilly Campbell
 Alex Fahey
 Readers: Ken Ayers
 John Mitchel
 Gospel: Clergy
 Intercessor: Bryan Bang
 Chalice: Bryan Bang
 Elizabeth Bang
 Jocelyn Fish
 Shirley Wilson
 Kim Ayers
 Prayer Ministry: Tricia McQuoid
 Alan Parkin

Rota for next Sunday (8.00 am)

Liturgist: Wendy Tyrrell
 Readers: Bruce Binnie
 Margaret James
 Prayer Ministry: Rosemary Blackwell

Rota for next Sunday (9.45 am)

Liturgist: Pam McAdam
 Welcoming: John Mitchell
 Jean Redout
 Sidespeople: Bob Allbrook
 Rosemary Allbrook
 Morning Tea: Kim Ayers
 Ken Ayers
 Readers: Bob Allbrook
 Rosemary Allbrook
 Gospel: Clergy
 Intercessor: Alan Parkin
 Chalice: Pam McAdam
 Bruce Binnie
 Alison Binnie
 Ann Couch
 Bruce Ram
 Prayer Ministry: Jean Robertson
 Rosemary Blackwell

Ordinary Sunday 5

This morning's service is based on the service on page 404 NZ Prayer Book. If you wish to follow the service in the prayer book, please ask the Welcomers for a copy.

Introduction: My friends in Christ, we gather every Lord's day to proclaim our common faith in Jesus, to hear the Good News of his Gospel, and to join in prayer for our needs and the needs of all humanity, that your peace and your justice may be established in this and every land.

Processional Hymn: Tama ngakau marie

Tama ngakau marie,
 Tama a t'Atua,
 tenei tonu matou,
 arohaina mai.

2

Murua ra nga hara.
 Wetekina mai
 enei here kino,
 whakararu nei.

3

Takahia ki raro,
 tau e kino ai;
 kei pa kaha tonu,
 ko nga mahi he.

4

Homai he aroha,
 mou i mate nei.
 Tenei ra, e Ihu,
 takina e koe.

5

Tenei arahina,
 a tutuki noa:
 puta i te pouri,
 whiwhi hari nui

6

Tama ngakau marie,
 Tama a t'Atua,
 tenei tonu matou,
 arohaina mai.

Translation (Not for singing)
 Son of a peaceful heart, Son of God,
 here we are, love us.

Take away our sins
 Undo these evil ties which bind us

Trample under foot whatever is evil
 lest the power remain of the evil
 deeds.

Give us love for you who died.
 This day, Jesus, you lead us.

This is the pathway to the end through
 the darkness to receive great joy.

Son of a peaceful heart,
 Son of God, here we are, love us.

SHROVE TUESDAY (24 February)

5.30 pm Parish family pancakes. Come along with a filling or salad to share. Pancakes will be provided for all. A great time to start the New Year with a Parish celebration.

ASH WEDNESDAY (25 February)

10.00 am Eucharist and Imposition of Ashes
 7.00 pm Ecumenical Service with St Mary's Roman
 Catholic Cathedral

Childrens Address *(during term time)*

Introit: O sing unto the Lord—Rawsthorne

President: In the name of the Father, the Son and the Holy Spirit. **Amen.**
The Lord be with you
The Lord bless you.

Liturgist: To prepare ourselves for this celebration we pray together.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

THE SUMMARY OF THE LAW

Hear the teaching of Christ: You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment, and a second is this: You shall love your neighbour as yourself.
Spirit of God, search our hearts.

Liturgist: **PRAYERS OF PENITENCE**

Hear God's word to all who turn to Christ:
God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

In silence we call to mind our sins.

Liturgist: **THE CONFESSION** *(kneel/sit)*

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

This week

Tuesday	8.45 am Morning Prayer 5.30 pm Eucharist <i>with laying on of hands and pray for healing</i>
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Benedictine Mass 7.00 pm Choir Practice
Friday	8.45 am Morning Prayer
Sunday 15 February	8.00 am Eucharist and 9.45 am Choral Eucharist President and Preacher The Dean 11.30 am Informal Eucharist President The Rev'd Canon Phil Wilson 7.00 pm Taizé

Readings for next week

2 Kings 5: 1-14; 1 Corinthians 9: 24-27; Mark 1: 40-45

STAFF HOLIDAYS

From Monday 9 February to Friday 20 February, the Cathedral Office will be open from 10.00 am to 3.00 pm. Please note there will be limited cover.

LENTEN STUDY

Will be held Tuesday evening at 8.00 pm at the Deanery commencing the first Tuesday after Lent one, this years study will be based on the writings of CS Lewis. Study books will be available from the Cathedral bookstore shortly before the study commences.

STEWARDSHIP COMMITTEE

The next Stewardship Committee meeting will be Thursday 12 February at 8.00 pm at the Deanery.

Those for whom prayers have been requested

- **For those in need:** Nicholas, Elizabeth, Len, Helen, Lesley, Matthew, Vernon, Helga, Maurice, Pearl, Sylvia, Jenny, Lane, Denis, David, Bill, Bruce, Janet, Bernard.
- **Birthdays:** Renee Bamfield, Michael Smith, Cameron McRobie, Angel Holmes, Ryan Holmes (8), Margaret McKegg, Jeannette Ward, Stephen Heron (9), Pam McAdam, Madeleine Fepulea’I (14).
- **Wedding Anniversaries:** Stuart & Polly McAdam (8), Yolanda & David Rushbrooke (12), Neil & Catherine Bullock (14).
- **In Memoriam:** Duncan Campbell MacDiarmid, Ian Matheson, Lionel Paul, Jacqueline McGuffey, Roger Meyrick, Frances Davies (9), Robin Young (11), Enid Houchen, Gordon MacMillan, Charles Hunt, Patricia Parkin (12), Sarah Chapman (13), Doreen Buckley (14).
- **Recently departed**—please remember in your prayers the family and friends of Danae Minifie whose funeral took place in the Cathedral last Wednesday, and the family and friends of Elsie Gabolinscy who died recently.

We welcome the family and friends of Lachlan Michael Phillip Crawford whose baptism will take place in the Cathedral this afternoon.

In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING:	St Christopher’s, Debak
DIOCESE OF AUCKLAND:	John Paterson (Bp) & Marion
DIOCESE OF WAIKATO:	
Huntley:	Doreen Adamson (P) & John
Inglewood:	Gary Husband (P) & Beryl
Katikati:	Brendan Gibbs (P) & Sally - Nathan 1994 Don Ruxton (P) & Mary
COMMUNITY:	Boy Scouts; Girl Guides; Boys’ Brigade; Girls’ Brigade

PASTORAL CARE

Reminder—there is a Pastoral Care Team meeting Friday 20 February from 9.00am—12noon .

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ’s sake,
and renew our lives to the glory of your name. Amen.**

ABSOLUTION *President:*

Through the cross of Christ, God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

Liturgist:

The Gloria—Rutter (*please stand*)

**Glory to God in the highest,
and peace to God’s people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Saving God, whose Son, Jesus Christ, healed the sick and brought them wholeness of body and mind: inspire us, his disciples, so that we may constantly proclaim his gospel by our words and by the dedication and integrity of our lives; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE COLLECT: E te Ariki o nga ariki, i mea koe ki te u koutou ki roto ki ahua ka u ano aku kupu ki roto ki a koutou. E pupuri tonu nei matou i nga kupu o te kawenata o te Tiriti o Waitangi i hainatia e nga Maori me nga Pakeha i te tau kotahi mano e waru rau e wha tekau. Meinga enei kupu i poua nei e ratou hei maramatanga mo nga ra kei mua i a matou e haere tika ai tenei iwi o Aotearoa. Amine.

THE COLLECT: God, the sovereign of all, your word is law in every quarter. Speak your words again; hold before us the words of Waitangi, signed by Maori and pakeha alike to seal their covenant; make the treaty they established in Aotearoa a beacon light for the days ahead; through Christ, our guide, our way. Amen.

At the end of the exile in 537 BC an anonymous author added to the eighth century book of the prophet Isaiah. He offers words of comfort and encouragement for those now returning to Israel.

A reading from the book of the prophet Isaiah (40: 21-31)

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the LORD, and my right is disregarded by my God'? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

(NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Hail, true body, born of the Virgin Mary; which truly suffered, sacrificed on the cross for us all; from its pierced side flowed water with blood. In the testing time of our death may it be a foretaste for us. Sweet holy Jesus, Son of Mary, as one of us have mercy on us.

Post Communion Prayer: Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom where he is alive and reigns, now and for ever. **Amen.**

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Saviour, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people.

Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honour and glory, now and for ever. Amen.

THE BLESSING

ANNOUNCEMENTS

Final Hymn: 296—Guide me, O thou great Redeemer

DISMISSAL

Go now to love and serve the Lord.

Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

Carlo Curley

The Concert on Tuesday 17 February has been postponed as Carlo has been admitted to hospital in the UK and will not be able to travel.

E - nga - ri wha - ka - o - ra - ngia ma - tou i te ki - no;

Nou ho - ki te ra - nga - ti - ra - ta - nga, te ka - ha, me

te ko - ro - ri - a, A - ke,

a - ke, a - ke. A - - mi - ne.

The priest breaks the bread.

We break this bread to share in the body of Christ.

**We who are many, are one body,
for we all share the one bread.**

THE AGNUS DEI—Darke

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

Lamb of God, you take away the sin of the world: grant us your peace.

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

(We extend an invitation to members of other Christian denominations to come forward and receive this holy sacrament.)

ANTHEM: Ave Verum—Rheinberger

Ave verum corpus, natum ex Maria virgine, vere passum, immolatum in Cruce pro homine; cuius latus perforatum unda fluxit cum sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu Fili Mariae, in nobis miserere nobis.

Psalm: 147: 1-11, 20c

H. ALDRICH.

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- 1 Praise the Lord, for it is good to sing praises ' to our ' God:
how pleasant and seemly it is to ' praise the ' Most ' High,
- 2 You Lord are re'building • Je'rusalem:
and gathering the ' scattered ' exiles • of ' Israel.
- 3 You are healing the ' broken-hearted:
and ' binding ' up their ' wounds.
- 4 You count the ' number • of the ' stars:
and ' call them ' all • by their ' names.
- 5 Great are you O Lord, and ' mighty • your ' power:
yes, ' and your ' wisdom • is ' infinite.
- 6 You raise ' up the ' lowly:
and bring down the ' wicked ' to the ' dust.
- 7 Sing to the ' Lord in ' thanksgiving:
make music on the ' harp ' to our ' God,
- 8 who covers the sky with clouds, and prepares ' rain • for the ' earth:
making the hills green with grass
and with ' plants for ' human ' use.
- 9 You O Lord give the ' cattle • their ' food:
and the young ravens ' when they ' call to ' you.
- 10 You set no store by the ' power • of a ' horse:
nor by the ' strength • of a ' warri•or's ' thighs.
- 11† But your delight is in ' those • who re'vere you:
in ' those • who re'ly on • your ' mercy.
- 20c — O ' praise ' – the ' Lord

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

Paul wrote his first letter to the church in Corinth in the early 50s AD. He himself had founded the church in Corinth, and in his letter emphasises his apostolic authority.

A reading from the first letter of St Paul to the Corinthians (9: 16-23)

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe betide me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. I do it all for the sake of the gospel, so that I may share in its blessings. (NRSV)

Hear what the Spirit is saying to the Church

Thanks be to God.

Hymn: 161—Bright the vision that delighted

In Mark's Gospel, the ministry of Jesus begins with his baptism by John. The signs of the presence of the kingdom of God include the healing of the sick, but the spoken message is also important to Jesus.

Alleluia, **alleluia!** He bore our sickness, and endured our suffering. **Alleluia!**
The Lord be with you.
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St Mark (1: 29-39)

Praise and glory to God.

As soon Jesus left the synagogue, he entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is

THE LORDS PRAYER—Maori (please kneel/sit)

As Christ teaches us we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

E To Matou

E.to.matou Matua.i.te.rangi Kia.tapu.tou Ingoa Kia.tae.mai.tou rangitiratanga

Kia.meatia.tau.e.pai ai.ki.runga.ki.te.whenua kia.rite.ano

ki to te ra - ngi. Ho - mai kia ma - tou aia - nei

he ta - ro ma ma - tou mo te - nei ra.

Mu - rua o ma - tou ha - ra, Me ma - tou ho - ki e mu - ru nei

i o te hu - nga e ha - ra a - na ki a ma - tou.

Au - a ho - ki ma - tou e ka - wea kia wha - ka - waia

which is given for you;
do this to remember me.

After supper he took the cup,
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore heavenly Father,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
Through the power of your Holy Spirit
Feed us with your heavenly food,
Renew us in your service,
Unite us in Christ,
And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

what I came out to do.' And he went throughout Galilee, proclaiming the
message in their synagogues and casting out demons. *(NRSV)*
This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

THE AFFIRMATION OF FAITH *(please stand)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION *(please kneel/sit)*

Good physician:
heal us.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE: *(please stand)*

Kia tau tonu te rangimarie o te Ariki ki a koutou.
The peace of Christ be always with you.
**A ki a koe ano hoki.
And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn: 373—Fill thou my life, O Lord my God

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power,
the glory, the victory, and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer, fruit of the earth and work of
human hand, it will become for us the body of Christ.
Blessed be God for ever.

Blessed are you, Lord God of all creation, through your goodness we have this
wine to offer, fruit of the vine and work of human hands, it will become for us
the blood of Christ.
Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due,

our Lord and our God, through Jesus Christ,
for you created all things; by your will they were created,
and for your glory they have their being.
In your loving purpose you chose us
before the foundation of the world
to be your people; you gave your promises to Abraham and Sarah and bestowed your
favour on the Virgin Mary.

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
not for any merit of our own
but when we had turned away from you.

We were bound in sin,
but in your compassion you redeemed us,
reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
offering us the healing riches of salvation
and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and say:

All:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and honour to you, God of grace,
for you gave your only Son Jesus Christ
once for all on the cross
to be the one perfect sacrifice for the sin of the world,
that all who believe in him might have eternal life.

The night before he died,
he took bread,
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body