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Hours 9 am—3.30 pm Monday to Friday

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Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday

Sunday 11.00 am—12.00 noon

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The Dean:

The Very Rev'd Jan Joustra

Phone: 839 3551 (day off: Monday)

Canon Pastor:

The Rev'd Canon Phil Wilson

Phone: 849 9084 (day off: Monday)

Priest-Assistants:

The Rev'd Alan Parkin

The Rev'd Ken Walker

The Ven Reg Nicholson

The Rev'd Canon Pine Campbell 856 4627

The Rev'd Canon Jennifer Stuart

David Bailey 839 6350

Dean's Warden:

People's Warden:

Anne McAloon 839 4683

Director of Music:

Canon Dr Rachael Griffiths-Hughes 855 7145

Assistant Organist:

Anne Holm 847 7000

Bell Tower Captain:

Wendy Tyrrell 853 8375

Prayer Wheel Co-ordinator:

Sue MacLean 854 6434

Master of Ceremonies:

Daryl Smart 829 7655

Vergers:

Dilip Kurien 021 057 3897

A wheelchair, walker and baby changing facilities are available, please ask for them.

YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



**THE WAIKATO CATHEDRAL CHURCH
OF ST PETER**

(9.45 am)

Sunday 1 February 2009

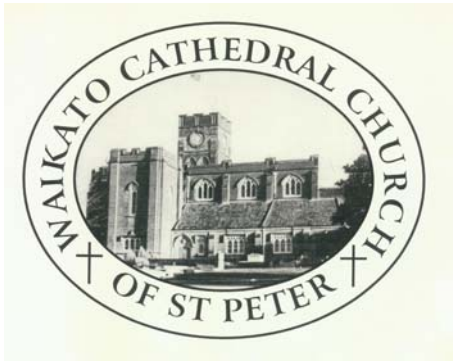
8.00 am Eucharist and 9.45 am Choral Eucharist

President and Preacher

The Dean, Jan Joustra

11.30 am Informal Eucharist

President The Rev'd Canon Phil Wilson



Dear friends,

Welcome back to the Cathedral Choir! After much hard work and beautiful singing at Christmas time, the Cathedral Choir have, I hope, enjoyed a good holiday over the last month.

The end of January is the time that the country starts to come back to life and resume its normal patterns after what many describe as the 'silly season'. We too are very quickly moving back into our normal weekly routine. Today enrolment forms for both Sunday School and Youth Group will be available after the end of the 9.45am service. The Rev'd Canon Jennifer Stuart has agreed to be our Sunday School co-ordinator for the next year and has already been working hard preparing lessons and materials for the teachers. We do, however, need some more help with Sunday School, if you are able to assist please speak to Jennifer at the enrolment desk.

Youth Group this year will be led by Lynn Jamieson. She too is looking for some assistance in helping to run this important ministry. More information will be available in the next weeks about how Youth Group will be run this year. Watch this space!

I am pleased also to announce that we will have another priest joining the Cathedral team in the coming weeks. The Rev'd Brian Smith, who today completes 14 years as Vicar of St Luke's, Melville, will be joining us as non-stipendiary priest, assisting with pastoral care, weekday services and being the Cathedral's Publicity Officer. I look forward to Brian and Shelia joining us. We will more formally welcome them in a few weeks when Bryan's licence arrived from the Bishop.

Blessings, Jan

Title	Surname	Christian Names
1.		
2.		
Occupation	1.	2.
Home Phone		
Work Phone		
Mobile Phone		
Fax Number		
Email		
Children		
1.		
2.		
3.		
4.		
Address		
Suburb		

In terms of the Privacy Act we need your approval for your name, address and telephone number to be 'published' on the Parish Roll. Unless we hear from you to the contrary we will assume that you are agreeable. There is a Cathedral tradition of publishing birthdays, baptisms and wedding anniversaries in the weekly newsletter. If you do not wish to be included in this please tick the box.

Signature:

Date:

Rota for this Sunday (8.00 am)

Liturgist: Wendy Tyrrell
Readers: Peta Pepperall
Bob Allbrook
Prayer Ministry: Shirley Wilson

Rota for next Sunday (8.00 am)

Liturgist: Pam McAdam
Readers: Ross McRobie
Joy McRobie
Prayer Ministry: Andrea Haines

Rota for this Sunday (9.45 am)

Liturgist: Warren Turnwald
Welcoming: Jennifer Peart
Alan Peart
Sidespeople: Mary Dougan
Carolyn Knight
Morning Tea: Shirley Muir
Anne Burroughs
Readers: Annika Hinze
Wilma Jennings
Gospel: Clergy
Intercessor: Anne McAloon
Chalice: Warren Turnwald
Min Turnwald
Anne McAloon
Joy McRobie
Bruce Ram
Prayer Ministry: Paul Linch
Lu Robertson Linch

Rota for next Sunday (9.45 am)

Liturgist: Bryan Bang
Welcoming: Kerry Burroughs
Bev Yendell
Sidespeople: Rod Hickey
Jean Redout
Morning Tea: Debbie McDonnell
Brigit Brant
Readers: Ken Ayers
John Mitchell
Gospel: Clergy
Intercessor: Bryan Bang
Chalice: Bryan Bang
Elizabeth Bang
Jocelyn Fish
Shirley Wilson
Kim Ayers
Prayer Ministry: Tricia McQuoid
Alan Parkin

The Presentation of Jesus in the Temple

This morning's service is based on the service on page 404 NZ Prayer Book. If you wish to follow the service in the prayer book, please ask the Welcomers for a copy.

Introduction: My brothers and sisters we come to share this eucharist to have our vision clarified and our perspective sharpened by the word of God. The values of the Gospel are most often in contradiction with the accepted morality of our society. Let us pause and pray that the word of God truly penetrates our hearts and remakes us into a people dedicated to the word and will of God.

Processional Hymn: Of the Father's love begotten

1. Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.

2. O that birth for ever blessed!
When the virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.

3. O ye heights of heaven, adore him;
angel-hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

4. This is he whom seers and sages
sang of old with one accord;
whom the writings of the prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord,
evermore and evermore.

5. Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving
and unwearied praises be,
honour, glory, and dominion,
and eternal victory,
evermore and evermore.

Prudentius Tr. J M Neale, Sir H W Baker

CATHEDRAL BOOKSTORE

The Cathedral Bookstore will re-open Monday 2 February.

ENROLMENT FORMS

If you are new to the Cathedral and would like to join the Cathedral family, please complete the enrolment form. Once completed please hand the form to the Office.

Introit: When Mary to the temple went—Eccard

President: In the name of the Father, the Son and the Holy Spirit. **Amen.**
The Lord be with you
The Lord bless you.

Liturgist: To prepare ourselves for this celebration we pray together.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
so that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ. Amen.**

THE SUMMARY OF THE LAW

Hear the teaching of Christ: You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment, and a second is this: You shall love your neighbour as yourself.
Spirit of God, search our hearts.

Liturgist: **PRAYERS OF PENITENCE**

Hear God's word to all who turn to Christ:
God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

In silence we call to mind our sins.

Liturgist: **THE CONFESSION** (*kneel/sit*)

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance:**

Those for whom prayers have been requested

- **For those in need:** Nicholas, Elizabeth, Len, Helen, Lesley, Matthew, Vernon, Helga, Maurice, Pearl, Danae, Sylvia, Jenny, Lane, Denis, David, Bill, Bruce, Janet, Bernard.
- **Birthdays:** Maureen Woods (1), Shirley Greig (2), Dorne Thompson, Bruce Binnie, Amy Hacker (3), Andrea Haines, Lyn Neha-Toki (7).
- **Wedding Anniversaries:** Rod and Shirley Greig (3), Anne and Norman Holm (4), Sue and Tony Smith (6).
- **In Memoriam:** Kenneth Redout (1), Anne Waugh, Ellen Holmes (2), Ida Kura Heather (3), Lindsay Byrne, Connie Drabble (4), Noel Anderson, Margaret Harris, Mervyn Biddle (5), Thomas Sadlier (7).

This week

Tuesday	8.45 am Morning Prayer 5.30 pm Healing Eucharist
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement—will recommence Wednesday 11 February 7.00 pm Bells
Thursday	8.45 am Morning Prayer 12.10 pm Benedictine Mass 7.00 pm Choir Practice
Friday	Waitangi Day—Public Holiday
Sunday 8 February	8.00 am Eucharist & 9.45 am Choral Eucharist President The Dean Preacher of the day The Rev'd Canon Phil Wilson 11.30 am Informal Eucharist President The Rev'd Canon Phil Wilson

STAFF HOLIDAYS

From Monday 9 February to Friday 20 February, the Cathedral Office will be open from 10.00 am to 3.00 pm. Please note there will be limited cover.

and uniting us with the blessed company of all faithful people.
**Therefore, everliving God, keep us steadfast in your holy fellowship.
 And now we offer ourselves, all that we have and are, to serve you faithfully
 in the world, through Jesus Christ our Redeemer, to whom with you and
 the Holy Spirit be all honour and glory, now and for ever. Amen.**

ANNOUNCEMENTS

Final Hymn: 382—Praise to the Lord

THE BLESSING

DISMISSAL

Go now to love and serve the Lord.
 Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

As the voluntary is part of the act of worship, the organist does not consider applause to be appropriate.

**we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.**

ABSOLUTION Through the cross of Christ, God have mercy on you,
President: pardon you and set you free.
 Know that you are forgiven and be at peace.
 God strengthen you in all goodness and keep you in life eternal.
Amen.

Liturgist: The Gloria—Rizza (*stand*)

Con gioia (♩ = c. 84) un poco rall. a tempo mf

Glo - ry, glo - ry to God, glo - ry to God in the

8 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,

14 hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

19 praise you for your glo - ry. Glo - ry, glo - ry to God, glo - ry to God in the


24 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth.


30 **Meno mosso** un poco rall. p

In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

DIOCESE OF KUCHING:	St Thomas' Cathedral, Kuching
Provincial:	Co Presiding Archbishops William Brown Turei (ABp) & Mihi Jabez Bryce (ABp) & Tilsa David Moxon (ABp) & Tureiti
DIOCESE OF WAIKATO:	
Bishop of Waikato:	David Moxon (ABp) & Tureiti - Awatea 1993
Bishop of Taranaki:	Philip Richardson (Bp) & Belinda Holmes - Clare 1992
Chancellor:	Judge Chris Harding & Maggie
Episcopal Vicar:	Reg Nicholson (P) & Joan
Kaumatua:	Tiki Raumati (P) & Wilma
COMMUNITY:	Prime Minister & his Cabinet Opposition Parties

34 *mp*

 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

38 *un poco rall.* *a tempo*

 you take a-way the sin of the world: have mer - cy on us; you are seat-ed at the

43 *un poco rall.*


 right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I** *mf* *un poco rall.* *a tempo*

 You a - lone are the Ho - ly One,

53

 you a - lone are the Lord, you a - lone are the Lord, you a - lone are the Most High,

59 *f*

 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the

64 *mf*

 glo - ry, the glo - ry of God the Fa - ther. A - men, a - men,

69 *f cresc.* **Largo** *ff cresc.*

 a - men, a - men, a - men, a - men.

**We who are many, are one body,
 for we all share the one bread.**

**We do not presume
 to come to your holy table,
 merciful Lord,
 trusting in our own righteousness,
 but in your great mercy.
 we are not worthy
 even to gather the crumbs from under your table.
 but you are the same Lord
 whose nature is always to have mercy.
 Grant us therefore,
 gracious Lord, so to eat the body of your dear Son, Jesus Christ,
 and to drink his blood, that we may evermore dwell in him and he in us.
 Amen.**

THE AGNUS DEI—Palestrina

**Lamb of God, you take away the sin of the world:
 have mercy on us.
 Lamb of God, you take away the sin of the world:
 have mercy on us.
 Lamb of God, you take away the sin of the world: grant us your peace.**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

(We extend and invitation to members of other Christian denominations to come forward and receive this holy sacrament.)

ANTHEM: Nunc dimittis

Post Communion Prayer: Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever. **Amen.**

Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Saviour, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life

we now celebrate the wonder of your grace
and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.

As we eat this bread and drink this wine,
Through the power of your Holy Spirit
Feed us with your heavenly food,
Renew us in your service,
Unite us in Christ,
And bring us to your everlasting kingdom.

O the depths and riches of your wisdom, O God;
how unsearchable are your judgments
and untraceable your ways.

**From you, and through you, and for you are all things.
To you be the glory for ever. Amen.**

THE LORDS PRAYER—Gillard (*please kneel/sit*)

As Christ teaches us we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the bread.

We break this bread to share in the body of Christ.

THE COLLECT: Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Malachi lived in the 5th century BC when Judaism was being restored after the exile. He has an exalted view of the responsibilities of the priests and is devoted to the temple

A reading from the book of the prophet Malachi (3: 1-4)

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. (NRSV)

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm: 84



- 1 How lovely ' is your ' dwelling-place:
Lord ' God of ' power and ' might.
- 2 My soul has a desire and longing to enter the ' courts • of the ' Lord:
my heart and my flesh re'joyce • in the ' living ' God.
- 3 The sparrow finds for her'self a ' house:
and the swallow a nest where ' she may ' lay her ' young.
- 4 Even so have the singers a ' home • at your ' altars:
they stand always praising you my ' king ' and my ' God.
- 5 O Lord ' God of ' hosts:
blessèd are ' those who ' dwell in • your ' house.
- 6 Blessèd are those whose ' strength • is in ' you:

who have ' set their ' hearts on ' pilgrimage.

7 Going through the arid valley,
they find a spring from ' which to ' drink:
the early rain ' covers it • with ' pools of ' water.

8 They go from ' strength to ' strength:
and appear every one before ' God ' in Je'rusalem.

9 O Lord God of hosts,' hear my ' prayer:
give ' ear O ' God of ' Jacob.

10 Show favour O God to the ' king • our de'fender:
and look upon the face of ' your an'oointed ' prince.

11 Truly one day ' in your ' courts:
is better ' than a ' thousand ' elsewhere.

12 I would rather stand at the threshold of the ' house • of my ' God:
than ' live • in the ' homes of • the ' wicked.

13 For the Lord God is a defence and shield,
the Lord will give ' grace and ' honour:
and no good thing will be withheld
from those who ' live a ' blameless ' life.

14 O Lord ' God of ' hosts:
blesse'd are those who ' put their ' trust in ' you.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning • is ' now:
and shall be for ' ever.' A'men.

The anonymous author of the letter to the Hebrews, develops an elaborate and forceful argument about the fulfilment of Jewish hopes in the Christian gospel.

A reading from the letter to the Hebrews (2: 14-18)

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. (NRSV)

Hear what the Spirit is saying to the Church

Thanks be to God.

Hymn: 368—Praise the Lord

All glory and honour to you, God of grace,
for you gave your only Son Jesus Christ
once for all on the cross
to be the one perfect sacrifice for the sin of the world,
that all who believe in him might have eternal life.

The night before he died,
he took bread,
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup,
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore heavenly Father,
in this sacrament of the suffering and death of your Son,

for you created all things; by your will they were created,
 and for your glory they have their being.
 In your loving purpose you chose us
 before the foundation of the world
 to be your people;
 you gave your promises to Abraham and Sarah and bestowed your favour on the
 Virgin Mary.

Above all we give you thanks and praise
 for your grace in sending Jesus Christ,
 not for any merit of our own
 but when we had turned away from you.

We were bound in sin,
 but in your compassion you redeemed us,
 reconciling us to yourself with the precious blood of Christ.

In your Son you suffered with us and for us,
 offering us the healing riches of salvation
 and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language,
 with the whole Church on earth and in heaven,
 joyfully we give you thanks and say:

All:

Musical score for "Alleluia" in G major, 4/4 time. The score consists of three staves of music with lyrics underneath. The first staff starts with "Moderato (♩ = c. 56)" and "mf", followed by "dim." and "rall." with "mp" above. The second staff starts with "8" and "cresc.", followed by "f". The third staff starts with "14". The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high - est; ho - san - na, ho - san - na, ho - san - na in the high - est; ho - san - na, ho - san - na, ho - san - na in the high - est."

The Jewish tradition of consecrating each first born male to God, and the rites of purification after child-birth allow Luke to show Jesus as the fulfilment of the Law and the Prophets.

Alleluia, **alleluia!** This is the light of revelation to the nations, and the glory of your people, Israel. **Alleluia!**

The Lord be with you.
And also with you.

A reading from the holy Gospel of our Lord Jesus Christ according to St Luke (2: 22-40)

Praise and glory to God.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of Christ.

Praise to Christ, the Word.

THE SERMON

THE AFFIRMATION OF FAITH *(please stand)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION *(please kneel/sit)*

Lord, have mercy
Christ, have mercy

Lord God, you kept faith with Simeon and Anna and showed them the infant King. Give us grace to put all our trust in your promises, and the patience to wait for their fulfilment; through Jesus Christ our Lord. **Amen.**

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE: *(please stand)*

Kia tau tonu te rangimarie o te Ariki ki a koutou.
The peace of Christ be always with you.

**A ki a koe ano hoki.
And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn: 216—Rejoice the Lord is king

THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power,
the glory, the victory, and the majesty;
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer, fruit of the earth and work of
human hand, it will become for us the body of Christ.
Blessed be God for ever.

Blessed are you, Lord God of all creation, through your goodness we have this wine
to offer, fruit of the vine and work of human hands, it will become for us the blood of
Christ.
Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord is here.
God's Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,