

**Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)**

**Hours 9 am—3.30 pm Monday to Friday**

**Administrator: Julia Blackburn**

E-mail: [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz)

Web site: [www.stpeter.org.nz](http://www.stpeter.org.nz)

**Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday**

**Sunday 11.00 am—12.00 noon**

E-mail: [shop@stpeter.org.nz](mailto:shop@stpeter.org.nz)

Phone: (07) 8394683 Fax: (07) 8395849

**The Dean:** The Very Rev'd Jan Joustra  
Phone: 839 3551 (day off: Monday)

**Canon Pastor:** The Rev'd Canon Phil Wilson  
Phone: 849 9084 (day off: Monday)

**Priest-Assistants:** The Rev'd Alan Parkin  
The Rev'd Ken Walker  
The Ven Reg Nicholson  
The Rev'd Canon Pine Campbell 856 4627  
The Rev'd Canon Jennifer Stuart  
David Bailey 839 6350  
Anne McAloon 839 4683

**Dean's Warden:** Canon Dr Rachael Griffiths-Hughes 855 7145

**People's Warden:** Anne Holm 847 7000

**Director of Music:** Wendy Tyrrell 853 8375

**Assistant Organist:** Sue MacLean 854 6434

**Bell Tower Captain:** Daryl Smart 829 7655

**Prayer Wheel Co-ordinator:** Dilip Kurien 021 057 3897

**Master of Ceremonies:**

**Verger:**

A wheelchair, walker and baby changing facilities  
are available, please ask for them.

### **YOUNG CHILDREN'S ACTIVITY BAGS**

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. It contains items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



## **The Waikato Cathedral Church Of St Peter**

**Sunday 4 January 2009**

**8.00 am Eucharist and 9.45 am Eucharist**

**President and Preacher**

**The Rev'd Canon Phil Wilson**

**11.30 am Informal Eucharist**

**The Rev'd Canon Pine Campbell**

# Epiphany

**Introduction:** We gather on this day to celebrate the solemnity of the manifestation of Christ to all peoples of the earth. At this eucharist we offer our prayer of homage, reverence, and honour to the Father through Christ, the light of the nations. May our response to the presence of God in our midst at the eucharist be filled with awe and wonder at the incarnation of the Son of God.

**Opening Hymn: 50—As with Gladness Men of Old**

President: In the name of the Father, the Son, and the Holy Spirit. **Amen**

The Lord be with you.

*All:* **And also with you.**

Liturgist: To prepare ourselves for this celebration we pray together.

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

Liturgist

### **Invitation to confession** *(please sit or kneel)*

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

*cf Matthew 1.21*

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

*Silence is kept*

Lord of grace and truth,  
we confess our unworthiness  
to stand in your presence as your children.  
We have sinned:

*All* **forgive and heal us.**

## CALLING ALL THOSE WHO LOVE ORGAN MUSIC

# Carlo Curley

American Organist

**In  
Hamilton**

**Tuesday 17 February 2009 at 7.30pm  
Cathedral Church of St Peter,  
51 Victoria Street.**

\$20 if you order now \$25 on the night

Tickets are available by: Email - Rachaelgh@clear.net.nz or Phone - 838 4469

CARLO CURLEY is one of the world's foremost concert organists. Born into a musical family in North Carolina (USA) in 1952, he attended the North Carolina School of the Arts and coached privately with renowned pedagogues Arthur Poister and Robert Elmore. Ultimately, he studied with two of the world's greatest organists: America's legendary Virgil Fox and Great Britain's Sir George Thalben-Ball.

A flamboyant and popular American concert organist, Curly is sometimes characterised as the "Pavarotti of the organ". He is one of only a few concert organists world-wide who supports himself exclusively by giving organ concerts without supplementing his income by teaching or titular organ position.

Early in his career, he was invited by the President to play at the White House, and made history as the first classical organist to give a solo organ recital there. Today, he tours the world, having played in every state and province in North America and Canada, as well as Europe, Asia, Australia and Hong Kong. His recent concert tour of Japan with the King's Singers, sponsored by Rolex, was warmly received and a sell-out everywhere.

Carlo Curley records exclusively for Decca International, including CDs and the first-ever commercial video of a classical organ performance, Organ Imperial. His recordings have been voted "Best of the Month" by Stereo Review in the USA, "Record of the Year" in Scandinavia, "Laser Disc of Exception".

**Rota for this Sunday (8.00 am)**  
 Liturgist: Wendy Tyrrell  
 Readers: Rosemary Allbrook  
 Bob Allbrook

**Rota for next Sunday (8.00 am)**  
 Liturgist: Pam McAdam  
 Readers: Pam McAdam  
 Wendy Tyrrell

**Rota for this Sunday (9.45 am)**  
 Liturgist: Jabulani Mupandawana  
 Welcoming: Pat Boshier  
 Bev Yendell  
 Sidespeople: Mary Dougan  
 Carolyn Knight  
 Morning Tea: Shirley Muir  
 Anne Burroughs  
 Readers: Ann Couch  
 Ursula Bisley  
 Gospel: Clergy  
 Intercessor: Rosemary Blackwell  
 Chalice: Jabulani Mupandawana  
 Jean Redout  
 Jean Robertson  
 Shirley Wilson

**Rota for this Sunday (9.45 am)**  
 Liturgist: Sue MacLean  
 Welcoming: Heather Bailey  
 Joan Nicholson  
 Sidespeople: Rod Hickey  
 David Bailey  
 Morning Tea: Hala Rohorua  
 Tilly Campbell  
 Readers: Nancy Burroughs  
 Marcia Johnson  
 Gospel: Clergy  
 Intercessor: Alan Parkin  
 Chalice: Sue MacLean  
 Kim Ayers  
 Alison Binnie  
 Bruce Binnie

The Virgin Mary accepted your call to be the mother of Jesus.  
 Forgive our disobedience to your will.  
 We have sinned:  
*All forgive and heal us.*

Your Son our Saviour was born in poverty in a manger.  
 Forgive our greed and rejection of your ways.  
 We have sinned:  
*All forgive and heal us.*

The shepherds left their flocks to go to Bethlehem.  
 Forgive our self-interest and lack of vision.  
 We have sinned:  
*All forgive and heal us.*

The wise men followed the star to find Jesus the King.  
 Forgive our reluctance to seek you.  
 We have sinned:  
*All forgive and heal us.*

*The president says the absolution*

May God who loved the world so much that he sent his Son to be our  
 Saviour forgive **us our** sins and make **us** holy to serve him in the world,  
 through Jesus Christ our Lord.  
*All Amen.*

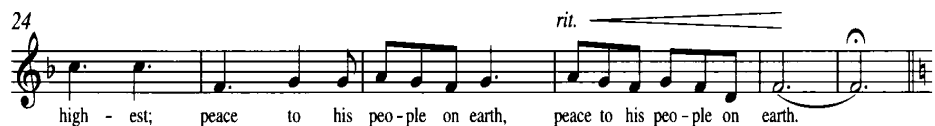
**Gloria in Excelsis** (please stand)

Con gioia (♩ = c. 84) *mf* *un poco rall.* *a tempo mf*  
 Glo - ry, glo - ry to God, glo - ry to God in the  
 8 *f*  
 high - est; peace to his peo - ple on earth, peace to his peo - ple on earth. Lord God,

**WOMEN'S NIGHT SHELTER**  
 Please let Amanda know on 834 3464 if you have excess fruit and vegetables and she will collect them for the night shelter.  
 Women's personal hygiene products of all types, please donate these through Amanda.

14  
  
 hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

19  
  
 praise you for your glo - ry. *a tempo* Glo - ry, glo - ry to God, glo - ry to God in the

24  
  
 high - est; peace to his peo-ple on earth, *rit.* peace to his peo-ple on earth.

30 *Meno mosso*  
  
*p* *un poco rall.*

34  
  
*mp*  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

38  
  
*un poco rall.* *a tempo*  
 you take a-way the sin of the world: have mer - cy on us; you are seat-ed at the

43  
  
*un poco rall.*  
 right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer, re - ceive our prayer.

47 **Tempo I**  
  
*mf* *un poco rall.* *a tempo*  
 You a - lone are the Ho - ly One,

53  
  
 you a-lone are the Lord, you a-lone are the Lord, you a-lone are the Most High,

59  
  
*f*  
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the

### Those for whom prayers have been requested

- **For those in need:** Nicholas, David, Elizabeth, Len, Helen, Lesley, Matthew, Vernon, Helga, Maurice, Pearl, Danae, Sylvia, Jenny, Lane, Denis, David, Bill, Bruce, Janet.
- **Birthdays:** Hilary Arnold (4), Charlotte Dingwall, Warrick Smith (9), Alice Buckle, Debra Stan-Barton, Nialls Turnwald (10)
- **Wedding Anniversaries:** Margot & Peter Atkinson (4), Christie & Craig Fe'Pulea'i (8).
- **In Memoriam:** John Stratton (5), Annie Davison, Adelaide Caldwell (6), George Gillespie, Jocelyn Singers (7), Margery Hopegood (10).

### This week

Tuesday	8.45 am Cathedral open for Prayer 5.30 pm Healing Eucharist
Wednesday	8.45 am Cathedral open for Prayer 10.00 am Eucharist President: The Rev'd Ken Walker
Thursday	8.45 am Cathedral open for Prayer 12.10 pm Benedictine Mass
Friday	8.45 am Cathedral open for Prayer
Sunday 11 January	8.00 am & 9.45 am Eucharist President: The Rev'd Canon Phil Wilson Preacher: The Ven Reg Nicholson 11.30 am Informal Eucharist The Rev'd Canon Phil Wilson

### Readings for Sunday

Genesis 1: 1-5; Acts 19: 1-7; Mark 1: 4-11

### CATHEDRAL BOOKSTORE

The Cathedral Bookstore will be closed from Wednesday 24 December, and re-open Monday 2 February.

## GIVING OF COMMUNION

*The president says the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.

*All* **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## THE INVITATION

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*The president and people receive communion.*

*An invitation is extended to members of other denominations, to come forward to receive communion.*

**Prayer after Communion:** God the Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord.

*The post-communion prayer is said by the president, then all say:*

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

## BLESSING

## ANNOUNCEMENTS

## THE DISMISSAL

Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

**Final Hymn: 56—O Christ the Same**

64 *mf*  
glo - ry, the glo - ry of God the Fa - ther. A - men, a - men,  
69 *Largo ff cresc.*  
a - men, a - men, a - men, a - men.

**THE COLLECT: Lord God of the nations, we have seen the star of your glory rising in splendour: may the brightness of your incarnate Word pierce the night that covers the earth, signal the dawn of justice and peace, and beckon all nations to walk as one in your light. We ask this through Jesus Christ, your Word made flesh, who lives and reigns with you and the Holy Spirit, in the splendour of eternal light, God for ever and ever. Amen.**

In 537 BC the Jews were released from exile in Babylon and allowed to return home. An anonymous prophet added to the 8th century book of Isaiah expressions of joy at the return to Jerusalem.

**A reading from the book of the prophet Isaiah: (60: 1-6)**

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. *(NRSV)*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Psalm 72: 1-7, 10-14**

- 1 Give the king your justice, O God,  
and your righteousness to a king's son.
- 2 **May he judge your people with righteousness,**

**and your poor with justice.**

- 3 May the mountains yield prosperity for the people,  
and the hills, in righteousness.
- 4 **May he defend the cause of the poor of the people,  
give deliverance to the needy, and crush the oppressor.**
- 5 May he live while the sun endures,  
and as long as the moon, throughout all generations.
- 6 **May he be like rain that falls on the mown grass,  
like showers that water the earth.**
- 7 In his days may righteousness flourish  
and peace abound, until the moon is no more.
- 10 **May the kings of Tarshish and of the isles  
render him tribute, may the kings of Sheba and Seba bring gifts.**
- 11 May all kings fall down before him,  
all nations give him service.
- 12 **For he delivers the needy when they call,  
the poor and those who have no helper.**
- 13 He has pity on the weak and the needy,  
and saves the lives of the needy.
- 14 **From oppression and violence he redeems their life;  
and precious is their blood in his sight.**

**Glory to the Father and to the Son:  
and to the Holy Spirit;  
as it was in the beginning is now:  
and shall be for ever. Amen.**

Paul's letter to the Ephesians is a general letter to the churches, expressing Paul's convictions about Christian unity in Christ, and the kind of life that should follow from that.

### **A reading from the letter of Paul to the Ephesians (3: 1-12)**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the

### **THE LORD'S PRAYER—Gillard**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

### **BREAKING OF THE BREAD**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body, because we all share in one bread.**

### **THE AGNUS DEI—RIZZA**

AGNUS DEI

*Larghetto* (♩ = 66) *un poco rall.* *a tempo* *p* (✓)

*p semplice e calmo* Je - sus, Lamb of God, Je - sus, Lamb of God, you

7 *mp* (✓)

take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

12 *mf* (✓)

take a - way the sins of the world: have mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you

17 *rall.* (✓) *rall.* *p dim.*

take a - way the sins of the world; grant us your peace, grant us your peace.

All

### SANCTUS

Moderato (♩ = c. 56) *mf* *dim.* *rall.* *a tempo mp* *f*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

8 God of might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est; ho-san-na, ho-

14 san-na, ho-san-na in the high-est; ho-san-na, ho-san-na, ho-san-na in the high-est.

21 *f* *dim.* *rall.* *a tempo mp* *f*

Bles-sed is he, bles-sed is he, bles-sed is he who

28 comes in the name, he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na, ho-

34 *rit. al fine cresc.* *ff*

san-na, ho-san-na in the high-est, ho-san-na, ho-san-na, ho-san-na in the high-est.

The president recalls the Last Supper,

All **Glory to you Lord Christ:  
Your death we show forth;  
Your resurrection we proclaim;  
Your coming we await;  
Amen! Come Lord Jesus.**

The Prayer continues and leads into the doxology, to which all respond boldly

All **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### Gradual Hymn: 55—Sing the birth

In the birth stories of Jesus, Matthew includes an account of the journey of the magi, astrologers from the east. For Matthew, even the stars herald the importance of Jesus' birth.

Alleluia, **alleluia!** We have seen his star in the East; and have come to adore the Lord. **Alleluia!**

The Lord be with you.  
**And also with you.**

### A reading from the Gospel of our Lord Jesus Christ according to St Matthew

(2: 1-12)

#### Praise and glory to God

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea;



for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had

heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. (NRSV)

This is the Gospel of Christ.

**Praise to Christ, the Word.**

## SERMON

### The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

We proclaim the Church's faith in Jesus Christ.

*All* **We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.**

God, of the being of the Father,  
the only Son from before time began;  
human from the being of his mother, born in the world;

*All* **fully God and fully human;  
human in both mind and body.**

As God he is equal to the Father,  
as human he is less than the Father.

*All* **Although he is both divine and human  
he is not two beings but one Christ.**

One, not by turning God into flesh,  
but by taking humanity into God;

*All* **truly one, not by mixing humanity with Godhead,  
but by being one person.**

For as mind and body form one human being  
so the one Christ is both divine and human.

*All* **The Word became flesh and lived among us;  
we have seen his glory,  
the glory of the only Son from the Father,  
full of grace and truth.**

*from the Athanasian Creed*

## PRAYERS OF INTERCESSION

Lord God:

*All* **we offer you ourselves.**

Merciful Father

*All* **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### THE PEACE (*please stand*)

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace.

*cf Isaiah 9.6*

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

### The Offertory Hymn: 51—We Three Kings

To you, Lord, belongs the greatness, the power, the glory, the victory and the majesty.

*All* **All that is in the heavens and the earth is yours, and of your own we give you.**

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

### THE EUCHARISTIC PRAYER

*The president says:*

The Lord is here.

*All* **God's spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The president praises God for his mighty acts and all respond*