

**Cathedral Office: PO Box 338, Hamilton (51 Victoria Street)**

**Hours 9 am—3.30 pm Monday to Friday**

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**Cathedral Bookstore hours 10.00 am—3.00 pm Monday to Friday**

**Sunday 11.00 am—12.00 noon**

E-mail: [shop@stpeter.org.nz](mailto:shop@stpeter.org.nz)

Phone: (07) 8394683 Fax: (07) 8395849

**The Dean:** The Very Rev'd Jan Joustra  
Phone: 839 3551 (day off: Monday)

**Canon Pastor:** The Rev'd Canon Phil Wilson  
Phone: 849 9084 (day off: Monday)

**Priest-Assistants:** The Rev'd Alan Parkin  
The Rev'd Ken Walker  
The Ven Reg Nicholson  
The Rev'd Canon Pine Campbell 856 4627  
The Rev'd Jennifer Stuart  
David Bailey 839 6350  
Anne McAloon 839 4683

**Dean's Warden:** Canon Dr Rachael Griffiths-Hughes 855 7145

**People's Warden:** Anne Holm 847 7000

**Director of Music:** Wendy Tyrrell 853 8375

**Assistant Organist:** Sue MacLean 854 6434

**Bell Tower Captain:** Daryl Smart 829 7655

**Prayer Wheel Co-ordinator:** Dilip Kurien 021 057 3897

**Master of Ceremonies:**

**Verger:**

A wheelchair, walker and baby changing facilities  
are available, please ask for them.

### YOUNG CHILDREN'S ACTIVITY BAGS

We want children to feel welcome here. There is a basket at the back of the church with bags for pre-schoolers 2+ years of age. They contain items for quiet activities. Feel free to help yourselves to one. We hope this will help you and your family enjoy your Sunday morning worship.



# The Waikato Cathedral Church Of St Peter

## Sunday 30 November 2008

8.00 am Eucharist

President and Preacher

The Rev'd Canon Phil Wilson

9.45 am Choral Eucharist

President: The Dean, Jan Joustra

Preacher: The Rev'd Ken Walker

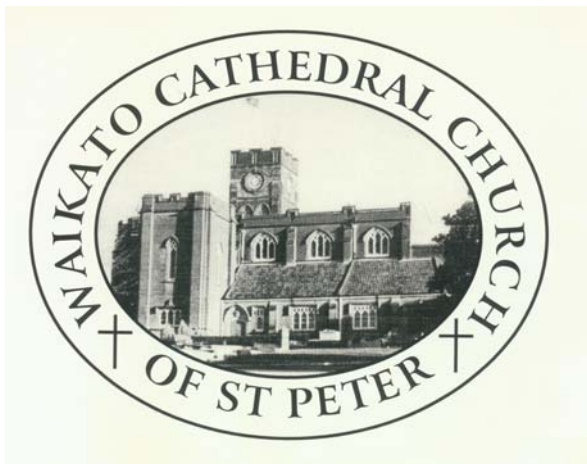
11.30 am Informal Eucharist

President: The Rev'd Canon Pine Campbell

7.00 pm Advent Carols and Installation of Canons

*(with incense)*

Please join us for refreshments after the morning services



Dear friends,

It is my great pleasure to announce the appointment of the Rev'd Jennifer Stuart and Mr Gerald Bailey as Canons of the Cathedral. Jennifer is well known to most of you as she served as the Lead-priest during the interregnum before my installation as Dean. Prior to her involvement at the Cathedral Jennifer was for many years Chaplain of the Diocesan School for Girls. Jennifer is currently working in the parish on a voluntary basis doing pastoral visiting every Thursday.

Gerald Bailey, a member of St Aidan's Parish will be well known to any who have attended Diocesan Synod, as a leading solicitor in Hamilton. Gerald has served the Diocese exceptionally well as Chair of Committee in Synod, as a Hinota te Whanui/General Synod representative and on many of the committees of the Diocese.

I would also like to express thanks on behalf of the Cathedral to Canon Jocelyn Marshall who steps down as a Canon after two, three year terms in the office. Jocelyn has made an enormous contribution to the Cathedral over the years liaising with the City Council, and in the fields of art and music. I am pleased to say that Jocelyn will remain as a Lay-Canon Emeritus.

I hope as many of you as possible will be able to attend the installation tonight. St Aidan's have especially postponed their own Advent Carol Service so that they can be here to support Gerald.

Blessings Jan

**Introduction:** My brothers and sisters, we come together to celebrate these sacred mysteries on this the first Sunday of Advent. We celebrate the presence of Christ in our midst while recalling his incarnation among us as a man and his second coming at the end of time. We gather as a pilgrim Church since we realise that we have here on earth no lasting city. May we pause now to ponder the mystery of the presence of God in our lives, for in him alone is our hope and security.

## ADVENT AND CHRISTMAS SERVICES 2008

14 December	9.45 am Sunday School Nativity
21 December	7.00 pm Nine Lessons & Carols
24 December	2.00 pm Blue Christmas Service 5.30 pm Christingle Service 11.00 pm Midnight Mass ( <i>with incense</i> ) Archbishop David Moxon Bishop of Waikato
25 December	8.00 am Eucharist 9.45 am Choral Eucharist (No Informal Eucharist)
28 December	8.00 am Eucharist 9.45 am Feast of the Holy Family with a blessing of families 11.30 am Informal Eucharist

### A WEEK AWAY CAMP FOR SENIORS Friday 6 February—Friday 13 February 2009

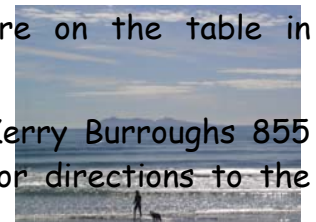
The Anglican Diocese of Waikato helps to administer this annual camp for older people at their facility, Te Rau Aroha in Waihi Beach. This is an Ecumenical Venture planned by Methodists and Anglicans. Registration forms are in the foyer of the Cathedral.

*Waikato Cathedral Church of St Peter*

**Parish Summer Camp – Te Rau Aroha – Waihi Beach  
Sunday January 4<sup>th</sup> to Sunday 11<sup>th</sup> 2009**

Please complete a booking form, which are on the table in reception and return it to the office.

Please ask Warren Turnwald 839 5311 or Kerry Burroughs 855 2854 if you need any further information or directions to the camp.



## This week

Monday	7.30 pm LOFT, The Deanery, 6 Tisdall Street
Tuesday	8.45 am Morning Prayer 5.30 pm Healing Eucharist ( <i>St Anne's Chapel</i> )
Wednesday	8.45 am Morning Prayer 10.00 am Eucharist 10.00 am Music & Movement ( <i>during term time—phone Brigit Brant 855 8475</i> ) 5.30 pm Cathedral Singers 7.30 pm Vestry 7.30 pm Bell Practice
Thursday	8.45 am Morning Prayer 12.10 pm Benedictine Mass 7.30 pm Choir Practice
Friday	8.45 am Morning Prayer 12.10pm Maori Eucharist in Te Reo—all welcome President: <b>The Rev'd Adrian Toki</b>
Saturday	8.30 am Liturgist Breakfast & training for new Liturgists
Sunday	8.00 am Eucharist & 9.45 am Choral Eucharist President: <b>The Rev'd Canon Phil Wilson</b> Preacher of the day: <b>The Dean</b> 11.30 am Informal Eucharist: President: <b>The Dean</b>

## ORGAN RECITAL

A New Zealand première  
of The Peterhouse Chapel Windows Suite

Barry Ferguson MA, FRCO, FRSCM

Friday 12 December at 6.00 p.m.

St Peters Cathedral, Hamilton

This piece was written in 2006 to commemorate the stained glass windows at Peterhouse College, Cambridge - Barry's former College. Barry will give an introduction to the piece; notes and illustrations will be provided for the audience. Returning to New Zealand after his visit to the RSCM Summer School in Nelson in 1987, Barry wanted to give the New Zealand première in Hamilton because our Cathedral Church is dedicated to St Peter. *Koha*

## 1st Sunday in Advent

### INTROIT: Matin Responsory

#### Lighting of the Advent Wreath

President: We have this ADVENT WREATH to remind us of the coming of Jesus Christ who is the light of the world. As we light the first candle let us say together:  
*Jesus said: "I am the light of the world. Those who follow me will not walk in darkness, but will have the light of life."*

A young person asks: Why do we light the first candle?

A parent replies: We light the first candle to remind us of the people of God who in every age waited for the coming of the Messiah.

Liturgist: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them has light shined. For a child has been born for us, a son has been given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.  
*Isaiah 9:2b, 6*

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

President: Let us say together:  
**Our Father who is in heaven we need the light of peace and love to shine in our world. Help us to prepare our lives and homes to receive the Messiah. Come Lord Jesus come. Amen.**

**Opening Hymn: 51— Lo, he comes with clouds descending**

President: In the name of the Father, the Son, and the Holy Spirit.

The Lord be with you.

**All: And also with you.**

Liturgist: To prepare ourselves for this celebration we pray together.

### PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,**

**and from whom no secrets are hidden:  
 cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 so that we may truly love you  
 and worthily praise your holy name;  
 through our Saviour, Jesus Christ. Amen.**

**Liturgist**

When the Lord comes, he will bring to light things now hidden in darkness, and will disclose the purposes of the heart. In the light we confess our sins.

**PRAYERS OF PENITENCE**

Lord Jesus, you came to gather the nations into the peace of your kingdom.  
 Lord, have mercy.

*All* **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness.  
 Christ, have mercy.

*All* **Christ, have mercy.**

You will come in glory with salvation for your people.  
 Lord, have mercy.

*All* **Lord, have mercy.**

**THE ABSOLUTION**

May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins so that we may behold the glory of his Son, the Word made flesh. **Amen.**

**THE COLLECT: Eternal God through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illuminate our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever. Amen.**

The last eleven chapters of Isaiah contain oracles from the time when some Jews had returned after the exile to Babylon. Naturally, expressions of joy and hope at the restoration of Jerusalem predominate.

**A reading from the book of the prophet Isaiah** (64: 1-9)

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not

<b>Rota this week (8.00 am)</b>	<b>Rota next week (8.00 am)</b>
Liturgist: Bryan Bang	Liturgist: Wendy Tyrrell
Readers: Rosemary Blackwell Bruce Binnie	Readers: Ross McRobie Joy McRobie
Prayer Ministry: Shirley Wilson	Prayer Ministry: Andrea Haines
<b>Rota this week (9.45 am)</b>	<b>Rota next week (9.45 am)</b>
Liturgist: Jabulani Mupandawana	Liturgist: Sue MacLean
Welcoming: Pat Boshier Carolyn Knight	Welcoming: Jennifer Peart Alan Peart
Sidespeople: Brigit Brant David Bailey	Sidespeople: David Bailey Jean Redout
Morning Tea: Brigit Brant Debbie McDonnell	Morning Tea: Kim Ayers Ken Ayers
Readers: Lu Robertson-Linch Ken Ayers	Readers: Alan Simpson Nancy Burroughs
Gospel: Clergy	Gospel: Clergy
Intercessor: Anne McAloon	Intercessor: Rosemary Blackwell
Chalice: Jabulani Mupandawana Anne McAloon Joy McRobie Jean Redout Jean Robertson	Chalice: Sue MacLean Kerry Burroughs Annika Hinze Andrew McKean
Prayer Ministry: Lu Robertson-Linch Paul Linch	Prayer Ministry: Fred Rohorua Jean Robertson

All Saints Matamata Centennial History 1908-2008, a 100 page book with many photographs (described by Bishop David in the new edition of Church Alive), is available from All Saints Church Matamata, 20 Hohaia St, Matamata, email [allsaints@maxnet.co.nz](mailto:allsaints@maxnet.co.nz) or ring 07 888 6775 - \$15 plus \$3 handling.

**ST PETER'S CATHEDRAL BOOKSTORE**  
 Christmas Cards, Christmas Music, Gifts and Nativity Sets

### Those for whom prayers have been requested

- **For those in need:** Nicholas, David, Elizabeth, Len, Helen, Lesley, Matthew, Vernon, Helga, Maurice, Pearl, Danae, Sylvia, Jenny, Lane, Denis, David, Bill, Bruce, Janet.
- **Birthdays:** Vivianne Flintoff, Christine Hanley (30), Vickie Wild (6).
- **Wedding Anniversaries:** Gregory & Alex Fahey (30), Peter & Christine Francombe (1), Warrick & Glenda Smith (4).
- **In Memoriam:** Muriel MacGregor (2), Ethel Lightfoot, Emma Ridge (3).

We welcome the family and friends of Lachlan Henry James Kempthorne whose baptism is to take place in the Cathedral today. Lachlan is the grandchild of the late Marion Kempthorne, who was a member of the Cathedral family.

### In our Prayers Today:

Today as we pray for the Anglican Communion around the world we remember especially:

Retired Clergy and Clergy with permission to Officiate.

## ADVENT AND CHRISTMAS VOLUNTEERS

**Welcomers and Sidespeople** for Midnight Mass.

**Readers** are also needed for the Nine Lessons and Carols and Midnight Mass.

**Chalice Bearers** are needed for Midnight Mass—you must be licenced.

Please contact the Cathedral Office as soon as possible if you would like to be a Reader, Welcomer, Sidesperson or a Chalice Bearer at any of these services. Should there be a large number of volunteers, you may not be chosen; please do not be disappointed.

## ST STEPHEN'S TAMAHERE CHRISTMAS FESTIVAL

Friday 5 December—Wednesday 24 December  
10.00 am to 6.00 pm

Please refer to the notice board in the Cathedral foyer for further

expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on our name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity for ever. Now consider, we are all your people. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### Psalm 80



- 1 Hear O Shepherd of Israel, you that led Joseph ' like a ' flock:  
shine forth from your ' throne up'on the ' cherubim.
- 2 Before Ephraim, Benjamin ' and Man'asseh:  
stir up your ' strength and ' come • to our ' rescue.
- 3† *Restore us again O ' God of ' hosts:*  
*show us the light of your ' face and ' we • shall be' saved*
- 4 O Lord ' God of ' hosts:  
how long will you set your face a'gainst your ' people's ' prayer?
- 5 You have fed them with the ' bread of ' tears:  
and given them ' tears in ' plenty • to ' drink.
- 6 You make a mockery of us ' to our ' neighbours:  
and our ' ene•mies ' laugh us • to ' scorn.
- 7 *Restore us again O ' God of ' hosts:*  
*show us the light of your ' face and ' we • shall be' saved.*
- 17 Let your hand rest upon the one at your ' right ' hand:  
the one you have ' made so ' strong • for your ' service.
- 18 Then we will ' never • for'sake you:  
O give us life, and we will ' call up'on your ' name.

19† *Restore us again O ' God of ' hosts:  
show us the light of your ' face and ' we • shall be ' saved.*

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning • is ' now:  
and shall be for ' ever.' A'men.

Paul established the church in Corinth but had to sort out problems there on several occasions. In his first letter Paul begins with greetings to the church in Corinth, with hints of the problems he will discuss.

**A reading from the first letter of St Paul to the Corinthians** (1: 3-9)

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Gradual Hymn: 54—Come, thou long-expected Jesus**

Mark tells of Jesus teaching in the temple after his triumphal entry to Jerusalem. In chapter 13, Jesus teaches about the end of the age, which was a common expectation of the time.

Alleluia, **alleluia!**

Lord, show us your mercy and love, and grant us your salvation. **Alleluia!**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St Mark

(13: 24-37)

**Praise and glory to God**

‘But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see “the Son of Man coming in clouds” with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass

**ANNOUNCEMENTS**

**THE DISMISSAL**

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*During each of the four weeks of Advent an extra verse of the hymn “O come, O come, Emmanuel”, will be sung unaccompanied by the organ. The service concludes in silence as we await the coming of our Lord.*

1. O come, O come, Emmanuel!

And ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
*Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.*

2. O come, thou branch of Jesse! free  
thine own from Satan’s tyranny;  
from depths of hell Thy people save,  
and give them victory o’er the grave.  
*Rejoice! Rejoice! Emmanuel...*

3. O come, O dayspring come and cheer!  
Our spirits by thine advent here;  
disperse the gloomy clouds of night  
and death’s dark shadows put to flight.  
*Rejoice! Rejoice! Emmanuel...*

4. O come, thou key of David,  
come and open wide our heavenly home;  
make safe the way that leads on high  
and close the path to misery.  
*Rejoice! Rejoice! Emmanuel...*

5. O come, O come, great Lord of might  
who to thy tribes on Sinai’s height  
in ancient times did’st give the law  
in cloud and majesty and awe.  
*Rejoice! Rejoice! Emmanuel...*

**NOTICE**—there will be no parking within the Cathedral grounds on Monday 1 December, as there will be a film crew filming for a television commercial.

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*     **Though we are many, we are one body, because we all share in the one bread.**

## THE AGNUS DEI

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

*All*     **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**ANTHEM: O thou the central orb—Wood**

## THE INVITATION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

*The president and people receive communion.*

*An invitation is extended to members of other denomination, to come forward to receive communion.*

**Prayer after Communion:** O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.

*The post-communion prayer is said by the president, then all say:*

**We thank you, Lord, that you have fed us in this sacrament,  
united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

## BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All*     **Amen.**

away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. 'But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.' (NRSV)

This is the Gospel of Christ.

**Praise to Christ, the Word.**

## THE SERMON

## THE CREED

We believe in one God, the Father, the almighty,  
*All*     **maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
*All*     **God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

*All*     **Through him all things were made.**  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human.

*All*     **For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
On the third day he rose again in accordance with the Scriptures;

*All*     **he ascended into heaven and is seated at the right hand of the  
Father. He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

We believe in the Holy Spirit,  
*All*     **the Lord, the giver of life,**  
who proceeds from the Father and the Son.  
*All*     **With the Father and the Son he is worshipped and glorified.**

He has spoken through the prophets.

*All*     **We believe in one holy, catholic and apostolic Church.**  
We acknowledge one baptism for the forgiveness of sins.

*All*     **We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

O God, keep us awake to you:  
**and alive to your call.**

*(At the end of the prayers the minister may say)*

Holy God, your faithful care has brought us safely to this moment; we thank you for your constant love, forgiveness, strength and protection.

Merciful Father

*All* **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

**THE PEACE** *(please stand)*

In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.  
cf Luke 1.78,79

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

**The Offertory Hymn: 269—Hills of the north, rejoice**

To you, Lord, belongs the greatness,  
the power, the glory, the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

*The president says:*

*The Lord is here.*

*All* **God's spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The president praises God for his mighty acts and all respond*

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The president recalls the Last Supper,*

*All* **Glory to you Lord Christ:  
Your death we show forth;  
Your resurrection we proclaim;  
Your coming we await;  
Amen! Come Lord Jesus.**

*The Prayer continues and leads into the doxology, to which all respond boldly*

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## THE LORD'S PRAYER—(Gillard)

As we look for the coming of the Kingdom we pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**