



# THE WAIKATO CATHEDRAL CHURCH OF ST PETER

**Dean**  
The Very Rev'd Phil Wilson



Whoever does not receive the kingdom of God as a little child will never enter it.  
*Mark 10.15*

## **SUNDAY 7TH OCTOBER 2018**

8.00am	<b>Eucharist</b>	President
		Preacher
9.45am	<b>Choral Eucharist</b>	President
		Preacher

## **27TH SUNDAY IN ORDINARY TIME**

The Rev'd Wendy Tyrrell
The Rev'd Canon Bryan Smith
The Very Rev'd Phil Wilson
The Rev'd Canon Bryan Smith

## WELCOME AND INTRODUCTION

*God's kingdom is not for the proud and powerful. It is for those who approach the mysteries of life and love with the profound receptivity of a child, wide-eyed and open to all that happens.*

## OPENING HYMN

1. And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain;  
for me, who him to death pursued?  
Amazing love! - how can it be  
that thou, my God, shouldst die for me?  
*Amazing love! - how can it be  
that thou, my God, shouldst die for me?*
2. 'Tis mystery all! – the Immortal dies,  
– who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! - Let earth adore;  
let angel minds inquire no more.  
*'Tis mercy all! - Let earth adore;  
let angel minds inquire no more.*
3. He left his Father's throne above –  
so free, so infinite his grace–  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me.  
*'Tis mercy all, immense and free;  
for, O my God, it found out me.*
4. No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living head,  
and clothed in righteousness divine,  
bold I approach the eternal throne  
and claim the crown through Christ my own.  
*bold I approach the eternal throne  
and claim the crown through Christ my own.*

*C. Wesley*

**INTROIT** - Almighty and everlasting God - Gibbons

**GREETING** - *(Please remain standing)*

*President:*

I runga i te Ingoa o te Atua, te Matua, te Tama me te Wairua Tapu.

**Āmine.**

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you

**The Lord bless you.**

Grace and peace to you from God.

**God fill you with truth and joy.**

## THE PRAYER OF PREPARATION

*Liturgist*

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
so that we may truly love you  
and worthily praise your holy name;  
through our Saviour, Jesus Christ. Amen.**

Hear the teaching of Christ: You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment. And a second is this: You shall love your neighbour as yourself.

**Spirit of God, search our hearts.**

**INVITATION TO CONFESSION** (*please kneel or sit*)

*Liturgist*

Jesus said: There is joy among the angels of God over one sinner who repents. Come to me all who labour and are heavy laden and I will give you rest. God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*(silence)*

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*President:*

Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

**THE GLORIA** (*please stand*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT**

**O God your Son has taught us that we must receive your sovereign rule like a little child: help us to turn to you in faith and simplicity of heart, so that we may receive your blessing and enter the kingdom your Son has promised; through the same Jesus Christ your Son our Lord. Amen**

**THE READINGS** (*please sit*)

**A reading from the Book of Genesis (2:18-24)**

*The Jewish stories about the beginning of the world include two accounts of creation. The second focuses on the creation of man, and of woman as a mutual companion and equal of man.*

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. (NRSV)

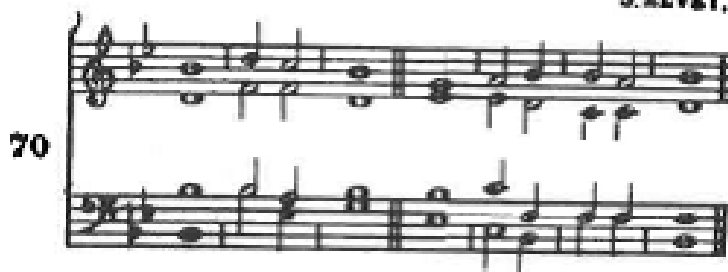
Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## PSALM 26

PSALM 26. *Judica me, Domine.*

S. ALVEY,



- 1 Give judgment O Lord in my favour,  
for I have walked the ' way · of in'tegrity:  
and I have put un'waver·ing ' trust · in the ' Lord.
- 2 Examine me O ' Lord and ' try me:  
put my heart and my ' mind ' to the ' test.
- 3 For your steadfast love is ever be'fore my ' eyes:  
and I walk in the ' way ' of your ' faithfulness.
- 4 I do not sit down with people ' who are ' false:  
nor ' do I · con'sort with ' hypocrites.
- 5 I hate the ' company · of wrongdoers:  
and will not ' sit · with the ' wicked,

- 6 I wash my hands in 'innocence · O ' Lord:  
and so will I ' go a'round your ' altar,  
7 singing a ' song of ' thanksgiving:  
and pro'claiming ' all your ' wonders.  
8 Lord I love the house you have ' made your ' home:  
the ' place · where your ' glory ' dwells.  
9 Do not sweep me a'way with ' sinners:  
nor my life with ' those who ' thirst for ' blood,  
10 whose fingers are ' active · in ' mischief:  
and whose right ' hand is ' full of ' bribes.  
11 But as for me, I will walk the ' way · of in'tegrity:  
deliver me and ' show me ' your ' favour.  
12 My foot stands firm on ' level ' ground:  
in the full assembly ' I will ' praise the ' Lord.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A-'men.

### **A reading from the Letter to the Hebrews (1:1-4, 2:5-12)**

*The anonymous treatise we know as the letter to the Hebrews contains complex arguments about the fulfilment of Israel's hopes in Christ. It was possibly written before the fall of Jerusalem in 70 AD.*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to

them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' (NRSV)

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### THE GRADUAL HYMN

1. Lord, speak to me, that I may speak  
In living echoes of your tone;  
as you have sought, so let me seek  
your wandering children, lost, alone.
2. Oh, lead me, Lord, that I may lead  
the stumbling and the straying feet;  
and feed me, Lord, that I may feed  
your hungry ones with manna sweet.
3. O teach me, Lord, that I may teach  
the precious truths which you impart;  
and wing my words, that they may reach  
The hidden depths of many a heart.
4. O use me, Lord, use even me,  
just as you will, and when, and where,  
until at last your face I see,  
your rest, your joy, your glory share.

*Frances R. Havergal*

### THE GOSPEL

*In chapter 10 of Mark the action moves nearer to Jerusalem, from Galilee into Judea. The debates continue over the message and ministry of Jesus and its significance.*

Alleluia, **Alleluia**

If we love one another, God will live in us in perfect love.

**Alleluia**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St. Mark  
(10:2-16)

**Praise and glory to God.**

Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’ Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.  
(*NRSV*)

This is the Gospel of Christ.

**Praise to Christ, the Word.**

**THE SERMON**

**THE NICENE CREED** (*please stand*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**



**of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven;  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**INTERCESSIONS AND THANKSGIVING** *(please kneel or sit)*

Let us pray for the Church and for the world, giving thanks for God's goodness.

Lord in your mercy,  
**hear our prayer.**

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

## THE PEACE (*please stand*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

*Please reply in either language*

**Ā ki a koe anō hoki. / And also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

1. Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares can destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

*Jan Struther*

## THE PREPARATION OF THE GIFTS

To you, Lord, belongs the greatness, the power, the glory, the victory, and the majesty;

**All that is in the heavens and the earth is yours, and of your own we give you.**

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The president says:*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise, through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given thanks he broke it, gave it to his disciples, and said: 'Take, eat, this is my body which is given for you; do this to remember me.' After supper he took the cup; when he had given you thanks he gave it to them and said: 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.'

*Silence is kept.*

**Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Jesus Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere,  
now and forever. Amen.**

#### **THE LORD'S PRAYER**

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## TE INOI A TE ARIKI

Kua ākona nei tātou e tō tātou Ariki, ka inoi tātou

*As Christ teaches us we pray*

**E tō mātou Matua i te rangi**

**Kia tapu tōu Ingoa.**

**Kia tae mai tōu rangatiratanga.**

**Kia meatia tāu e pai ai ki runga ki te whenua,  
kia rite anō ki tō te rangi.**

**Hōmai ki a mātou āiane he taro mā mātou  
mō tēnei rā.**

**Murua ō mātou hara,**

**Me mātou hoki e muru nei i ō te hunga  
e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia whakawaia;**

**Engari whakaorangia mātou i te kino:**

**Nōu hoki te rangatiratanga, te kaha,  
me te korōria,**

**Ake ake ake. Āmine.**

## BREAKING OF THE BREAD

*The priest breaks the bread in silence and then says*

We break this bread  
to share in the body of Christ.

**We who are many, are one body,  
for we all share the one bread.**

*The priest may lift the cup.*

*The priest says*

The cup of blessing  
for which we give thanks  
**is a sharing in the blood of Christ.**

## **AGNUS DEI**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us your peace.**

## **THE INVITATION**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*God invites everyone to gather around his table. We extend an invitation  
to all to come forward and receive this Holy Sacrament.*

## **ANTHEM - Locus iste - Bruckner**

This place has been made a sacrament beyond estimation by God, it is irreproachable.

## **PRAYER AFTER COMMUNION**

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints forever.

**Through Christ, and with all your saints,  
we offer ourselves  
and our lives to your service.  
Send us out in the power of your Spirit,  
to stand with you in your world.  
We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**

## BLESSING

May the God of all grace, who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen**

## ANNOUNCEMENTS

### CLOSING HYMN

1. Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.
2. See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever flows their thirst to assuage?  
Grace which, like the Lord, the Giver,  
never fails from age to age.
3. Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus they march, their pillar leading,  
light by night, and shade by day;  
daily on the manna feeding  
which he gives them when they pray.
4. Saviour, if of Zion's city,  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy Name.  
Fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

*John Newton*

## DISMISSAL

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Sonatina

*Christian Ritter (1645-1727)*

*Please join us for refreshments after the 8.00 am and 9.45 am services*

## UPCOMING DIARY DATES:

See the Cathedral Website for more details: <http://www.stpeter.org.nz>

DIARY DATES	
7 Oct, 2.00pm	<b>Scout Service</b>
19 Oct, 1.00pm	<b>Social Club - Afternoon Tea - \$7.00 pp. Please contact</b>
20 Oct, 8.00am	<b>Cathedral Workshop</b>
20 Oct, 5.00pm	<b>Cantata Vespers</b>
28 Oct, 6.00pm	<b>Evensong</b>

SUNDAY 14TH OCTOBER 2018		28TH SUNDAY IN ORDINARY TIME	
8.00am	<b>Eucharist</b>	President	The Rev'd Canon Bryan Smith
		Preacher	The Very Rev'd Phil Wilson
9.45am	<b>Choral Eucharist</b>	President	The Rev'd Canon Bryan Smith
		Preacher	The Very Rev'd Phil Wilson

### Summary of Facts

Offerings to 31/08/2018	August	YTD
<b>Actual</b>	\$11,288	\$101,735
<b>Budget</b>	<u>\$14,042</u>	<u>\$112,333</u>
<b>Variance</b>	\$ 2,754	(\$10,598)



## ARCHDEACON REG:            MINISTRY OF THE ANGELS

Last week most churches made reference to the angels, for last week was the occasion of St Michael the Archangel.

Jesus says that each one of us has a guardian angel, but many of us imagine we grow out of the need for one.

Maybe one of the great surprises we will face in the afterlife will be the knowledge that always we had an unseen companion on life's journey.

Sir Ernest Shackleton, the explorer, reported that on the return from the South Pole he and his companions were accompanied by "one more" who travelled with them.

And Francis Smythe, who struggled to climb Mount Everest in 1933, sensed a friendly companion with him. He said the companion felt so real that at times, Smythe would break a piece of chocolate into two and automatically go to offer it to his invisible companion.

We are told angels appear in many forms: in dreams, visions, as voices, as thoughts, as strangers, as friends, and as signs.

Sometimes they give us a nudge in the right direction, or whisper something in our ear, and when we go where we are told and something extraordinary happens, we probably put it all down to coincidence.

Often, angels carry messages. The hardest thing for me to understand about angels is why we aren't aware of them *all* the time.

Why is it some times we recognise them and often we don't?

Some people have only one such spiritual experience in their lives, some people seem unaware of having any.

Angels are most often recognised, I think, by children, saints, primitive people, and those who are innocent.

Perhaps such people can see more clearly than the rest of us. I believe an angel saved me from an accident, but I ask myself what about the people who are not saved from road crashes?

There is no answer to this, except to say it is better that some people should be saved from accidents than should nobody.

Would it be too much an interference with our freewill if the angels kept diverting traffic or forcing steering wheels to turn in different directions?

Perhaps the angels do more than we realise, and that without them the road toll would be much worse than it is.

**Reg Nicholson**

<b>27th Ordinary Sunday</b>	
<b>8:00 am</b>	
Liturgist	Andrea Haines
Sides People	Peta Pepperell
Welcomers	Margaret Gilbert
First Reading	Gen 2: 18-24 John Selliman
Second Reading	Heb 1: 1-4, 2: 5-12 Peta Pepperell
Gospel Reading	Mark 10: 2-16
<b>9:45 am</b>	
Liturgist	Robin Olds
Server	Daryl Smart
Crucifer	Isabella Brant
Acolytes	Charlotte Saunders Hannah Saunders
Sides People	Min & Warren Turnwald
Welcomers	Sheila Smith & Joan Nicholson
First Reading	Gen 2: 18-24 Ursula Bisley
Second Reading	Heb 1: 1-4, 2: 5-12 Lynn Jamieson
Gospel Reading	Mark 10: 2-16 Daryl Smart
Intercessor	Anne McAloon
Chalice	Robin Olds, Pam McAdam, Bryan & Elizabeth Bang
Morning Tea	Frany & Sam Edwards
Flower Guild	Ann McAloon, Marion Willard, Ann Day

<b>28th Ordinary Sunday</b>	
<b>8:00 am</b>	
Liturgist	Chris Chundau
Sides People	Bruce Ram
Welcomers	Evan Harris
First Reading	Amos 5: 6-7, 10-15 Jill Bindon
Second Reading	Heb 4: 12-16 Stuart Meehan
Gospel Reading	Mark 10: 17-31
<b>9:45 am</b>	
Liturgist	Daryl Smart
Server	Lynn Jamieson
Crucifer	Jacqueline Spring
Acolytes	Kimberley Spring Imogen Pilditch
Sides People	Marlene & Walter Crookes
Welcomers	Jill Tasker & Paula Spiers
First Reading	Amos 5: 6-7, 10-15 Antoinette Ankersmit
Second Reading	Heb 4: 12-16 Brigit Brant
Gospel Reading	Mark 10: 17-31 Canon Bryan Smith
Intercessor	Bryan Bang
Chalice	Daryl Smart, Bryan Bevege, David & Susan Shearer
Morning Tea	
Flower Guild	Marlene Crookes, Marilyn Yoeman & Bobby Jarvis

## THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

**For those in need:** George & Joyce Bennett (in Canada), Keith Palmer, Jocelyn Marshall, Audrey Moltzen, Doreen Lambert (USA), Jocelyn Fish, Pat Woods, Brother Damian SSF, Vinna Sapa, Alice Knight, Beverly McIntosh, Catherine Andrew, Chris Bryant, Jack Wade, Ken Thorpe, Mark Bryant, Jane, Bella and Daisy Bryant, Craig Penny, Michael Tarbit, Ward Fischer, Margaret Gozdz.

**Birthdays:** Kerry Burroughs 7, Valerie (Bobbie) Jarvis 7, Brian Ah-Kew 7, Rev'd Alan Parkin 11, Margaret Gozdz 11, Brett Whiteley 11, Ella Graham 11, Alison Binnie 12.

**Anniversaries:** Ray & Ann Harlow 10, Shaun & Heather Hitchens 12.

### Recently

### Deceased:

**St George's** We will remember them.

### Memorial Chapel

**In Memoriam:** Ena Gillespie 7, Mark Porter 8, Betty Lovelock 9, The Rt Rev'd John Holland, CBE, Bishop of Waikato 9, Phyllis Crawford 9, Phyllis Liddy 11, Royce Barclay 11, Phillip West 12, Greder Bussell 12, Ailsa Wright 13, Raewyn Webb 13.

## YOUNG CHILDREN ACTIVITY TABLE

Children are an important part of our Cathedral Family and we want them to feel welcome and a part of our community at St Peter's Cathedral. There is an activity table at the back of the Cathedral at 9.45am services. Feel free to help yourselves to pens, paper, books and toys.

A wheelchair, walker and baby changing facilities are available: please ask.

**Cathedral Office** (07) 8394683

Open: 9am - 3pm, Monday - Friday

Email: [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz)

**Cathedral Gift and Bookshop**

(07) 8394683

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11am - 12noon Sunday

Website: [www.stpeter.org.nz](http://www.stpeter.org.nz)

### **St Peter's Cathedral after-hours**

Dean: The Very Rev'd Phil Wilson

*(Day off - Monday)*

021 164 0408

(07) 849 9084

[dean@stpeter.org.nz](mailto:dean@stpeter.org.nz)

The Rev'd Canon Bryan Smith

027 381 6119

The Rev'd Robin Olds

(07) 854 6713

0274 419 292

Cathedral Warden - Walter Crookes

(07) 843 8150

Cathedral Warden - Kath Barnsley

(07) 855 0762

Hospital Chaplain - Julian Perkins

(07) 839 8899 ask for the Chaplain

Cathedral Verger - Dilip Kurien

021 057 3897

Sacristan - Daryl Smart

07 829 7655 027 441 1614

[smartdr@xtra.co.nz](mailto:smartdr@xtra.co.nz)

